Faber, Aegidius: Speculum Exemplorum
Straßburg: Drucker des Iordanus <de Quedlinburgo>, 1. März 1490 Seite 555

dia longiꝰ staret timeretqȝ accedere. vocauit
cū ad se vir sanctꝰ ꝓusqȝ loq̄ret̃ ⁊ ait. Hec et
hec sunt in corde tuo. de his ⁊ his me iterro
gare disponis atqȝ sic oīa q̄ in abditissimis
pectoris sui latebris obstrusa secretaqȝ fere/
bat ita sibi seriatim disseruit q̄si in frōte viri
cordis archana depicta vidisset. vñ optime
īformatū atqȝ vehement̃ ꝯsolatū in pace abi
re ꝑmisit. Et q̄d de hoīb9 loquor cū nūq̄ȝ sic
ꝯ virtutē ꝯiurabit̃ vt mortaliū hoīm genꝰ vi
ros v̄tute fecūdos etiā in abiectissimis stati
bus desināt admirari. Demones ad huiꝰ vi
ri v̄tutē stupuerūt. Porro dū q̄dā vice pen/
dula sordidaqȝ veste indutꝰ porcoꝝ gregē hu
millime añ se duceret obuiū habuit energu
minū hominē q̄ demōis obsidiōe vallatꝰ sta
tim vt altissimū sciētia v̄ticē ad tantā abiecti
onē inclinatū vidisset pallēs faciē intremuit
⁊ more seuientis apri spumā ructās ꝑturba/
tis vocib9 cepit reboare ⁊ dicere. O scientie
vaste sacrariū q̄d agis. Hac lacera stola pro
grederis. Nā ita fateor eo tp̄e incessisti. q̄ñ in
parisiēsi cathedra doctior doctis heinrice le
gisti. Cessa igit̃ cessa. fetidū fedis desere gre/
gem. alios nō te tā spernēda decuere officia.
Ad h̄ similiaqȝ v̄ba nihil rñdens dimisso p̄
verecundia in terraȝ capite hūilis magister
ꝑtrāsijt. sȝ oēs q̄ audierūt nō minꝰ de venerā
di mgr̄i hūilitate q̄ȝ demōis voce mirati sūt
⁊ deū in suis miraculis laudauerūt. Magi
ster igit̃ heinricꝰ ꝑ. xx. ni fallor annos vsqȝ ad
decrepitā scȝ etatē subulci officiū solicitissi/
me admīstrans feliciter q̄euit ī dño. eo subli
mior in celo sessurus q̄ hūiliorē in terrꝭ locū
accepit. de q̄ sit deꝰ bñdictꝰ in secula Amen.

Q̄r deus iuuenē a parentib9 desertuȝ in
celeste regnū benignissime accepit.

XI

Nō diu pꝰ aurea illa ⁊ felicissima tēꝑa q̄b9
mgr̄ gerardꝰ magnꝰ q̄ totiꝰ germanice deuo
tionis fundator atqȝ ꝓmotor extiterat feruē
tissimo spūsc̄ti igne inflāmatꝰ semīa diuini
v̄bi ꝑ dioceśiȝ traiectēseȝ dispserat atqȝ dño
coopante ⁊ s̄monē ꝯfirmāte plꝰimoꝝ pecto/
ra ad spūal̄ vite amorē inflāmarat. ꝯtigit q̄n
dā iuuenē flādriensiū ꝑtiū nō bassa stirpe ꝓ/
genitū dauētrienseȝ scholā cā discēdaꝝ lr̄aꝝ
īuisere. Qui dū nō mltis dieb9 ī seculari fuis
set hospitio demoratꝰ intutū arbitrās coha/
bitare s̄pentib9. q̄rūdā spūaliū viroꝝ regimī
se subijciēs ⁊ hūilē atqȝ despectū habitū in/
duēs deserto ꝓori hospitio cū eisdē spūalib9
virꝭ cepit habitare. vt ibi ne dū sciētijs scho/
lasticalib9 appīe vt illic scholarib9 morꝭ erat
imbui posset. verūetiā v̄tutib9 ⁊ bonis mori
bus ditaret̃. Qd̄ dū garrula fama que nihil
diu sinit eē secretū deferēte pr̄ ⁊ mr̄ resciuis/
sent. dolēt atqȝ īdigne ferūt tā generosaȝ vi/
delicet prolē suā hūiliori īdutū habitu d̄spe
ctoꝝ viroꝝ īperijs agitari. Unde destinato
festinantiꝰ nuncio iuueni mandauerūt vt re/
lictis fratrib9 quoꝝ regimini sese subiecerat
ꝓstinū hospitiū suū reintraret. Qd̄ si ꝑtina/
ci anīo eoꝝ iussa refelleret minant̃ futurū es/
se vt ⁊ ipi claudāt adiutrices manꝰ rebelli fi/
lio siti fame ⁊ frigore perituro. Uerꝝ iuuenis
illatis minis cōstantior. ⁊ sciens deo magis
q̄ȝ homib9 esse parendū nec vllius īperio sa
lutem anīe negligendā cū fratrib9 manere d̄
legit. malens si parētes pietatē in tyrānideȝ
verterēt publice mēdicitatis obprobrio sub
iacere. q̄ȝ in seculari hospitio inter feminarū
greges cū periculo viuere castitatꝭ. Qd̄ vbi
parētes didicerūt irascunt̃ filio cui debue/
rant aggaudere ⁊ manꝰ claudūt adiutrices.
Juuenis vero cōsumptis interiȝ nūmis q̄s
secū detulerat. cepit reb9 necessarijs īdigere
⁊ is q̄ ī delitijs atqȝ sūma oīm reꝝ copia fue/
rat enutritus sub lacera toga frigora sustiet
patit̃ sitiȝ. fame torquet̃. Sȝ o robustissimū
noui militis pectꝰ in oībus his nec paupta/
te terret̃. nec pusillanimitate d̄ijcit̃. nec a san
ctissimo ꝓposito suo reuocat̃. quin potius re
plet̃ summa leticia q̄ ob amorē celestis pr̄is
sui a parētib9 carnis sue ceu scorto genitus
derelinq̄ meruit ⁊ indigentia reruȝ fatigari.
Uerꝝ clemētissimꝰ deꝰ qui nō patit̃ nos tēpta
ri suꝑ id qd̄ possumꝰ sed facit cū tēptatōe ꝓ/
uentū. nō sustinuit dulcē filiū suū incōpetē/
ti sibi inopia diutius p̄grauari sed facili fe/
bre correptū ad celestes diuitias inuitauit.
Decubuit igit̃ lecto deuotꝰ adolescēs ⁊ mor
tis intra letꝰ expectās ad agoniā tandē deue/
nit. In q̄ cū paululū laborasset ⁊ iā tp̄s esseȝ
felicē illā aīam auolare. resūptꝭ virib9 se suꝑ
se erigēs in lecto resedit ⁊ ocul̄ atqȝ manib9 ī
celū suspēsis deū q̄ illic resederat pr̄eȝ oīum
inuocabat. Quo facto forti spū ac ītegra vo
ce ad astantes sibi caligantē visuȝ intorq̄ns
ait. Pater meꝰ ⁊ matꝛ mea dereliquerunt me
dñs aūt assumpsit me. Et his verbis liberū
a terrenis ꝯtagijs spiritū in sinū celestis pa/
tris nō tam emisit q̄ȝ posuit. de quo sit deus
benedictus in secula. Amen.

TECHNISCHE UNIVERSITÄT DARMSTADT
http://tudigit.ulb.tu-darmstadt.de/show/inc-iv-114/0555
Universitäts- und Landesbibliothek Darmstadt
gefördert durch die DFG