

nū apud abim⁹ p timore iudicij finalis cogitan-
tes. q d mō in honorib⁹ alijs pponunt: quō in
fine stricissime iudicabunt. Sap. vi. Iudiciuz
dux his q p sūt fiet. Scōz manu sibi apudabi-
m⁹ amore xpi paupis q nobis creplū paup-
tis dedit nascēdo: viuēdo: moriēdo rē. Laro
xō pugnat duplici manu. gula r luxuria. Pri-
mā manu amputare debem⁹ p pntētiā. Secū-
dā p abstinētiā r maxime illi q sūt in religio-
s deserto pstituti. Tertio filij israel se habuerūt
sicut veri dei cultores: a deo cū in digere⁹ potū
supplicat r postulatēs. Sitis aut bonoz virozū
ē desiderij vidēdi sumā essentiā: apud quā est
fons vite. r in cui⁹ lumie videbim⁹ lumē. In
ps. Sicut aia mea rē. Accepta purgatione ef-
ficacit nafalit hō sūt. r moralit loqndo qdūq
ē purgar⁹ a pctō: vitā istā fastidit r etnā deside-
rat. Juxta illō ps. Sicut in te aia meare. Ista
sitis extingui si pōr donec xps nob dixerit illō
Laf. v. Comedite amici mei rē. vt ad ipseaf il-
lud ps. inebriabit ab vber. dom⁹ tue. r tozre-
te. rē.

lectio. CXXXVI

Per que eni penas
passi sūt inimici illoz: a defectōe pot⁹
sui r in eis cū abūdarēt filij israelan sūt: p h cū
illis deessent bene cū illis actū ē. Itā p fore qui
dē sempitni flumis hūanū sanguinē dedisti i-
iustis. Enarrato bñficio collatiōis aq plūcūis
dē petra miraculose quā dedit sapia increata fi-
lij israel sicutēb⁹ in deserto. hic cōpat istō bñfi-
cū ad penā p rā illatā egyptijs in egypto. Luz
eni egyptij rebelles dño filios israel nollet di-
mittere: dñs. r. plagis egyptū pculsit q i his v-
sib⁹ pntēf. Sanguis rana culex cynomia mors
peccozina. Ulcera grando bruc⁹ tenebre stirps
morta pma rē. Quaz pma sūt ista. Harō v-
ga moysi accepta pculsit flumū nylū r pueria ē
aq flumū i sanguinē: ita q egyptijs aliqd inde
haurire volētib⁹ tā colore q sapore sāguis ap-
paruit. r sic faci⁹ ē sanguis in tota terra egypti
in fluijs r riujs r paludib⁹ r in vasis domo-
rū tā lignis q saxis: r vdicūq egyptij sodeft
puteos supra flumū inuenēf sanguinē. Huc
ār miraculo alludēs Salo. I hac lra vult dicē p
quā antitibēsim. q sic dñs iuste punitit egypti-
nos p sitim r pot⁹ defectū in egypto qñ filij isrl
l egypto aq potabilib⁹ abūdadabāt. ita p opposi-
tū dēfio cū filij israel sitim haberēt r aq care-
rēt: bñ cū illis fecit de⁹ dādo eis aquā de petra
miraculose r nō sustinēdo eos sui nimis affli-
gi. Sic igit sic. Per q eni penas defectōe. i. p-
pter defectū pot⁹ sui r in eis cū abūdarēt filij is-
rael leran sūt. Per h. i. p. naturas aq rū in des-
to. cuz illis. i. cū filijs israel actū ē deo mīstrāre
aq salubres de petra. Et id sicut p defectū aq
rū punitit egyptios r lenificauit filios israel in
egyptō. Ita p p rīū filios israel sicutēs in des-
to aq educis de petra potauit. Et ē p rictas i

B egyptijs sicutēb⁹ nullā aquā pcessit: hebreis
p sitim afflicis aq s opimas de petra pduxit
r h ē qd subijgit lra. Itāz p sōre qdē sempitni
fluminis. i. nylū. hūanū sanguinē. i. aq s mura-
tas in sanguinē dedisti in iustis. i. egyptijs: r h
iuste. qz hūanuz sanguinē in flumen pccerat
submergēdo puulos hebreozuz: sicut bñ xro.
i. hūanū sanguinē. i. aq s puerlas i sanguinez
biberēt si vellēt extinguerē sitim suā. Juxta il-
lud Ezech. xxxv. Cū sanguinē oderis: sangui-
te psequet. Hec ē sūa lfe. licet vario mō pos-
set exponi. hūanū sanguinez dedisti in iustis.
Sic dicit Aug⁹ p quoz hereses. Sulus ē sang-
uis medicū r factū ē medicamētū frenetici. Dis
peccator frenetico cōpat: qz qto grauius infir-
mas tāto se reputat securiozē. ridet cū flere de-
beret: r gaudet d infirmitate r nō pōt custodi-
ri nisi vicular⁹. Ito mō peccator qto peior tā-
to min⁹ se pputat peccatozē. qz p rōū. xxv. iij. im-
pius cū in pfundū venerit peccatoz cōtemnit
S; seqt cū ignomia r oprobijū qz ridet cū fle-
re deberet. Cū xps vidēs ciuitatē hierusalē fle-
uit sup eā dices: Quē si cognisses r tu: supple-
res. Luc. xix. Cū etiā viri sancti gaudēb⁹ im-
pijs flere solēt p p cōpassionēz quā hnt d p d-
tione eoz. Cū i vitalparz de qdā lctō legit q cū
vidisset ornati curiofū cuiusdā fatue mulieris
fles dicit: Ignosce mihi omipotēs de⁹ qz vi-
dies ornar⁹ istū mulieris superauit totū vitē
mee idultria ornata. In rō gānb⁹ q cām fler⁹
dicit. Due res me mouēt Cū de ill⁹ p dūōe.
alia de mea remissio: qz nō habeo tm stūdiū
placendi deo qm habet illa ad placendū ho-
minibus malis r diabolo. Frenetic⁹ etiā gau-
det de sua p p rā infirmitate. r multi turpissimi
peccatores iactant se de suis scelerib⁹ p rōū. ii.
Letāf cū malefecerint r exultant in rebus pel-
simis. Ipsi sanari nō pōt nisi vinculent⁹ infir-
mitatib⁹ imissis a deo q sūt vincula salutaria
peccatoz. In ps. Cū occideret eos qrebāt euz
r reuertebāt r diluculo veniebāt ad euz. Et in
ps. Et multiplicare sūt infirmitates eozū. r po-
stca accelerauerūt. Vincula etiāz in qb⁹ ligari
debet peccator: sūt sacramēta ecclesie et scipue
tres partes penitētie: cōfessio: p fessio: r satisfā-
ctio. Eccl. vi. Decoz eni vite ē i illa. r vincula il-
lius alligatura salutis. Ista vincula salutē ope-
rant virtute passionis xpi: in q p salute nostrā
sanguinē suū sudit vt p eo vifictē dicit Aug⁹.
qz sul⁹ ē sanguis medicū r factū ē medicamē-
tū frenetici. vt merito xpo regratiādo dicam⁹.
Humanū sanguinem dedisti in iustis. In qui-
bus verbis nostra redemptio p christi passio-
nē diuit⁹ pcurata declaraf esse piosa: doloro-
sa: amorosa: r gratiosa. Preciosa qz humanū
inter omnes eni creaturas corpales homo est
preciosior. quia ad similitudinem r imaginem
trinitatis creatur. Eccl. xiiij. Preciosior est vir
auro. r homo mūdo obziso. r ideo ex ordina-