Ephrem Syrus: Sermones

[Freiburg im Breisgau: Kilianus Piscator (Fischer), not after 1491] Seite 23

tores/ ⁊ illō amarissimū ꝓclamabūt· veve no
bis· cū viderit claritatē leticiāq; scōꝝ· cū vide
rint abraā ⁊ isaac ⁊ iacob ⁊ oēs scōs/ ꝑcipiētes
īmarcessibiles coronas ō manu dn̄i cū viderit
se ab eoꝝ ꝯsortijs segregari· Tūc em̄ exiēt an
geli ⁊ seꝑabūt oēs maliḡs ō medio iustoꝝ: tūc
audiēt īfelices illā vocē xp̄i t'ribilē ⁊ potētē· re
cedite a me maledicti ī ignē et'nū/ q̄ p̄parat' ē
diabolo ⁊ āgel' eiꝰ· In illa hora nc̄c̄itatꝫ/ amaꝝ
nimis ⁊ lachrymabile suspirabunt/ cū traditi
fuerit morti· ⁊ iextiguibili igni/ tenebrꝫ exteri
orib'/ ⁊ v'mib' imortalib'· cū i iferno īferiore
mācipati fuerit· vbi ē flet' ⁊ stridor dētiū· vbi
ē tartar' ⁊ crudel' gehēna· Hec āt vniu'sa sup-
plicia expectāt hi q nō ꝑ aīab' suis virilit' ōcer
taue't: q n̄ mltiplicaue't talētū sibi creditū· q
n̄ castitatē cū frat'na charitate s'uaue't· Festi
nem' ḡ recōciliari ꝓximis nr̄is· vt sol n̄ occidat
suꝑ iracūdiā nr̄az. nec maliciā reminiscamur
ī cordib' nr̄is· Infirmū etiā ī oꝑib' ꝯfortem' ⁊
ī egrotꝫ ⁊ lāguidis dn̄m visitem'· Et cū vide-
rim' ī pauꝑib' esuriētē saturem'/ sitiētē pote-
mus/ nudū vestiā'· ⁊ ifirmū visitem'· hospitē
colligam'· ī carcere ē ⁊ eam' ad eū· Petēti eti
am elemosynā ꝑ man' paupeꝝ/ n̄ despiciam'
vt ⁊ ip̄e ī aduētu suo vocet nos ⁊ dicat· Veni
te bn̄dicti p̄ris mei· ꝑcipite regnū qō ꝑatū est
vob̄ ab origie mūdi· quia propt' vos pauꝑ fa-
ctus sum· mihi in ip̄is pauꝑib' ministrastis·

Ca· V· Inducēs auctorē miseriā suā de-
plorātē/ frēsq; suos rogātē vt orēt· ⁊ ꝓ eo ⁊ ꝓ
seipsis/ q̄ten' futura illa mala effugē possint/
celestiaq; gaudia consequi/ que breuit' ⁊ sum
matim cōmemorat·

Hec autem fra-
tres charissimi· h̄ ego vob̄ scribēs/
fortit' defleo/ nec a luctu nec a la-
chrymis cesso· q2 ab his bonis alien' existo· ⁊ ī
me ipletū ē illō apl'i dcm̄· ne cū alijs p̄dicaueri
ip̄e reprob' efficiar· Spero āt ꝑ orōnes vr̄as
tꝑs pnīe ꝓmereri· vt stare possim adu's' īsidi-
as diaboli· q2 n̄ ē nob̄ colluctatio adu's' carnē ⁊
sāguinē· s̄ adu's' p̄ncipes ⁊ ptātes· ꝯtra sp̄alia
neq̄cie ī celestib'· Orate ḡ sꝑ ꝓ nob̄ frēs dile-
ctissimi· ⁊ orātes n̄ ōficiatꝫ· vt h̄ mediū ꝓfūdū
qō ē īimic' ⁊ diabol' totū p̄termeare possum'
⁊ effugiam' illa q̄ vētura sūt mala· vt veniāt
tꝑa refrigerij ī aduētu xp̄i· q̄ suis tꝑib' on̄dit
btūs ⁊ sol' potēs· vt trāsferat nos si digni fue-
rim' ī illā btām spem/ ⁊ ieffabilē leticiā· ⁊ māsi
onē et'nā· ō qb' nūc exꝑte narrātes· tāto nob̄
euāgelisauim'· tanq; si q̄s ex pelago marꝫ· aq̄
guttā p̄t digito suo auferre· Sit aūt nomē dn̄i
bn̄dcm̄· q ꝑauit celos ī prudētia sua· q p̄ꝑauit
scis suis regnū ⁊ gaudiū an̄ ꝯstitutionē mūdi
ō q̄ suspirāt ⁊ lugēt ⁊ tūc audiēt· venite oēs q
ploratꝫ/ gaudete ī gaudio meo ⁊ videte me ⁊
letet' cor vr̄m· ⁊ ossa vr̄a tāq; herba floreāt· ibi
laudatio ⁊ exultatio· ⁊ iucūditas sempit'na ē
dilectissimi frēs· illic fulgebitꝫ sic sol· illic letabi
mini leticia ienarrabili· Illic ⁊ deū videbitꝫ qō
ē bonoꝝ oīm potissimū· illic vob̄ xp̄s ōmōstra
bit oēm gl'iaz p̄ris· ⁊ scōꝝ officia angeloꝝ· illic
adorabim' p̄rem ī atrijs scis· illic sine fluctib'
⁊ ꝑturbatiōib' vite viuem'· illic choros misce
mus cū chorꝫ scōꝝ· illic auferet' ab oculis nr̄is
lachryma· q pupillas ocl'oꝝ nr̄oꝝ obnubilat·
illic cātabim' ⁊ dicem'· mirabil' es dn̄e ī scis tu
is· illic ꝯfitebimur dn̄o· q2 repleti sum' mīa tua
exultauim' ⁊ letati sum' ī oīb' dieb' nr̄is· de-
lectati sum' ꝓ oīb' dieb' qb' nos hūiliasti· q̄m
magnificata sunt oꝑa tua dn̄e· oīa ī sapīa feci
sti· Bn̄dic ḡ aīa mea dn̄o· ⁊ ne obliuiscarꝫ oēs
retributiōes eiꝰ· q ꝓpiti' fit oīb' īiq̄tatib' tuis
q sanat oēs lāguores tuos· q redemit ō iteri-
tu vitā tuā· q coronat te ī mīa ⁊ mis'atiōe· glo
ria tibi xp̄e· gl'ia tibi· q2 iudicia tua abyss' mlta
⁊ ꝓmissiōes tue īscrutabiles ⁊ inuestigabiles
vie tue· q̄s sapiēs ⁊ ītelliget h̄: q̄a rcē vie dn̄i ⁊
iusti ꝑābulabūt ꝑ eas· ip̄ij aūt ifirmabūt' ī eis·
Gl'ia p̄ri ⁊ filio ⁊ sp̄ūiscō· ⁊ nūc ⁊ sꝑ ⁊ ī s· s· amē·

Sci Effrē diaconi liber de iudicio ōi explic̄
Incipit liber eiusdem de Beatitudīe aīe·
Ca· I· Multos ī diu'sis v'tutib' ⁊ bonis exer
citijs se occupantes/ btōs p̄dicans· negligen
tesq; ex metuēda mortꝫ hora ⁊ egressu anime
de corꝑe ꝑterrens·

Beat' qui odio
habuerit hūc mūdū· ⁊ solūmō me
ditatio eiꝰ ī ōo fuerit· Btūs q exe-
crat' fūit pctm̄ ⁊ maliciā· ⁊ deū solū ⁊ benignū
⁊ redēptorē pctōꝝ dilexerit· btūs q ī t'rꝫ sic an
gel' fūit ꝯu'sat'· ⁊ imitator fact' seraphin: ca-
stos iugit' ⁊ scōs cogitat' habuerit· btūs qui
effici meruerit agn' dei/ ab oīb' pollutꝫ cogi-
tatiōib' emūdat'· ⁊ nō fūit iplicat' actib' mū
di· btūs qui effect' ē tot' ex ītegro liber ī dn̄o
et qui ab oīb' mūdi isti' negocijs vanissimis
liberat' ē· btūs qui sꝑ recordat' fūit de illa die
tremenda· et festinauerit lachrymarum fon-
tibus ablui· et anime sue vulnera procurare·
Btūs q fūit effect' tāq; nubes ad ꝓferēdam

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