

Dominus ppe ē pmo igit forma dulcōf dñsūt i māfuetudie ul mi  
titate Scdo vtus spual dulcōf ⁊ oiof castitatē ⁊ pietatē faciunt  
ppmō dei pnciā de qre i materia d castitē ⁊ pietē.

**Domica infra octauā natiuitatē.**

**I**taqz iā nō ē seru⁹ hz fili⁹ q si fili⁹ ⁊ heres p deū gallet  
inu. magn⁹ dēt magna donare vñ apōst. i hys v̄bis de/  
scribit saluatorē nri magnificēciā ondēdo magnā ei⁹ cirē  
nos bñficēciā ondēdo. ⁊ scdm hoc tria facit pmo em de  
scribit culpe subiectōz a qua sum⁹ liberati cū dicit Itaqz iam nō ē ser  
uus. scdo grē spacōz p quā sum⁹ liberati ⁊ iustificati. addēs. hz fili⁹  
tercio glie possessiōz ad quā sum⁹ pdestinati subdēs. q si fili⁹ ⁊ he  
res p deū. pmo em subiciē hō p culpā ⁊ spēalr ppter gulā luxuriā ⁊  
auariciā. re. i matia de gula d luxuriā ⁊ d auaricia Scdo iustificatur  
homo p grām pnie qre i matia d pnia. Tercio beatificatur homo p  
gliaz. qre i matia d glia padisi. **Domica ifra octauā epiphaniē.**

**M**on plus sapere q̄ oportz sape hz sape ad sobrietate rō. xii  
Omnis cibus quātū uqz p̄ciosus insipidus ē nisi sit sale  
editus. ideo apōst. hortat nos i v̄bis f̄p̄litē vt abū pru  
dencie adiam⁹ sale discrecōf ⁊ scdm hoc duo facit. pmo  
phibet sapiam temerariā. dicēs. nō plus sape q̄ oportz sape. scdo  
suadet tpanciā necessariā addēs. hz sape ad sobrietatē. pmo igit ca  
uēda ē prudēcia ul sapi⁹ iordmata. qre i matia d prudēcia. scdo ē so  
brietas moderata. qre i matia d tpan⁹.

**Domica p̄ma post epiphaniē.**

**F**ietes malū adherētes bono rō. xii. Natālre gust⁹ be  
ne disposit⁹ respuit amara ⁊ appetit dulcia. Ideo apōst.  
in hys v̄bis monet nos ad duo videlicz ad detestacōnem  
culpe. dicēs. odientes malū. scdo monet nos ad dilectōz  
gracie. addēs. adherētes bono. pmo ergo detestāda ē culpa qre i  
matia de peccato in dñm. scdo diligēda ē vtus ul grā. qre i matia  
de vtute i communi. **Domica scda.**

**M**on vosmetipos defendētes km̄i hz date locū ire rō. xii.  
Non ē tutū militē sine armis incurere locū certammis  
Ideo apōst. in hys v̄bis spēalr nos instruens. duo facit  
p̄mo docet esse sumēdū scutum pacie. dicēs. non vosmet  
ip̄os defendētes km̄i. Et scdo cauēdū esse ic̄tū iracū. addēs. Sz date  
locū ire. pmo dēt assumere paciam sic scutū qre d fortitū. ⁊ pacia.