Capitulū ſextum.

quos ſic creauit vt nō ꝑ tp̄e videan
tur:ſ3 vt in ꝑpetuo ſint. Qui intelli/
git q̇d eſt hō:nō deſpēat de deo Qui
āt deſperat de deo:neſcit q̇d eſt: q̊niā
hō in deu3 ⁊ deus in hoīe eſt

Nolite ergo ſoliciti eē di

cētes q̇d manducabim⁹ aut q̇d bibe/
mus] Deus eī hec in natura creauit
q̊ſi regulā:terre mādans Producat
terra herbā pabuli.ideo vult aut non
vult bonis ⁊ malis germīat: ꝙ terra
mīſtrare iuſſa eſt nō iudicare Bonu3
aūt ⁊ malū nō in natura creauit. ſ3 in
arbitrio nr̄o poſuit.vt in q̊ volueri/
m⁹ ſimus Ideo bonis palma ꝓponit̄
malis āt pena Que eſt ḡ ſapīa de eo
eē ſolicitū quod ⁊ ſi ſolicit⁹ nō fuēis
hēbis.⁊ de illo nō eē ſolicitū. de q̊ ſi
ſolicitus nō fueris ꝑdes? Nā eſcā et
ſi ſolicit⁹ nō fueris de illa īuenies: iu
ſticiā āt niſi ſolicit⁹ fuēis ñ apphēdes

Hec enī oīa gētes querūt

Quia ī rebus hūanis fortunā credūt
eē nō ꝓuidentiā:neq3 iudicio dei vi/
tas nr̄as gubernari eſtimāt: ſ3 incer/
to dubio ⁊ euētu.deo merito timent.
merito ſoliciti ſūt ⁊ deſperāt:q̄i nemi
nē habeāt gubernantē Qui āt credit
ſe iudicio dei gubernari.ñ incerto du
ci euētu:eſcā quidē ſuā ī manu dei ꝯ/
mittit.:ſciens ꝙ neminē ſine volūtate
⁊ iudicio dei.fames ⁊ nuditas occidit
Cogitat .āt de bono ⁊ malo ſciens ꝙ
niſi ſollicit⁹ fuēit.nec malū fugiet nec
bonū apprehēdet ideo dicit.

Querite ꝓrimū regnum

dei ⁊ iuſticiā eius] Regnū dei eſt re/
tributio bonoꝝ operū ⁊ maloꝝ Iu/
ſticia āt eſt via pietatis ꝑ quā itur ad
regnu3 Si ḡ die ac nocte cogitas q̊/
lis eris ī gloria ſcōꝝ vł q̄lis erit īteri
tus impioꝝ ⁊ pc̄coꝝ.ncē eſt vt aut

ꝓpter timorē territus recedas a ma/
lo:aut propt̄ deſideriū glorie excitat⁹
feſtines ad bonū Et ſi q̄tidie cogi/
tauēis q̄ ſit iuſticia dei ⁊ q̇d odit ⁊ q̇d
amat:ipā iuſticia oſtendet tibi vias ſu
as Nā iuſticia ſic̄ odientes ſe fugit:
ſic amātes ſe ſeq̄tur Nec eī daturi ſu
mus rōnē vtrū pauꝑes fuerim⁹ aut
diuites:ꝙ nec fuit hoc in nr̄a ꝑtāte:ſ3
ſi bn̄ egimus aut male q̇d in nr̄o iac3
arbitrio Dictū eſt hoīe3 maledicta t̄/
ra in oꝑib⁹ tuis Uides ꝙ propt̄ pec
cata hoīs3 maledicet̄ t̄ra vt nō germi
net:bn̄dicit̄ āt cū oꝑa bona fecerim⁹?
Tu ḡ quere iuſticiā: ⁊ nō tibi deerit
panis q̄m ſic̄ ꝑ mala oꝑa fructus t̄re
ſbducit̄:ſic ꝓpter bona abūdat Pro
pterea dixit Querite regnū dei ⁊ iu/
ſticiā ei⁹:⁊ hec oīa apponent̄ vob̄ No
lite ḡ ſoliciti eē in craſtinū Iā dixim⁹
q̄m q̇d dicit hodie.hoc ſolū ſignificat
quod op⁹ hēm⁹ in vita nr̄a p̄nti Qd
āt dic̄ cras.q̇d ſuꝑ ncītatē ſuꝑfluū ē
oñdit Nihil ḡ curetis ſuꝑfluū hēe q̄3
neceſſariū eſt vobis ī vita p̄nti ad vi
tā q̄tidianā Qd āt ſuꝑfluū fuerit q̇d ē
cras:curauit eē Ac ſi dicat Super
flua q̄tacūq3 congregaueris illa ſe i/
pſa curabunt te quidē nō eis fruēte:
ipā āt inuenīēt dn̄os multos:q̇ ea ꝓ/
curent ſic̄ placuerit eis Quid ḡ cuēs
de illis q̄rū ꝑtātē alijs es dimiſſur⁹?

Sufficit enī diei malitia

ſua] Ac ſi dicat Sufficit tibi labor ⁊
miſeria quā pateris ī vita ꝓpt̄ vſ⁹ q̊/
tidianos q̊s neceſſarios hēm⁹ Nolite
ſuꝑflue de ſuꝑfluis laborare ne labor
quidē tuus fiat.fruitio āt alteri⁹ Ma
liciā āt dei ipām afflictione3 appellat
ſollicitudinū p̄ntiū ⁊ laboꝝ Nō ſicut
manichei dicūt malū ipm̄ creaturam
eſſe dei

Capitulū ſeptimū.

TECHNISCHE UNIVERSITÄT DARMSTADT
http://tudigit.ulb.tu-darmstadt.de/show/inc-iii-120/0136
Universitäts- und Landesbibliothek Darmstadt