¶ Materia nona de inani gloria habens tres
questiones. Prima. vtrum inanis gloria sit pctm̄.
Scd̄a. vtr̄ inanis glīa sit pctm̄ mortale Tercia. vtr̄
filie inanis glīe ꝯuenienter assignentur.

Questio ē de
inani glīa. Et p̄mo q̄rit̄
1. vtr̄ ianis glīa sit pctm̄.
¶ Et videt̄ ꝙ nō. Cōsi/
stit em̄ ianis glīa ī eo ꝙ
aliquis velit bona sua
alijs apparere. Sz hoc
nō ē pctm̄ ſ3 laudabile.
Dicit̄ em̄ Mat. v. Sic
luceat lux vr̄a corā ho/
minib9 vt videāt opa vr̄a bona. ḡ inanis glīa non est
2 pctm̄. ¶ P̄. Appetit9 ianis glīe in h̄ ꝯsistit ꝙ aliq̄s q̄
rat bona sua ab hoīb9 laudari. Sz h̄ nobis ab aplō
mādat̄ ad Ro. xij. puidētes bona nō solū corā deo ſ3
etiā corā oīb9 hoīb9. ḡ inanis glīa nō est pctm̄. ¶ P̄.
3 Om̄e pctm̄ ꝯsistit ī deordinatōe appetit9 naturalis.
Sz p inanē glīa3 nō appetit̄ q̇n sit naturalr̄ appeti/
bile ꝙ hō v̄itatē cognoscat. nō āt ꝙ ip̄e cognoscat̄. ḡ
4 inanis glīa nō ē pctm̄. ¶ P̄. Ad Ephe. v. dr̄. Estote
imitatores dei sicut filij charissimi. Sz ī h̄ ꝙ hō q̄rit
glīa3 fit imitator dei q̇ suā glīa3 q̄rit. ḡ videt̄ ꝙ appe/
5 tere glīa3 nō sit pctm̄. ¶ P̄. Appetere illd̄ qd̄ hoī re/
pendit̄ p p̄mio nō ē pctm̄. Sz glīa repromittit̄ hoī
p p̄mio Dicit̄ em̄ Job. xxij. Qui em̄ humiliat9 fuerit
erit ī glīa. Et puerb. iij. Glīa3 sapiētes possidebūt. ḡ
6 appetit9 glīe nō ē pctm̄ ¶ P̄. Illd̄ qd̄ ē puocatm̄ ad
opa v̄tutū nō videt̄ eē pctm̄. Sz hmōi ē appetitus
glīe. Dicit em̄ Tulli9 de tusculanis q̄stionib9 ī p̄mo
Oēs ad studia glīe accēdunt̄. ḡ appetit9 glīe nō ē pec
7 catū. ¶ P̄. Illd̄ qd̄ appetit̄ eq̄liter a bonis ꝛ a malis
nō videt̄ eē pctm̄ Sz Salusti9 dr̄ ī cathelinario. glo
riā ꝛ honorē ꝛ ip̄eriū bon9 ꝛ ignau9 eq̄ sibi exoptāt. ḡ
8 appetit9 glīe nō ē pctm̄ ¶ P̄. Aug. dt̄ ꝙ ianis glīa ē
iudiciū hoīm bn̄ de aliq̄ opinātiū. ſ3 h̄ appetere nō ē
pctm̄. q2 sic ip̄e dt̄. crudel̄ ē q̇ famā suā negligit. ḡ ina
9 nis glīa nō ē pctm̄. ¶ P̄. Illd̄ qd̄ ē obiectū cupidita
tis nō ē pctm̄. q̄uis ip̄a cupiditas pctm̄ sit. vt p3 de
pecunia ꝛ de pecunie cupiditate. Sz ianis glīa ē ob/
iectū cupiditat3. vt p3 p illd̄ qd̄ dr̄ ad Gal. v. Nō ef
ficiamur ianis glīe cupidi. ḡ inanis glīa nō ē pctm̄.
10 ¶ P̄. Pctm̄ v̄tuti opponit̄ circa eandē materiā Sz
inanis glīa nō opponit̄ v̄e glīe. pn̄t em̄ eē in eodē vt
videt̄. ḡ inanis gloria nō est peccatum.

Contra ¶ Sz ꝯ ē. Id qd̄ ip̄edit hoiem a fide p quā accedit̄
ad deū ē pctm̄. Hmōi āt ē appetit9 humane glīe Di/
cit̄ em̄ Joh. v. Quō vos potestis credere q̇ glīa3 ab/
inuicē accipitis. ꝛ gloriā q̄ a solo deo ē nō q̄ritis. er/
go inanis gloria est peccatum

R3° ¶ Rn̄deo dd̄m. ꝙ ad hui9 q̄stionis euidētiā opt3
p̄mo videre q̇d sit glīa. ꝛ scd̄o q̇d vana glīa. ꝛ sic ter/
cio īspici poterit quō ianis glīa sit pctm̄ ¶ Est ḡ sciē Idē 2a 2e
dū ꝙ sic Aug. dt̄ sup Joh. Glīa claritatē q̄ndā ipor q. 132. a. 1.
tat. vn̄ glorificari ꝛ clarificari p eodē sumunt̄ ī euan
gelio. Claritas āt ip̄ortat euidētiā q̄ndā s̄m quā ali/
q̇d fit ꝯspicuū ꝛ manifestū suo splēdore. Et iō glīa
importat q̄ndā manifestatōe3 alicui9 ī bono. si āt ma
nifestet̄ malū alicui9. iā nō dr̄ glīa ſ3 ignominia. Et
ppt̄ h̄ Amb. sup eplā3 ad Ro. dt̄ ꝙ glīa ē clara cu3
laude noticia. Cōsiderat̄ āt glīa s̄m triplicē statū Nā
s̄m maximū sui statū glīa ꝯsistit ī h̄ ꝙ bonū alicuius
multitudini manifestet̄. h̄ em̄ clar̄ eē dicimus qd̄ ab
oīb9 vel a multis p̄spicue videri pt̄. vn̄ ꝛ Tulli9 dt̄ ꝙ
glīa ē frequēs fama cū laude. ſ3 Tulli9 itroducit Fa
biū dicētē. Neq3 tp̄s gloriādi mihi apd̄ vnū ē. Sz
cū scd̄o mō glīa dr̄ s̄m aliquē sui statū. put bonū vni
us. etia3 paucis vel vni soli manifestat̄. Tercio mō
etiā glīa dr̄ s̄m ꝙ bonū alicui9 ꝯsistit ī ꝯsideratōe suip
sius. s̄m. s. ꝙ aliq̄s ꝯsiderat bonū suū sub rōe cuiusdā
claritat3 vt manifestādū ꝛ admirādū mult3 Et s̄m h̄
aliq̄s dr̄ glīari. cū aliq̄s appetit vel etiā delectat̄ circa
manifestatōe3 sui boni vel ad multitudinē vel ad ali
q̄s paucos siue ad vnū siue ad seipm̄ tm̄. ¶ Sed vt Vanū dr̄
sciat̄ q̇d sit ianis glīa. sciendū ē ꝙ vanū vel iane tri/ triplr̄
plr̄ accipi ꝯsueuit. Qn̄q3 em̄ accipit̄ vanū p eo qd̄
nō h3 subsistētiā. s̄m ꝙ res false dicunt̄ vane Vn̄ dr̄
in p̄s. Ut q̇d diligit3 vanitatē ꝛ q̄rit3 mēdaciū. Qn̄
q3 v̄o accipit̄ vanū p eo qd̄ nō h3 soliditatē vel fir/
mitatē s̄m ꝙ dr̄ Eccs. i. Vanitas vanitatū ꝛ oīa va
nitas. qd̄ dr̄ ppter mutabilitatē rer̄. Qn̄q3 v̄o dr̄ va
nū. qn̄ aliq̇d nō ꝯseq̄t̄ finē debitū. sic dr̄ aliq̄s inuanū
sibi sumpsisse medicinā q̇ nō ē ꝯsequut9 sanitatē. vn̄
dr̄ Isa. xlix. Inuacuū laboraui sine cā ꝛ vane ꝯsumpsi
fortitudinē meā. Scd̄m h̄ triplr̄ pt̄ dici gloria vana vana glīa
Prio q̇dē qn̄ aliq̄s gloriat̄ falso. puta de bono qd̄ nō dr̄ triplr̄
h3. Vn̄ dr̄. i. Cori. iiij. Quid habes qd̄ nō accepisti. si
āt accepisti. q̇d gloriar3 q̄si nō accepis. Scd̄o dr̄ va
na glīa qn̄ aliq̄s gloriat̄ de aliq̄ bono qd̄ de facili tran
sit. s̄m illd̄ Isa. xl. Oīs caro fenū. ꝛ oīs glīa ei9 sicut
flos agri. Tercio mō dr̄ glīa vana. qn̄ glīa hoīs nō
ordinat̄ ad debitū finē. Est em̄ hoī naturale ꝙ appe/
tat cognitōe3 v̄itatis. q2 p h̄ p̄ficit̄ ei9 itellect9. ſ3 ꝙ ali
q̇s appetat bonū suū ab aliq̄ cognosci. nō ē appetit9
pprie p̄fectōis. vn̄ h3 q̄ndā vanitatē. put h̄ nō ē vtile
ad aliquē finē. Potest āt laudabilr̄ ordinari ad tria
Prio q̇dē ad glīa3 dei. p h̄ em̄ bonū alicui9 manifesta
tur ꝛ glorificat̄ de9 cui9 ē p̄ncipalr̄ illd̄ bonū sic p̄mi
actoris. Vn̄ dr̄ Mat. v. Sic luceat lux vr̄a corā ho
minib9. vt videāt opa vr̄a bona. ꝛ glorificēt patrē ve
str̄ q̇ in celis ē. Scd̄o ē vtile ad p̄ximor̄ salutē. q̇ bo/
nū alicui9 cognoscētes edificant̄ ad imitandū. s̄m il
lud ad Ro. v. Unusquisq3 vestr̄ p̄ximo suo placeat
in bonū ad edificatōe3 Tercio mō ordinari pt̄ ad vti
litatē ip̄sius hoīs. q̇ dū ꝯsiderat bona sua ab alijs lau
dari. de his grās agit. ꝛ firmius in eis p̄sistit. Vn̄ et
aplūs frequēter fidelib9 xp̄i ꝯmemorat ip̄or̄ bona. vt

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