

## De sacramento eucharistie XXVI

spoditepiscop<sup>o</sup> q sic. si saltem satisfacere  
vellet. qz dei misericordia est infinita. Et  
ille dicit se paratū eē ad satisfactionē fm  
suā possibilitatē. Et tpe iniūcit sibi septē  
n<sup>o</sup> p<sup>o</sup>itiaz. Qui nobis gemēs. ex t<sup>o</sup>ima cor  
pūctione petiuit sibi iniungere maiores  
penitentiā dices. qz si vsqz ad nouissimū  
diem penitēret: nō eēt sibi nimīū pro tā  
tis peccatis. Tūc epūs videns suā inti  
mam cordis contritionē diminuit sibi  
illos septē an nos. z iniungit sibi solum  
tres dies in pane z i aqua. Et ille iterū  
plus gemēs dixit. dñe. qd facitis. Ego  
petiui penitentiam maiorē. z vos impo  
nitis mihi minorē. z etiam quasi nullas  
p<sup>o</sup>itiaz magnis peccatis qz dēū commisi.  
Tūc epūs cernēs suā. marimā contritionē  
cordis intangit ei: nisi vnū pater noster.  
Tūc ille marime gemēs: z sic gemendo  
expirauit. Et credendū est: qz ista intima  
cordis cōstritio deleuit tibi penā z culpā  
z qz statim sine purgatorio ad cellū euo/  
lauit.

### De sacramento eu charistie

**A**ro mea vere est cibus. z san  
guis meus vere est potus. In q  
bus verbis fit mentio de sacra  
mēto eucharistie. qd ē quartū sacramē  
tum in ordie. **U**n<sup>o</sup> h<sup>o</sup> qrit: qualr eps sit in  
h<sup>o</sup> sacramento. **R**ñdeo f<sup>o</sup> m<sup>o</sup>do. in. iij. di. p  
**C**hristus idē qz de virgine natus. z p nos  
bis passus est cōstinet in h<sup>o</sup> sacramento. **I**  
tem qrit: qrit mōis h<sup>o</sup> sacramētū sumitur.  
**R**espondeo qz tripl<sup>o</sup> sumit. **P**rio spūa  
liter tū. vt qz accipiūt rem sacramēti. id ē  
grām z nō sacramētū. **U**n<sup>o</sup> aug<sup>o</sup>. **C**rede z  
māducasti. **S**ed qrit qz istū sūt qz istō sa  
cramētū sic spūalr accipiūt. **R**ñdeo qz ist  
qz uoz gñā boim. **P**rimū qz infirmitate  
cōstituti sūt sic qz nō retinēt cibū. z tū ex  
toto corde desiderāt h<sup>o</sup> sacramētū. z tam  
ppier infirmitatē z vomitū nō psumunt  
sumere. Et isti māducast spūalr. i. grām  
sacramēti picipiūt. pp<sup>o</sup> desideriū qd hñt  
ad sacramētū. z illes nullo mō dñs sume  
re h<sup>o</sup> sacramētū qz sic infirmi sūt. qz cibuz  
nullo mō retinere pñt. qz sufficit eis illa  
spūalis māducatio. **U**n<sup>o</sup> exēplū. **Q**uidā  
bñs deuorōz magnā i sacro altaris omī

die si aliq mō potuit integrā missā audire  
uit. **C**ū mori deberet. z ppter vomitū cōsi  
care nō posset. z d<sup>o</sup> h<sup>o</sup> mltū dolēs petiit sibi  
larus suū lauari. z in pāno mundissimo  
corpus xpi supponi. **Q**uo scō: paulatim  
paulatim corpi xpi cessit. z mor vt corpus  
xpi nudā carnē illi<sup>o</sup> boīs tetigit vsqz ad  
cor cūctis vidētibz penetrauit. **S**ed  
fū qz ppauerūt se ad h<sup>o</sup> sacramētū fm suū  
posse: z sacerdos denegat eis. z etiā ipst  
hñt petiit z desiderāt h<sup>o</sup> sacramētū. z sic  
ex obia sacerdotis abstinet a sacramentali  
pceptōe ist<sup>o</sup> sacramēti. **I**st<sup>o</sup> etiā vt putō  
spūalr sumit. **E**rgo patietur ferre debēt  
tales si hoc sacramētū eis nō ad libitūz  
porrigit. **T**ercij sūt qz in agone dñi  
si libētē vellēt cōfiteri z cōicare: z sacer  
dotē habere nō pñt. si tales in t<sup>o</sup> pposito  
z cōritōe decedūt. spūalr cōcauerūt pp  
ter cōritōnē quā habet de peccatis: z d<sup>o</sup>  
sideriū qd hñt ad sacramētū. **S**ciēdum  
qz de<sup>o</sup> qñqz pmittit sup aliqz vt subita  
nea morte moriant sine cōritōe z sacra  
mētis. vt cōiter illis cōtingit qz pntes i  
bonozā. vel etiā qui alias enozimif cōi  
tra deū delinquit. nō ex ignorātia vel  
firmitate. s<sup>z</sup> ex certa malicia. vt vlturarij  
adulteri. iulores. blasphematores. z sic  
de alijs. **Q**uarti sūt: qz ex puro corde do  
seruiūt. z cū magno desiderio h<sup>o</sup> sacra  
mētū appetūt: attū ex hñtitate z reueren  
tia sacramēti nō audēt ad hoc sacramē  
tū accedere. **E**t sic omni die quilibz h<sup>o</sup>  
qz h<sup>o</sup> magnā affectionē z deuotōnē ad sa  
cramētū pōt sic spūaliter communicare.  
**U**nde augustin<sup>o</sup>. **C**rede z māducasti.  
**E**t tales quandoqz qui sic cum tam ma  
gno desiderio z affectione audiunt mis  
sam maiorē gratiam interdum possūt  
consequi qz ipse sacerdos celebrans ipsā  
missam. quia sacerdotes non sunt sem  
per bene dispositi. sed quandoqz distra  
cti z in deuoti

**Q**ui indigne communicant

**S**econdo sumitur hoc sacramē  
tum tantum sacramentaliter vt  
communicans in peccato mor  
tali: sic iudas communicauit. **E**t quia  
tales peccatores verū sacramentum sub  
munt: non tamen fructum sacramenti  
percipiunt: imo septem magna pericula