

# In festo animarū

**N**otet. Nec p[ro]f[ic] ill[is] q[ui] s[un]t i[n] i[n]f[er]no. Aug. Si facere p[ro]p[ter] m[er]ita c[on]fite[m]o n[on] plus orare p[ro] eo q[uam] p[ro] diabolo. Profunt aut[em] his q[ui] s[un]t i[n] purgatorio: s[ed] n[on] e[qu]aliter. n[am] mag[is] p[ro]funt ill[is] p[ro] q[ui]b[us] sp[irit]u[m] p[ro]p[ter] s[un]t. Si at[er] h[ab]et i[n] c[or]d[i] p[ro]funt ill[is] q[ui] p[ro] m[er]ita v[er]o i[n] hac vita v[er]o eis p[ro]desse[n]t. s[ed] his q[ui] p[ro] m[er]ita i[n] charitate habu[er]it. tales p[ro] m[er]ita c[on]sequ[er]i. Pueri baptizati martyres. viri p[er]fecti i[n] valde bo[n]i secu[lar]ia n[on] feru[n]t v[er]o ait Aug. Si q[ui]s p[ro] i[n]f[er]i suffragia facer[et] eis i[n] i[n]f[er]no faceret. Qu[on]iam t[ame]n or[ation]es i[n] suffragia p[ro] valde bono facta cedu[n]t ad m[er]itu[m] faci[en]s. **S**i v[er]o p[ro]p[ter] o[r]atio mea i[n] sinu meo r[ati]o. Se[ci]cu[m] d[icitu]r q[uod] suffragia p[ro]desse p[oss]u[n]t. Scie[n]du[m] e[st] q[uod] oportet fieri ab his q[ui] s[un]t i[n] charitate. i. sine p[ec]c[ato] mortali. Et si s[un]t i[n] p[ec]c[ato] mortali defuncti n[on] p[oss]u[n]t p[ro]desse. Iste e[st] i[n]telligendu[m] de om[n]ib[us] suffragiis ex[ce]pta missa. q[ui] t[ame]n valet a malo sacerdote q[ui] t[ame]n a bono. h[oc] e[st] i[n]telligendu[m] ad eucharistie oblatio[n]e[m] q[ui] cor[por]is x[rist]i a malo sacerdote violari n[on] p[oss]u[n]t. Aug. Difformitas medici n[on] i[m]pedit effectum medicine. sic malicia sacerdot[is] n[on] i[m]pedit effectum cor[por]is x[rist]i q[ui] orat p[ro] defuncto p[ro] q[ui]b[us] i[n]molat. O[r]ationes aut[em] q[ui]s fac[er]e mal[us] sacerdos eius i[n] p[ec]c[ato] mortali n[on] exaudit deus. Joh. ix. Scit[is] q[ui] p[ec]c[atu]m n[on] ex. deus. Quia suffragia facta a mal[is] p[ro]funt p[ro]p[ter] ex[ce]plu[m]. Requie d[omi]nica. vij. i. ser. Stripe dia p[ec]c[ati]. **T**erciu[m] e[st] quod ante i[n] purgatorio suffragia p[ro] p[ec]c[atis] facta scire p[oss]u[n]t i[n] h[oc] s[en]t[ent]ia Aug. trib[us] modis. s[ed] p[ro] diuina reuelato[r]e p[ro] angelor[um] i[n] manifestato[r]e i[n] p[ro] aiar[um] h[er]eticu[m] i[n] i[n]u[er]nato[r]e. q[ui] cu[m] illuc veniat eis hec i[n]f[er]ia nu[n]ciare p[oss]u[n]t. Ite[m] p[oss]u[n]t scire p[ro] p[ec]c[atis] mitigato[r]e. cu[m] sentiunt p[ec]c[atis] mitigato[r]e suffragia p[ro] se fi

en cogit[ur]. **Q**uartu[m] e[st] q[uod] d[omi]n[us] m[er]it[is] tit aliq[ui] app[er]e a[ng]el[os] i[n] suffragia p[er] re. hoc fac[er]e p[ro]p[ter] tria. P[ri]mo p[ro]p[ter] eor[um] celeriore libato[r]e. s[ed] v[er]o p[oss]u[n]t alijs suis indigentia reuelare i[n] suffragia petere. i[n] celeritate pena libari. Ex[ce]plu[m]. Quidam piscatores theobaldi epi i[n] autu[m]no magnu[m] frustu[m] glacie p[re]didit. Quia cu[m] d[omi]no suo portassent. i[n] pedes suos supposuisset audiuit voce ho[m]i[n]is i[n] ea. Luq[ue] adiu[r]asset eu[m] v[er]o diceret q[ui]s e[ss]et. i[n]dit. Aia sum i[n] crucior i[n] hac glacie. Et quesit[us] quod i[n]u[er]ni p[oss]et. i[n]dit. Si triginta dieb[us] continue triginta missas p[ro] me celebrares libarer. Luni q[ui] e[st] eps dimittit dicit missaz dicit. et se ia ad missaz alia p[ro]passet. diabolica suggestio[n]e co[n]tigit q[uod] ho[m]i[n]es illi[us] ciuitatis i[n] se bella mouebat. v[er]o vocatus eps ad sedand[um] discor[di]a[m] missaz p[re]mit. Ite[m] reincipiens cu[m] ia duas p[ar]tes coplenisset. exercit[us] magn[us] (v[er]o v[er]o debat) obsedit ciuitate. i[n] compullus missaz p[re]mit. Tercio reincipiens cu[m] om[n]es missas vsq[ue] ad vltima[m] coplenisset i[n] vltima[m] i[n]choare vell[et]: tota ciuitas i[n] dom[us] epi e[st] accessa. et cu[m] h[oc] sibi diceret. i[n]dit. Si tota ciuitas i[n] h[er]et[is] missaz n[on] p[re]mittat. Qua celebrata glacies tota dissoluta e[st]. i[n] aia e[st] libata. i[n] ignis que se vidisse eis debas r[ati]o[n]e fantasia recessit. Sec[un]do p[ro]p[ter] no[n] i[n]tra i[n]stru[er]e. s[ed] v[er]o magna pena i[n]f[er]i p[ro] p[ec]c[atis] cognoscamus. Ex[ce]plu[m]. Lu abbas quida[m] moriens i[n]terrogaret quis eis vtilior i[n] abbate co[n]stitui p[oss]u[n]t. motus carnis dilectio[n]e p[ro]fuit. v[er]o i[n] p[ot]e[n]t[ia] suu[m] substituerent. q[uod] i[n] factu[m] e[st]. Lu aut[em] eius nepos abbas co[n]stituit. q[ui] da vice staret i[n] orto suo i[n]f[er]i

*v[er]o m[er]ita q[ui]da[m]  
 v[er]o m[er]ita q[ui]da[m]  
 v[er]o m[er]ita q[ui]da[m]  
 v[er]o m[er]ita q[ui]da[m]  
 v[er]o m[er]ita q[ui]da[m]  
 v[er]o m[er]ita q[ui]da[m]*

37