

# Posteriorum

q̄ puat sciaz q̄tū hitū ei? p̄fcm̄. r̄ p̄mit  
 tit aliq̄le notoz de re p̄gnita r̄ h̄c p̄t  
 gnari p̄ sillogisimū p̄riū dem̄stratōi eo q̄  
 p̄rioz effectū cāe s̄t p̄rie. t̄s at sillo  
 gisimū? q̄ p̄cedit ex s̄tis aut in toto aut  
 in p̄te. p̄cludēdo s̄tm ad impossibile. v̄bi  
 ḡza nulla q̄ntitas ē l̄ba ois h̄o ē q̄nti  
 ras q̄ null? h̄o ē l̄ba. oē coloratū ē albū  
 null? ethyops ē alb? q̄ null? ethyops  
 ē colorat? **U**n̄ tot mōis p̄t f̄ci h̄mōi  
 sillogisimū q̄t mōis p̄rigit ignorare q̄ di  
 tōes p̄ncipioz v̄e dem̄stratōis.

**U**n̄ h̄ finali caplo agit de ignorātia q̄ ē pu  
 tio scieoz postioz ea r̄ q̄ singlis ad sciaz necē  
 r̄is exp̄dit ei? natura ē exp̄diēda. Nec ar̄ igno  
 rātia vt dicit text? duply ē s̄z illa q̄ p̄d̄scie p̄ri  
 nado actu r̄ potētia r̄ p̄ncipia ip̄i scie. r̄ d̄. p̄  
 p̄e n̄sciecia sine ignorātia pura. **A**lia puarie  
 oppoist scie r̄ p̄rie r̄ d̄r ignorātia p̄ne dispositō  
 nis. **E**t s̄bdit q̄ p̄ma gnaf p̄ defem̄st? sc̄da p̄ s̄z  
 sillo? in matia dem̄strata positū vt declar̄at ex  
 pla r̄eruz. Circa p̄d̄icta est.

## Primum et finale du

biū. **A**n deficiēte nob aliq̄ s̄tu sit necē nos igno  
 rare sciaz sensibil tal? h̄? id ē an cec? p̄ naturam  
 h̄cat purā ignorātia de colorib? r̄ s̄urd? de sois  
**E**t videt q̄ nō. q̄ p̄ncipia sciaz s̄nt nob innata  
 nec egem? alio vehiculo p̄fēe p̄gnitōis eoz q̄  
 h̄catōe terioz. s̄z maifestū ē r̄ s̄ma p̄hi sc̄do p̄hi  
 sicoz q̄ cec? nat? h̄z b̄n̄ q̄d nois de colorib? **E**t  
 p̄firmat intelligē r̄ sc̄e ē p̄pū h̄oi sentie p̄o c̄ce  
 ei r̄ b̄z n̄ s̄z p̄pū nō dep̄dz a cōi q̄ cor̄rup? cōi  
 nō cor̄rupit p̄pū. **S**olu? deficiēte s̄tu necē ē  
 sensibilerat sensus deficere r̄ a nob ignorari vt  
 p̄z r̄ōe in textu posita. **Q**u? p̄pa factas p̄uicē  
 di ad sciaz nob in ē p̄ viam resolutōriā sensus  
 in mēozia r̄ memoze in exp̄mētū vt vult. **P**h̄s  
 p̄mo metaphisice v̄bi d̄t q̄ ex amirari inceptū  
 ē p̄hari s̄z amira? incipit a s̄tu eo q̄ effūs s̄tū  
 ē maifest? s̄m suā s̄bz r̄ in maifest? s̄m suā p̄n  
 cipia r̄ cās susp̄d̄it aim t̄lū cāz r̄ p̄ncipiozuz  
**I**ta aut amira? q̄d at p̄ficiat in inq̄stōez per  
 q̄d? abstractōis ab eē matiali tal? s̄sibil r̄ iō cū  
 p̄ma abstractio sit resolutio sensibilis in sp̄m  
 et in tētoez sue fore p̄ntē matia. **S**c̄da sit resol  
 uere h̄mōi notoz s̄sibile in notoz sine sp̄z no  
 rificatiuā tal? rei in absentis matie. **E**t tertia sit  
 resolutū talū in tētoez p̄ntētiū aiaz sup̄ apph̄ē  
 sionē rei absentis in v̄lez r̄ eoz notoz s̄sibil inuē  
 taz in illo s̄sibili. r̄ sibi p̄sibil? in sp̄e a qua ab

stractōe p̄ modū simplicis resultatōis extortur  
 notio v̄lis sepata r̄ disūcta ab indiuiduis. et  
 sic veniat ad terminū inq̄stōis q̄ ē intelligere r̄  
 scire siue scie inuētō p̄ quē terminū ā miratō ex  
 tremā q̄erat. **E**t p̄mo h̄az abstractōnū fiat p̄ s̄  
 suz. sc̄da p̄ memoziā. tertia p̄ hitū exp̄mētalem  
 q̄tra p̄ r̄ōez maifestū ē q̄ deficiētib? h̄is necē sit  
 sciaz defice vt ē hitus saltē h̄uane inq̄stōis.

## Ad obiecta ad pri

mū ē dicēdū q̄ p̄ncipia nō p̄gnoscim? inq̄stuz  
 r̄ r̄eoz d̄uraxat p̄gnoscim? q̄ ad q̄d impositiōis  
 eoz s̄z q̄ ad q̄d ē significatōis r̄ sup̄pōis natu  
 ral eoz. **D**z em̄ noscē naturā rei p̄ t̄rim signifi  
 cate r̄ nō solū p̄gnoscē q̄ iste termin? tali rei ē im  
 posit? ad significādum. **E**t h̄ solz ali? sic dicit  
 p̄gnitio terioz ē duply s̄z q̄z ē r̄ q̄d ē p̄ma no  
 ta ē p̄gnoscēti p̄pōziōem signi ad signatū siue  
 h̄ f̄uēt s̄m noturā rei r̄ p̄ p̄ā inuētoez siue per  
 docinā. r̄ intimatōez. r̄ h̄ mō cec? audies h̄ nō  
 color ab alio p̄ferri instruit aut saltē instrui p̄  
 a p̄ferre. q̄ ille termin? color? ē iposit? ad si gni  
 ficādū colorē natūalē ip̄o nihilomin? ignorā  
 te q̄ res sit color r̄ iō cec? nō h̄z notitiā q̄d p̄for  
 matā rei significare p̄ nomē color? sed d̄uraxat  
 notitiā q̄z q̄ d̄r q̄d nois s̄m formā p̄pōziōis  
 signi ad signatū. **A**d sc̄dm ē dicēdū q̄ p̄puz  
 p̄cul dubio dep̄dz a cōi r̄ dissoluto cōi necē ē  
 p̄pū dissolui potiss̄t in ill? inq̄b? cōe ordiatur  
 eēnaliter in p̄pū sicut videt in potētis s̄ficius  
 resp̄cū potētioral s̄m quā ē p̄fectō intelligē/  
 di r̄ sc̄edi v̄l vt innuit. **P**h̄s p̄mo metaphi  
 sicē cū dicit dilectio s̄tus ē signū natūal? deside  
 ry ad sc̄idū q̄d habem? nā tale desiderū nō ēē  
 natūale nisi q̄d amō ēē imp̄suz toti natūe ho  
 mis r̄ iō iocūditas r̄ delectā? quā q̄s exp̄it in ac  
 tu sciendi maxime res sc̄biles signū ē q̄ acc? ut  
 intelligēdi in quē ordiat acc? sentie ē h̄oi delec  
 tabiliss̄m? r̄ p̄ p̄ns maxie desiderat? dū h̄o ē ci  
 tra adeptōez ei? **D**e ignorātia m̄le dispositōis  
 diffuse inuēies ap̄d Ar̄. in suo p̄mo postioz  
 et h̄ d̄cā sufficiat p̄ inuēnū aliq̄li int? ductōem  
 pallegatū libz difficilimū. **S**c̄q̄f Rō aut d̄z  
 v̄bi h̄z h̄uozdinē r̄ nūz incipit tractat?

**C**ommentum tractatus correspondentiū li  
 bro posteriorū Aristotelis collectū in florentis  
 sima vniuersitate Coloniens̄ per magistrū Se  
 rardū de Harderwyck sacre theologie licentia  
 tum actu in eadē regentē continēs processum  
 burse Laurentiane finem. **A**nno d̄ni. M.  
 cccc. octogesimo octauo. accepit feliciter de quo  
 sit b̄ndictus Iulius Marie filius.