

Folium.

LXXVII

eut dñs ait Qui plenerauerit vsq; in fz  
 nē hic salu⁹ erit Et q; p̄dicatō sine ope n̄  
 sufficit Cepit enī i bñs facere ⁊ docere Jō  
 p̄dicator p̄ eādē viā reuertit p̄ quā accels  
 serat mīstrator p̄dretēa iō lectur⁹ euāge  
 līū ab vna pte p̄gredit ⁊ ascendit. et ab al  
 tera regredit et descendit iuxta illd euāge  
 līj. palīā viā reuersi sunt in regione suāz  
 qm̄a z aplī p̄ p̄dicauerūt iudeis. ⁊ p̄ ea  
 gētib⁹ iuxta illud aplī. Quia repulstis  
 v̄bū dei et indignos vos fecistis ⁊c. Sa  
 ne diaconū subdiaconus a ficedur. q; iō  
 hānes et ei⁹ p̄dicatō xpm̄ et ei⁹ p̄dicatō  
 nes p̄cellit. portās in q̄bus dā ecclīis pul  
 uinar. qd̄ libro supponat p̄ter puluinar  
 qd̄ qd̄ p̄fessio supponit ad q̄tes significat  
 solatium siue spalia Quali diceret si vo  
 bis seminam⁹ spūalia. nō ē mirū si a vo  
 bis metum⁹ carnalia. Itā fm̄ aplīn. j. ad  
 corin. Qui altari s̄uūt cum altari p̄ci  
 p̄t dign⁹ ē enī opari⁹ mercede sua ma  
 thei. x. Et dñs p̄cepit in lege Itā claudel  
 os bonis trituranis Rur⁹ puluinar sup  
 ponit euāgelio ad notādū q; suaue ē iu  
 gū dñi siue on⁹ euāgelij illd portare vo  
 lētib⁹ An in matheo Jugū meū suaue ē  
 et on⁹ meū leue Itūc iugo q; subijcit oīa  
 subiecta h; fm̄ aug. Puluinar ergo est  
 suauitas et dulcedo in mādatis di An  
 p̄pheta p̄parasti in dulcedine tua pau  
 perib⁹ Et itez Quā dulcia faucib⁹ meis  
 eloqa tua dñe In ecclā tñ romana dya  
 con⁹ p̄cedit vt doctor. subdiacon⁹ sequi  
 tur vt auditor. Ille p̄cedit vt p̄dicet. ille  
 seq̄t vt mīstret Itd̄ lectōes vō subdiacon  
 n⁹ q; sufficienti edoct⁹ p̄cedit referēs euā  
 gelij. qm̄a mercedē euāgelij de sua mun  
 ita iōe reponat. h; illd qd̄ dñs ip̄e p̄mīsit  
 i euā. q; recipit p̄pheta i noīe p̄phete mer  
 cedē p̄phete recipiet Quē iō p̄mittit dya  
 con⁹ ad posticē vt oīdat se fructū p̄dica

tōis referere. d̄ qd̄ dñs iusserat p̄solui vos  
 vt eatis et fructū afferatis ⁊ fructus ve  
 lter maneat Ad hoc subdiacon⁹ libz ⁊  
 puluinar reponās. significat q; p̄dicator  
 bono ope d; vitā suā deo offerre. Ad  
 apls ad cor. ix. Dē qd̄ curiq; facitis. aut  
 v̄bo aut ope. in noīe dñi i bñs xpi facite. p̄  
 mittat q; eps an euāgelij thuribulū cuz  
 in celo q; xpi opa p̄cellerūt ei⁹ doctrinā  
 Juxta illud Cepit i bñs facere et docere.  
 Thuribulū at cū thure significat orōes cuz  
 thure. quā tūc maxie dñe habere fidel  
 in audicō dñi sm̄onē Rur⁹ iō dya  
 con⁹ p̄mittit thuribulū. q; p̄dicator d; odo  
 re bone opm̄ōis et seminare. iuxta illd  
 aplī Crīsti bon⁹ odor sum⁹ in oī loco. nā  
 cui⁹ vita despiciat restat vt ei⁹ p̄dicatō cō  
 tenat Tercō thuribulū p̄cedit vt ip̄i d; dy  
 acōn orō sicut incelsuz in p̄specū dñi di  
 rigat An thuribulū p̄mittit duos ceros  
 ferarios cū factis accelsis p̄prio q; d; de  
 siderij ⁊ gaudij i cordib⁹ auditoroz accē  
 dre. q̄ten⁹ ⁊ libent⁹ audiāt ⁊ gāne obedi  
 ant In q̄bus dā tñ ecclīis thuribulū cere  
 os p̄cedit. qm̄a orōes opa ⁊ v̄ritel d̄ rōe  
 famā lucē et siḡ p̄cedūt. iuxta illd luc. Lu  
 ceat lux vrā ⁊c. Et illd Et v̄t̄ eribat de il  
 lo. et sanabat oēs Tercō sacerdos v̄l eps  
 p̄mittit an diaconū duos acolitos por  
 tates cereos ⁊ icelsuz ad notād q; xps p̄re  
 mittebat binos nūcios an facie suā. i oēs  
 ciuitatē ⁊ locū q̄ ip̄e erat vētur⁹ p̄ferētes  
 choruscātes miracloz ⁊ odorē v̄rituz  
 vñ reuersi dixerūt Dñe i noīe tuo etiā d̄  
 moia subijciūt nobis. facies ei xpi. p̄ueni  
 ent hic itelligūt aplī. q; norma doctrine sue  
 p̄pls oīd̄bat. p̄p̄t qd̄ ip̄is aiebat. q; vos re  
 cipit me recipiet Tercō iō libz euāgelij p̄  
 p̄cedit thuribulū ⁊ cād̄ labra. q; doctrināz  
 xpi v̄ritus et fama prebant euāgelista te  
 stāte Erunt b̄ielus in v̄nute spūs i galileā

libz ⁊ puluinar  
 reponat q; aram