

Distinctio tertia

religionis insigniti p̄scias suas latebrosas
sceleribz maculare nō verent̄ rē. **LIV**

Sacerdos q̄dā religiosus dñi pacē quaz
celi rege i fr̄is nato celi ciues trigenis annū
ciauerūt i primo suo violare nō timuit am-
mirandā q̄ndā grām specialr a dño sibi col-
latā pdidit qd ad cautelā torpentiū descri-
bere n̄ pigebit. Hic igit̄ laudabil̄ rite p̄s by-
ter ignaue nequaq̄ marcēs ocio satagebat
q̄ten̄ p̄uerlatōis sue q̄litas ab excellētia gra-
dus sui nō discreparet. P̄cipue igit̄ in ob-
latione hostie salutar̄ in q̄ fili? imolat̄ patri
vt tollat̄ pctā mūdi p̄ sacrificiū cordis p̄tri-
ci z spūs hūilitati semetip̄m i p̄ntia sūme di-
uinitat̄, mactare curauit. Debat̄ h̄o prochi
annū q̄ndā q̄ lz secular̄ vite negocijs ip̄lica-
tus eēt fidei m̄ integritate deuotōisq̄ since-
ritate pastoris sui merit̄ fortassis impar nō
erat. Et nāq̄ doctrina z exēplo religiose in-
staur̄ ecclie lumia sine cessatōe terebat. mis-
sariū celebratōi sedul̄ obf̄uator̄ interar̄ san-
ctarūq̄ p̄cū instātia celos pulsans i simpli-
citate cordis sui tpe diuini sacrificij cū dño
loq̄bat̄. Volēs aut̄ dñs vtrozūq̄ meritū ad
laudē z gl̄iaz noīs sui manifestare laici illi
etaz spiritalis q̄ cozpales aperuit oculos ce-
pitq̄ ifra sacri mysterij actōz iesuz xpm b̄tis
oculis videre sup̄ altare statē iuxta calicem
sanctū q̄ amboz p̄scias pungebat mira sua
uitate p̄ntie sue misericordit̄. Cōsecratione
h̄o diuioz sacroz rite pacta cū pactis oscu-
lum in ip̄m esset diffundēdū z sacerdos iux-
ta morē q̄rundā sacrā hostiā p̄mit̄ oscula-
ret̄ in ipsa hora p̄ dñs accedēs eidē m̄stro
suo pact̄ osculum dignat̄issime porrigebat.
Is q̄ ad diuie p̄templatōis reuerendū ar-
chanū admittus fuerat iuxta p̄betā secretū
suū sibi retinuit. z cū frequēter speciosuz for-
ma p̄ filijs hoim videret. nihil t̄m p̄s bytero
indicare voluit. ne aut̄ ip̄se vanitat̄ notaret̄
si t̄m dei mysteriū facile sine magno pōdere
rōnis p̄palar̄. aut̄ ille cui tāta grā a dño col-
lata erat p̄ elatiōis vicij eadē se grā p̄uaret.
Accidit̄ intea vt ortuz p̄fati sacerdot̄ diuer-
sis verbis z oleribz virētē. cultoziq̄ suo ipsa
viniacitate germis q̄dāmodo ardentē pau-
peris cuiusdā porcell̄ furuius irruptōnibz
intrare cōsuesceret. z q̄ in domo dñi sui ob-
rei familiar̄ penuriā vñ ventriculū suū re-
plere posset nō inueniebat aliūde h̄ mēdica-
re cōpellebat̄. Itaq̄ sacerdos egerrime fe-
rena ortū suū vastari cū frequēter paupem illū

amouisset q̄tenus porcū suū domi teneret
ip̄m q̄ porcū teneras olez plātas suffodien-
tem cū iniuria p̄bez extra septi ortū sepi? ex-
pulsisset. nec t̄m q̄c̄q̄ p̄ficeret. ad extremū do-
lore stimulat̄ eū de porcen̄z occidit. Verum
paup̄ ille a talis sui interitū n̄gnoscēs ammi-
niculū substatiōe sue magna ex pte pdidit/
se ingemuit. volēs q̄ agere cū p̄s b̄to q̄tenus
dānū illatū sibi p̄m leges restitueret. illo ecō-
trario ortū sui iacturā exaggerāre. q̄m paup̄
vbiz iacet cū detrimēto cause sue despect̄
z sepul? ē. Itaq̄ sacerdos irrecōciliat̄ ma-
nens paup̄i fratri suo ad imolandū se recō-
ciliatōis hostiā temerari? accessit. Sz dñs
iesus q̄ facit̄ ē nobis a deo p̄te iusticia redē-
ptio z recōciliatio. discordie peste maculato
p̄ntiaz suā exhibere dignat̄ nō ē. Ecce nāq̄
hō cui? supra meminim? ifra sacri canonis
actōz stans z deuotissime orans illū in quē
desiderāt angeli p̄spicere solito more sevisu-
rum sperabat̄ lz frustrat̄ a spe sua vehemētē
turbat̄ ē. Cōsiderās sacerdotē grā sibi colla-
ta p̄fuso nudatū z q̄si nubilo q̄dam diuine
indignatōis obfuscātū. Qd̄ igit̄ verecūda
hūilitate sola testante p̄scia aliq̄d̄iu celauē-
rat causa exigente silentio p̄mire noluit. sed
assumpto seozium p̄s bytero q̄lem z q̄ntam
grām pdidisset secretus suggessit. monēs z
obsecrās vt si in peccatū aliq̄d lapsus fuisset
p̄ p̄fessionis z p̄nie remedium diluere illud
q̄ntocius festinaret si forte grāz amissaz lar-
ga redēptoris nostri benignitate recipe me-
reret. Consterat̄ aīo sacerdos. nullius q̄-
dem criminalis delicti se p̄sciuz sibi esse. sed
nec in his que in q̄tidianis excessibz eueni-
re possunt p̄scientiā se plus solito remorde-
re respōdit. excepto dicit̄ q̄ ortū suū p̄s-
fundari nō sufferens paup̄is illius porcū
occidisset. eiq̄ p̄ satisfactōis humilitatem
necdum recōciliat̄ fuisset. Intellexerūt igit̄
tur vtriq̄ pauperū susceptore dñm iniuriā
paup̄is sui tanto seueriore quāto occultio-
re vidicta punisse. festinauitq̄ sacerdos p̄i-
sillo dñi p̄ p̄dignam illati dāni recōpen-
tione satisfacere sed vtrū sublimē illaz grāz
quā pdiderat recuperat̄. nec ne. nō p̄stat no-
bis. quoniā seru? dei q̄ eandem cū illo grāz
vel fortassis p̄ illo p̄cipiebat. censorio semet-
ip̄m castigabat silentio. ne mysteria dei pas-
sim sine certe necessitat̄ articulo reuelare p̄-
sumeret.

LVI