futuꝝ p̄cauēdi ne incidā in pctm̄. ⁊ occa
siones iuxta possibilitatē viriū euitandi.
Tercia veritas. Dn̄e bonā habeo volūta
tem pctōꝝ meoꝝ ꝯfessionēītegraliter fa
ciendi ꝓ loco ⁊ tp̱e ſm tuū ⁊ sancte mr̄is
eccīe mādatū ⁊ p̄ceptuꝫ. Has v̄itates si
aliq̄s qualicūq; loco ⁊ tp̱e sinceriter non
ficte aut mēdaciter ex corde ꝓnūciauerit
securꝰ existat se in salutis ⁊ grē statu ꝯsi/
stere ⁊ vitā eternā mereri. Quis oīa cria
ꝯmisisset. si etiā talis absq; alia cōfessiōe
cōtinuo decederet in absentia sacerdotis
dormiēdo aut alio quouismō morte subi
ta p̄uētꝰ. idē finaliter saluaret̄ acerbissiā
pēa purgatorij mediāte Q Ex quo
notandū ⁊ salubre ꝯsiliū elicit̄. vt xp̄ianꝰ
q̄libet singulis dieb; bis aut sel' sero vel d̄
mane aut saltē festis dieb; redeat ad cor
suū. ꝯsciām examinās an tres p̄missas
veritates ꝓferre valeat cū cordis sinceri/
tate. ⁊ si sic. tunc intra statū salutis se esse
ꝯfidat. ꝙ si eas pura mēte fateri n̄ valet
obstante volūtate peccādi q̄ actualit' dele
ctat̄. aut iniquo ꝓposito quo q̄s occasio/
nes pctōꝝ vitare renuit. queādmodū illi
q̄ pctis carnalib; mersi resurgere nolunt
aut vsuras suas aut iniustas mercatōes ⁊
lucra cōtinuāt. vel iniuste retinēt alienū.
quiq; alteriꝰ odio vel vindicte desiderio
flagrātes ī nocēdi ꝓposito ꝑseuerāt. cer/
tissime sciāt hi ⁊ ꝯsil'es nō ep̄m aut papā
eos absoluere posse. Quo talibus salutare
ꝯsiliū det̄. vt ꝑ seipsos vel alios bona q̄
poterūt opent̄ orādo vl' elemosinas dādo
ꝙ deꝰ eoꝝ corda illuminet ⁊ ad bonū di
rigat ⁊ cōuertat. hec Cancel'. R Sꝫ
quō cōtritio ē hn̄da de venialib;. Rn̄. ſm
tho. in. iiij. di. xvij. ꝙ ad deletiōꝫ venialiū
nō exigit̄ actualis cōtritio de omib;. nec
sufficit hītualis ꝯtritio ꝓ deletōe oīm sꝑ
sed sufficit media cōtritio. s. quorūdā dis
plicētia ī spāli. nisi q̄s ī deū feruide ferret̄
vbi ꝓtūc sibi īplicite oīa sua displicerent
venialia. Tn̄ oꝫ sꝑ ꝙ animus nec īplicite
nec explicite illi veniali īhereat. quod sibi
vult dimitti. al's volūtas curua esset. hec

intellige quo ad reatum pcti. sed de pena
plꝰ ⁊ minꝰ dimittit̄ ſm ꝙ plus dolet vel
aptiꝰ deuotū remediū suscipit. vt aquam
benedictā. disciplinā ⁊ alia hmōi.

Capitulum. ix.

Confessio est

scd̄a pars penitentie. d̄ qua
tria sunt videnda. Primo q̄ eiꝰ fructus
seu effectus. Scd̄o quō quib; ⁊ q̄liter sit
cōfitendū. Tercio de cōfessiōis generalis
effectib; ⁊ ꝓprietatib;. A Quantū
ad primū notādū ſm tho. ⁊ Scō. ⁊ Bo/
nauē. di. xvij. q̄ti. ꝙ nouē sunt effectꝰ cō
fessionis ⁊ sacramētalis absolutionis.

Primus est magnū meritū cōfitētis
⁊ fuga trāsgressionis istius precepti. De
quo in hoc p̄cepto christus ait. Johā. xx.
Quorū remiseritis pctā remittunt̄ eis.
Obedit etiā q̄s hoc p̄cepto eccīe. quoꝝ p̄
ceptoꝝ trāsgressio est graue pctm̄. B
Scd̄o valet ad augmētū grē si q̄s prius
eam hūit Tercio valet ad grē noue in
fusionē si ea prius caruit. facitq; d̄ attrito
cōtritū. Si eñ dolor attritōis penitētie
nō fuisset sufficiēs dispositio ad cōtritōꝫ.
tūc cōfessio ⁊ absolutio ei supadiūcte sup
plerēt eiꝰ defectū. dūmō penitēs ipse tūc
nō ponat obicē grē ꝑ cōmissiōꝫ actualis
pctī mortalis Quarto cōfessio ⁊ abso
lutio infinite longā penā inferni ⁊ acerbā
valde mutāt in tp̱alē penā ⁊ purgatorij.
⁊ hoc faciūt ꝯfessio ⁊ absolutio hīte ī ꝓpo
sito. etiā an̄q; hō cōfiteat̄. s. qn̄ conterit̄
d̄e. q; sic an̄ cōfessiōꝫ moriēs finalit' sal/
uaret̄. Et q; p̄fata pena q̄q; sit finita. tn̄
īproportionata est virib; penitētis in hoc
mūdo viuētis. ꝑ vim clauiū ī cōfessiōe ⁊
absolutōe. intm̄ illa pena ꝑ cōfessioneꝫ et
absolutōꝫ minuit̄ ꝙ remanet ꝓportiona
ta virib; penitētis ita ꝙ satisfaciēdo p̄t se
ab ea ī hac vita totaliter q̄s liberare. Id/
circo quinto cōfessio ⁊ absolutio sacr̄alis
improportionatā hoīs virib; penā cōtri/
to debitā reddit hic ꝓportionatā hoī. ⁊ ꝑ
ꝯn̄s penā finitā minuit āpliꝰ. Sexto

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