q̄ in celi p̄lacionib9 nō poterit
nec debebit Leuitici xxij · Septē
dieb9 erūt sub vbere: octaua āt
die offerri poterūt deo Vel dic
ↄtra nimis iuuenes qui nō sunt
ꝓmouendi vel ī statu ecc̄e quo-
usq3 septenariū v̉tutū ↄpleuerit
⁊ octauā circūcisionē penitencie
attigerint offerēdi ⁊c̄·

Recepit dn̄s q̄ si quis ī
ueniat asinū vel bouē in
imici sui errātē: debet eū
reducē· Si vero ipsū in foueam
cecidisse repit: debet eū subleua-
re Inimicus noster ē dyabolus
vel peccatū Math·xiij· Inimi-
cus homo hoc fecit· Bos vel azi-
nus significat peccatorē qui sc3
qn̄q3 dicit᷑ errare: qn̄ p ignorāci-
am vel infidelitatē peccat: quā-
doq3 dicit᷑ esse in fouea· quando
sc3 p ꝓfundā obstinacionē delin
quit Si quē ergo talē bouē vel a
sinū·i·si quē dyaboli s̄uū ł pec-
catorē erroneū vel in vicijs pro
fūdatū viderimus: ipsū ꝓ certo
expedite subleuare et a vicijs li
berarē debem9 · q2 sc3 exēplis mo
nitis et inductionib9 ipsū debe-
mus de fouea viciorꝝ eruē· et ad
iuuare monitis et inductionib9
et ad viā reducē veritatis Vel
dic q̄ talis fouea est mala muli
er Prou·xxij· Fouea profunda
os aliene· cui iratus est dn̄s inci
det in illā Talib9 ergo sic info-
ueatis et in peccato luxurie cau
natis et obstinatis debem9 ↄpa-
ti· et eos iuuare pro vib9 q̄ pos

sint ad viā salutis reduci· Prou·
xxiiij· Erue eos q̄ ducūt᷑ ad mor
tē Multa particulari a p̄cepta iuū
cta sūt filijs isrł tā affirmatiue q̄
negatiue· et ideo hic dicit᷑ sic Ter
in āno apparebit om̄e masculinū
tuū corā dn̄o deo tuo: trib9 vici-
b9 p singulos ānos michi festa
celebrabitis· Nō ymolabis sup
fermentū sanguinē victime mee
nō coques edū in lacte mr̄is sue
nō apparebis in ↄspcū meo va-
cuus Reuera talia mādata spūa
liter dant᷑ nobis Deus em̄ vult
q̄ ter in āno corā ipso ↄparea-
mus· sc3 in ↄtricōe cordis· in ↄ
fessione oris in satisfactione ope
ris· de quo dicit᷑ sup̄ q̄nto Viam
triū dierꝝ ibimus· vt sacrificem9
dn̄o Itē q̄ trib9 vicib9 sibi festa
celebremus sc3 in fidei sinceritate
in caritatis veritate· et in spei io-
cūditate· Vnde ecc̄i·xxv· In trib9
beneplacitū ē spiritui meo Item
necc̄e ē q̄ ab hostia dm̄·i· ab ymo
lacione bonorꝝ operꝝ nr̄orꝝ ferm
tū heresis malicie ⁊ ypocrisis de
ponam9 offeramusq3 edū id est
aim̄ nr̄m nō in lacte mr̄is sue·i·
in oblectacione carnis ↄcupiscē-
cie nō coquamus· q̄ vacui v̉tu-
tib9 corā domino nō appaream9
sed q̄ semp pleni et opulenti v̉-
tutib9 ⁊ meritis p̄sistam9 Ruth
2° Nolo te vacuā reuerti ad so-
crū tuā· Vel dic q̄ edus ē xp̄c
qui sc3 in lacte mr̄is sue·i· in iu-
uētute nō debebat decoqui vel oc
cidi sed tp̄s virilis etatis pocius

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