fieret. diane templū incendit. nulloqȝ ꝓdēte
sacⁱlegiū. fertᶻ ipē in meᵒ ꝓcessisse clamitās se
se incendium subiecisse. Scissitātibusqȝ ephesi
principibꝰ. q̄ꝓ ob cām hᵒ facer voluissȝ. Rn̄dit
Vt q̄z bn̄ nō poterā. male oībꝰ innotescerē
⁊ᵒ q̄dē de iᵒ ĝca narrat hystoria. Tu ꝟo tem
plū dn̄ice corpis succēdisti. ⁊ ↄtamīasti sac̄
riū sp̄s sācti. ex qᵒ vis frm̄ ⁊ sororꝝ q̄drigam
ꝓcessisse ↄgeriem De hᵒ q̄ pepit sn̄ dolore
Estat Ca. LXXXII. Hugo ꝟ. s̄.

Rnūc vt eā sn̄ dolore demōstrēꝰ pepisse
Prima nāqȝ illa nr̄i generis ⁊ doloris
mr̄. postq̄ꝓ malā delectācōm ↄcepat. tūc demȝ
qd̄ filios in dolore pitura esset audiebat. vt
apte demōstretᶻ. qd̄ nō pareat. Ideo cū do-
lore qd̄ a viro ↄcipit. ȝ qd̄ ↄcipit cū libidine
Btā ꝟo ꝟgo maria vt supra primā ↄdicōem
essȝ. scd̄a restauraᵒ ⁊ naturā grā vinceret sal-
uatoris. nō solū sine libidine ↄcepit. ȝ neqȝ d̄
semine viri ptū accepit. ⁊ ob hᵒ sine dolore fi
liū edidit. ⁊ cū integ̃tatis decori pꝰ ptū ꝟgo
pmāsit Hildefōsꝰ toletāꝰ in ȝ. de ass. Absit
iᶻ vt dei filiꝰ mr̄is pudorē vll' vexauerit iniu-
riarꝝ molestijs absit vt illa q̄ oīs eue maledi
ctio soluta est. ipā in ptu maledcōibꝰ subia
cuerit prime dānacōis. Absit vt vʼ ꝟtꝰ nasciᶻ
tāta viciorꝝ colluuio fuisse cdatᶻ. ibiqȝ tāta
tristicia ⁊ gemitꝰ interuenerint. vʼ gaudiū om
niū p̄dicaᶻ ad cꝰ etiā ptū mltituᵒ cecinit āgelo
rū Absit iᶻ vt intʼ discursꝰ āglorꝝ immūda sedit in
sāgne septē diebꝰ. ad q̄ꝓ si ita essȝ. nᶜ pastores
mane iux̄ legē vt ita dicā ingdi liceret Nunc
autem angelus eos euangelizandi grā deuo-
tus inuitat. venīūt ⁊ inueniūt de verbo quod