ep̄s se ad ꝑp̄l'm bn̄dicēdū ꝯuertit ꝑp̄l's re
uerent̄ genuflectit. q̄i ip̄o fctō dicat Bn̄
dicat nos deꝰ deꝰ noster ⁊ metuāt eū oēſ
fines terre Mā ip̄e dn̄s ē q̄ ad illiꝰ inuo
catōez bn̄dicit Vn̄ ps. bn̄dixit filijs tuiſ
in te. Et licet ibi solennit̄ bn̄dicat̄. nihilo
minꝰ in fine misse iterū solēnit̄ bn̄dicūt. d̄
q̄ bn̄dictōe ibi dicet̄. Tū qꝛ pꝰq̄ȝ dn̄s sa-
lutauit apl'os iterū dixit eis pax vobis.
vt iā dictū ē. ⁊ dicet̄ sub ti. de pacis osc'lo
Tū qꝛ sicut nō possumꝰ bn̄ icip̄e vel pa-
cē acq̄rere nisi diuīe bn̄dictōis grā p̄ue-
niat. ita nec in bono ꝓficere. nec in pace
fial̄it ꝑseuerare nisi bn̄dictōiſ sue grā sub
seq̄t̄ In missa vō ꝓ defunctis pōtifex so-
lēnit̄ nō bn̄dicit. Tū qꝛ in illa oēs solēni-
tates cessant Tū qꝛ hec solēnis bn̄dictio
fit n̄ solū ꝓ venialiū deletōe. vm etiā pro
ꝑp̄li excitatōe vt in dn̄i adiutorio ꝯfidat.
⁊ bn̄dictū in secl'a ꝯfiteat̄. at defūcti velut
abn̄tes neq̄ūt excitari. licet possint nr̄is
suffragijs adiuuari Tū qꝛ gaudiū nō dȝ
luctui admisceri. Illō āt notādum ē qꝫ ꝑ
mortē ⁊ in morte dn̄i fidelis aīa bn̄dicti
onē ꝑcepit Vn̄ circa mortis officiū rite
diaconꝰ ad eā hūiliari inuitat di. Hūili
ate vos ad bn̄dictōȝ. ⁊ statī pōtifex bene
dicit Quidā asserūt hoc officiū nō eē de
septē officijſ misse eo qꝫ has bn̄dictōnes
romana nō inuenit eccl'a. vn̄ nec vtit̄ eis
etiō nō hic ſȝ in fine misse bn̄dicit. Sȝ q̄-
cūq̄ȝ īuenerit recte ī hoc loco ponūt. vbi
xp̄s ad iferos descēdisse rep̄n̄tat̄. i. ꝓxio
añ resurrectōȝ cū eductis de carcere eter
nā tribuit bn̄dictōȝ Has bn̄dictōes p̄fi
gurauit iacob q̄ filijs. ⁊ moyses q̄ filijs
isrl'. ⁊ xp̄s q̄ discipl'is moriēs bn̄dixit.

De agnus dei

Quia hiesuſ stati
vt salutāuit apl'os vt iā p̄missū
ē dedit eis ꝑtātē remittēdi pctā di. Quo
rū remiseritis pctā remittūt̄ eis. ⁊ q̄ꝝ reti-
nueritis retēta sūt Idcirco chorꝰ clamat
ad deū et postulat. Angꝰ dei q̄ toll' pctā
mōi misere nobis Si q̄dē ioh. vidēs ie
suȝ ābulātē dixit Ecce agnꝰ dei. ecce q̄ tol
lit pctā mōi. quare āt eū vocauerit agnū
d̄tmīat subdēs. q̄ tollit. i. q̄ veīt vt tollerȝ
pctā mōi. qꝛ pctīs tollēdis pasca nostruȝ
īmolatꝰ ē xp̄s. Nēpe in ve. te. offerebat̄
agnꝰ ꝓ pctīs ꝑp̄li ⁊ ī no. te. xp̄s obtulit se
ip̄ȝ deo pr̄i. vt hūanū genꝰ liberaret. ⁊ la
uaret a pctīs ī sangne suo Merito ergo
dū corpꝰ ⁊ sāguis sumit̄. agnꝰ dī cātat̄. vt
oēs credāꝰ qꝛ ip̄iꝰ agni corpꝰ ⁊ sanguis
tūc sūit. q̄ pctā mōi moriēdo tulit. ⁊ vitaȝ
etnā nobiſ resurgēdo donauit. ihūs xp̄ſ
dn̄s noster. et vt oremꝰ ip̄ȝ nūq̄ȝ d̄sistere
miseri nobis. q̄ ī passiōe misbꝰ ē nostri.
Agnꝰ āt grece d̄r ab agnō q̄d ē piū qꝛ ip
se verꝰ agnus sola pietate sua se obtulit
hostiā ꝓ nobis et nos redeīt Dicit̄ etiaȝ
agnꝰ ab īnocētia. qꝛ agnꝰ nec hoībꝰ nec
bestijs nocet In p̄missis ergo v̄bis. agnꝰ
dī q̄ toll' pctā mōi misere nobis. ē q̄dā de
p̄catō. vt vicȝ īnocētiſ agni mīa pctā irru
ētia ⁊ subitanea auferāt Tercō mō dicit̄
agnꝰ ab agnoscēdo. q̄niā ī magno grege
solo balatu mr̄ēȝ agnoscit. sic ⁊ xp̄s ī ara
crucis donās nobis paceȝ p̄us agnouit
nos cura. vt iā dictū ē. Agnouit et pr̄em
obediētia. iuxta illō apl̄i ad phili. ij. Fa-
ctꝰ ē obediēs vsq̄ȝ ad mortē Agnouit et̄
mr̄ēȝ cura q̄m de ea hūit. vn̄ ioh. xx. ecce
mat̄ tua Ob hoc ergo ī altaris imolatō
ne ter d̄r agnꝰ dī. q. d. Agne q̄ agnouisti
pr̄ēȝ misere nobiſ Agne q̄ agnouisti ma
trē misere nobis. Pie q̄ redeisti mōm ⁊
q̄ obtulisti te ꝓ nobis dona nobis paceȝ
Vl' iō ter d̄r. vt triforme corpꝰ dn̄i itelligāt
vicȝ ābulās ī tra q̄escēs ī sepulcro. et resi

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