lo.i.in statu clericali:⁊ in terra.i.in statu laica-
li sanguinē homicidij.ignē ꝯcupiscētie ⁊ vapo
rē luxurie.⁊ ista i ecclia ꝑmitiua mira fuissēt ꝓ-
digia:ꝫ mō nō apparēt nobis mōstra ꝓpter cō
suetudinē:qꝛ ita frequēter talia videm⁹ ⁊ vidi
mus ꝑpetrari.ꝙ nec miramur vidēdo ꝓlatū la
sciuū:nec ꝯiugatū adulterū.Sicut nec Balaā
expauit ad vocē asine q̄uis monstrosuꝫ esset:
qꝛ in exercēdo artē magicā ⁊ ad videndū mon
stra fuit assuet⁹.Sicut dic̄ magister in histoꝛijs
sup.xx.ca.Numeroꝝ.¶ Sexto in odoꝛe fumi
q̄ est naturalit̄ liuidus designat̄ inuidia.Pro
ꝓriū ē eñ inuidi occultas detractiōes:depua-
tiōes:⁊ diffamationes:q̄si quēdā liuidū fumū
emittē:vt claritate fame bonoꝛū denigret.Hi
sūt similes vulpib⁹ q̄ naturaliter fetēt ⁊ sunt be
stie inhoneste.⁊ ꝑ oppositū dicūt naturales:ta
xus est bestia honesta.Cū eñ taxus parauerit
sibi foueā cū laboꝛe:ꝯsiderat vulpes in absen-
tia taxi cauee honestatē ⁊ volens taxū repelle-
re:fetidū fimū suū coꝛam ingressu fouee dere-
linquit:redit taxus ⁊ fetoꝛē fimi vulpini abho-
minās:domū suā ꝯtēnit ⁊ vulpi dimittit:⁊ sic
vulpes sibi cōquirit hospitiū nō laboꝛiose:sed
potius cautelose.Isto mō nōnunq̄ faciūt in-
uidi de viris bonis:ꝯsiderant eñ eos habere
status vel officia dignitatuꝫ ꝫm qđ merita sua
requirūt:inuident eis statiꝫ ⁊ statui coꝝ:⁊ quō
possent eos talibus officijs spoliare recogitāt
⁊ nō occurrit nisi vna via.Sciūt eñ virtuosos
teneros esse de fama sua ⁊ malle ꝓ ꝯseruatiōe
fame sue magnū statū dimittere:q̄ cū infamia
⁊ alioꝛū obsequijs occupare.emittunt ergo fe
tentē fimū sue detractionis ⁊ susurrationis cō
tra eos:⁊ sic quos nō valuerūt virtute repelle-
re:vi ⁊ iniuriosa inuidia cedere sibi cogūt.De
isto fimo īuidie quo viri nobilissimi ꝑ inuidos
obscurātur:exponi pōt illud Apoc.ix.Ascen-
D dit fumus putei sicut fumus foꝛnacis magne
⁊ obscuratus est aer de fumo putei.¶ Septio
ꝑ bestiam ab oculis scintillā emittentē designa
tur cōcupiscentia oculoꝛū.Ignis eñ crescit in
infinitum per appositionē cōbustibiliū sicut di
citur.ij.de anima.et Prouer.xxx.Ignis nūq̄
dicit sufficit.Et Arist.j.politi.dicit ꝙ cōcupiscē
tia crescit in infinitum.Moꝛaliter loquēdo:cu
pidi scintillas emittunt:quia quicq̄d viderint
quantūcunq̄ satis habent cōcupiscunt.Scin-
tille ignee sunt afflictiones cōcupiscentie ⁊ de-
sideria plura acquirendi.Hec cōcupiscentia fi-
guratur per cattū qui oculos habet igneos et
scintillantes.Vñ ꝫm Papiā.Catat grece ideꝫ
est ꝙ videt latine:⁊ inde dicitur catus quia vi-
det in nocte sicut in die.Nā ipe sagaciter vena
tur predā suā in tenebris:sicut in luce.Isto mō
moꝛaliter pꝛudentes huius seculi venātur de
luce:venātur in tenebꝛis:venātur in curia cle-
ricali:in curia laicali:a dextris ⁊ a sinistris:iu-
ste ⁊ iniuste.De tali quolibet verificatur illud
Job.xxviij.Omne ꝑciosum vidit oculus ei⁹.
Et Eccs.j.dicit̄.Nō satiat̄ oculus visu nec au
ris implet̄ auditu.Eccs.iiij.Laboꝛare nō ces-
sat ⁊ nō satiant̄ oculi eius diuitijs.Et ꝑ opposi
tum dicit p̄s.Nō ꝓponebā ante oculos meos
rē iniustā.Hec sunt septē vitia capitalia ꝑ sep-
tem capita draconis significata et designata.
Apoc.xij.Ecce draco magn⁹ ⁊ rufus ⁊ habēs
capita septē ⁊ coꝛnua decē:que septē vicia per
septē dona spūssancti expugnare debemus.

Lectio.CXLII.

Nam et sine his vno
spiritu poterāt occidi persecutionem
passi ab ipis factis suis:⁊ dispersi ꝑ spiritū vir
tutis tue:sed omnia in mēsura ⁊ numero ⁊ pō
dere disposuisti:multuꝫ eñ valē tibi soli super
erat semper ⁊ virtuti bꝛachij tui quis resistet:
Quoniā tanq̄ momentū statere:sic est ante te
oꝛbis terraꝝ ⁊ tanq̄ gutta roꝛis antelucani q̄
descendit in terrā.¶ Postq̄ declaratū ē ꝙ de⁹
potuit aliter puniuisse egyptios q̄ fecit:quia
potuit vsus fuisse in eoꝛuꝫ supplicio multiplici
ministerio mirabilis creature vtpote bestijs se
uis:tā creatis q̄ creabilib⁹ q̄ eos exterminas-
sent oīno.In hac parte declarat ꝙ etiā sine q̄-
cunq̄ ministerio creaturaꝝ potuisset hoc ꝑ se
⁊ imediate ꝓpꝛia virtute.Vñ ab hoc loco vsq̄
ad finē capituli declarat̄ quō deus regit oīa:et
specialiter naturā humanā miscendo potētiā
suā cū sua misericoꝛdia:⁊ hoc facit alternatim
sicut in lr̄a satis docet.Quantū ad ꝑmuꝫ dicit A
sic.Nā ⁊ sine his ⁊c̄.q.d.placuit tibi egyptios
ꝑ infirmas bestias affligē sic̄ ꝑ cyniphes:mus-
cas:ranas:potuisti tñ ꝑ vꝛsos ⁊ leōes ⁊ bestias
inuisas occidisse si tibi placuisset:⁊ nō solū hoc
Nā ꝓ etiā sine his talib⁹.s.bestijs creabilib⁹ vl̄
creatis.vno spū.i.vna iussiōe tue volūtatis po
terāt occidi:ꝑsecutionē.i.diuinā vltionē:passi
ab ipis factis suis.i.merito factoꝝ suoꝝ:⁊ dis-
persi.i.resoluti in elemēta ꝑ spiritū.i.iussionē
virtutis tue.Ex quib⁹ ptꝫ.domine q̄d posses
d̄ tua infinita potētia.ꝫ clemētia regulatus nō
exeq̄ris vlciscendo potētiā absolutā ꝫ potētiaꝫ
magis ꝑ clemētiā limitatā.Quia oīa in mēsura
⁊ numero ⁊ pondē disposuisti.Hāc auctoꝛita-
tē exponit Aug⁹.sup Gen.ad lr̄am.ca.vij.Fa
teamur inq̄t deū oīa in mēsura ⁊ numero ⁊ pō
dē disposuisse.tāq̄ dictū eēt.Ita disposita sūt
oīa vt habeāt ꝓꝑas mēsuras suas ⁊ ꝓꝑos nu
meros ⁊ ꝓpꝛiū pōdus.q̄ i eis ꝓ sui cuiusq̄ mu
tabilitate mutarēt̄ augmētis ⁊ diminutiōib⁹ mł
titudine ⁊ paucitate:leuitate ⁊ grauitate ꝫm di
spositionē dei.Scd̄m istā expositionē ē in illa
ꝓpositiōe distributio accōmoda tñ ꝓ genera
bilib⁹ ⁊ coꝛruptibilib⁹ q̄ sola augent̄ ⁊ diminu
unt̄ ⁊ ḡuitatē aut leuitatē habēt.Generalius

y

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