ſicut dr ij·macha·i· De magnis peri
culis a deo liberati·magnifice grati
as agimus ipi· De cātu iſtaꝝ aiuū
ideſt aīaꝝ ſcāꝝ dr apo·xiiij·Vocem
quā audiui ſicut citharedoꝝ cithari
zanciū in citharis ſuis et cātabant
q̄i cātícū nouū añ ſedē dei·Dignū eſt
ut aīe a deo p glām innouate cātícū
nouū cātēt·De hoc cātu dr in pſ·Bē
qui hitāt in domo tua dñe in ſclā ſclō
rū laudabunt te·Q̄m dulcis ſit ar-
monia ilł9 cātus ubi āgeli ⁊ anime
ſcē ſimul decātāt laudē dei nō pt ſer
mo alicui9 mōrlis hoīs ſufficient ex
plicare·Tercīo regnū dei cōpat agro
ꝓpt aeris puritatē·Cloace q̄ppe et
alie ſordiū ꝯgregacōnes lōge ſūt ab
agro remote·Igit cum regnū dei ab
omnibus hui9 mūdi corruptionibus
longe ſit remotū·et cū eciā ibi nichil
corrūpat et p̄terea cū ſup ipm aerē
quē hic ſpiramus imēſurabiliter ſit
eleuatum cōſtat quia ibi ē magna
ſerenitas ac ineſtimabilis puritas
Vñ dr io·in apo·xxi·Ciuitas illa nō
eget ſole neq̄ʒ luna ut luceant in ea
Nā claritas dei illumiāt eā et lucer
na eius agn9 ē·Odor igit vniuſcui9
q̄ʒ elcī qui ibi erit erit ſicut odor agri
pleni cui bñdixit dñs·Vnde et yſaac
p quē xp̄c intelligit dixit ad iacob p
quē quilibʒ elcūs figuāt·geñ·xxvij·
Ecce iq̄t odor filij mei ſicut odor agri
pleī quē bñdixit dñs·Quarto rēgnū
dei ꝯpat agro ꝓpt floꝝ ameītatē In
agro nāq̄ʒ diuſi floēs īueiūt·Ita et
in regno xp̄i diuſitas ē floꝝ·Ibi ipē
ih̄s flos ē pulcherrim9 Ipē em̄ ē ſpe
cīoſus forma p̄ filijs hoīm·Vñ et ſe
ipm florē appellat·cant·ij·Ego inq̄t

flos cāpi et liliū cōuallīū·Ibi eciā in
temerata vgo maīa flos ē mlte pul
critudinis et ſuauitatis·Ibi ſinguli
mrēs rubēt ut roſe Ibi ſinguli ꝯfeſſo
res vnāt ut viole Ibi ſingule vgiēs
cādent ut lilia·Ibi btā cecilia defert
aureolā·i·qddā ſertū ex triplici flore
cōſertū·videlʒ lilia roſa et viola·Lili
um defert q2 vgo mūda fuit·Roſam
portat quia ꝓ xp̄o paſſa fuit·Violā
eciā geſtat·q2 duos frēs tyburtiū ⁊
valerianū ⁊ pluēs alios ad dñm cō
uertit·Vñ eciā legit q̄ btē cecilie ad
huc in terris exiſtēti angelus dñi co
ronā de celis attulit ex floribʒ odori
feris delicatiſſiē p̄paratā·Et nota q̄
cōtra hec quatuor que ſunt in celeſti
quatuor alie ſunt in valle gehenne
Sicut em̄ in celo ſunt paſcua vber
rima·ita in īferno ē fames etna·Tā
ta em̄ ē ibi fames q̄ dāpnati ſi poſſēt
libent ꝓprias linguas māducarēt ⁊
filios ac filias ſuas vorarēt·Vñ dr
in apo·xvi Cōmāducauerūt liguas
ſuas p̄ dolore famis·ſ·et anguſtie·
Itē dt dñs ierēmi·xix·Cibabo eos car
nibus filioꝝ ſuoꝝ et carnibʒ filiarū
ſuarū et vnuſquiſq̄ʒ carnes amici
ſui comedet in obſidione et anguſtia
in qua cōcludent eos inimici eorum
Hec vba ſic intellige q̄ ſi poſſibile eſ
ſet vnuſquiſq̄ʒ in īfernali obſidione
ꝓpt faīs āguſtiā filios ſuos ac filias
comedēt et aīcos olim cariſſiōs·Itē
ſicut in celo oīs ē iocūditas ita et ecō
uerſo in inferno miſerie eſt multipli
citas·Ibi eſt fletus propter penarū
acerbitatem·Ibi eſt planctus prop
ter cruciatuū diuerſitatē·Ibi ē vlu
latus ꝓpt ſupplicīoꝝ intermiābilitatem

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