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Feria sexta post Oculi

tāte paulo:appollo rigāte:de⁹ suis opariȷ̃s coope
Tex. rat̃:⁊ cū eis plātat ⁊ rigat.¶Sinite illos:ceci sūt
⁊ duces eoꝝ.Ceci erāt pharisei:q̄ tenebrosas tra/
ditiones q̄s ipsi adinuenerāt obseruātes:lucē mā
datoꝝ dei nō ꝯsiderauerūt.De qua psalmista di
Ps.118. cit:Lucerna pedib⁹ meis verbū tuū:⁊ lumē semi/
tis meis.Non solū ceci:sed ⁊ duces eorū dicunt̃.
Quia tales nō solū sibi nō ꝓspiciūt:ne in foueā p/
ditiōis incidāt:sed etiā sibi obseq̄ntes in p̄cipitiū
mortis secū trahūt.Hos ergo ⁊ oēs ꝑuersos do/
ctores p̄cipit saluator sinēdos:⁊ suis errorib⁹ ac li
bero arbitrio dimittēdos:sciens eos postq̄ȝ semel
exciderint:aut vix aut nullaten⁹ ad veritatē posse
Tit.3. retrahi.Hinc ⁊ apl'us p̄cipit dicēs:Hereticū ho/
minē post p̄mā ⁊ secundā correptionē deuita.Re
Tex. spōdēs aūt petr⁹ dixit.¶Edíscere nobis parabolā
istā.At ille dixit.Adhuc ⁊ vos sine intellectu estis
Sancti apl'i adhuc min⁹ docti erāt:⁊ ideo verba
dei absolute ꝓlata nō intelligebāt:sed q̄d apte di
ctū fuerat ⁊ patebat auditu:parabolice dictū puta
bāt:ideoq̄ȝ in re manifestā mysticā requirebāt in
telligentiā.Proinde corripiunt̃ a dn̄o:q̄r ꝑ figu/
Tex. ras dictū putarēt:q̄r ꝑspicue locut⁹ fuerat.¶Ad/
huc inq̄t ⁊ vos sine intellectu estis.Non intelligi
tis:q̄r omē q̄d intrat in os in ventrē vadit:⁊ in se
cessum emittit̃.Hanc dn̄i sentētiā heretici calūni
ant̃:eūq̄ȝ rep̄hēdūt q̄si phisice disputatiōis igna/
rū:qui ait oēs cibos in ventrē ire:⁊ in secessum di
geri.Dicūt eni suscepta escas:⁊ ex attritu dentiū
colligiq̄ȝ fractas ꝑ artus venas medullas neruos/
q̄ȝ diffundi.Un̄ ⁊ videm⁹ multos q̄ vitio stoma/
chi ꝑpetē patiunt̃ vomitū:post prādia statim euo
mere q̄d ingesserūt:⁊ tn̄ corpulentos esse:quia ad
primū esce attactū liq̄dior cibus ⁊ potus ꝑ mēbra
fundit̃.Sed hi tales cū volūt rep̄hendere impe/
ritiā alienā:ostendūt suā.Quāuis eni tenuissim⁹
humor ⁊ liquēs esca sit:tn̄ ⁊ ipa cū artubus et ve/
nis suscepta fuerit et decocta per ocultos meatus
quos poros dicūt:ad inferiora purganda delabit̃
Tex. ⁊ sic in secessum vadit.¶Que aūt ꝓcedūt de ore de
corde exeūt:⁊ ea coinq̄nāt hominē.De corde enim
exeūt cogitatiōes male:homicidia:adulteria:for/
nicatiōes:furta falsa testimonia:blasphemie.No
tandū q̄ dn̄s cogitatiōes malas de corde dicit exi
re.Nā plato p̄hus dicit sedē aīe in cerebro esse:sed
oportet vt p̄ncipaliorē sedem aīe in corde accipia/
mus:vbi quasi in quodā meditullio cōsistēs cogi
tatiōes disponit:⁊ mēbris corp̄is vitalē submini/
strat affectū.Siml' etiā hac sn̄ia arguunt̃:qui di
cūt cogitatiōes a diabolo imitti:⁊ nō ex ꝓpria vo
lūtate nasci.Diabolus eni adiutor ⁊ incensor esse
potest malarū cogitationū:auctor v̄o esse nō pōt.
Sȝ nequaq̄ȝ recipiēdū est diabolū secreta cordis
posse rimari.Ille eni semp̄ in insidiȷ̃s positus q̄d
aīo v̄semus:ex habitu ⁊ gestibus ip̄ius corp̄is exi
stimat:cū tn̄ penitus cogitationes cordis neque/
at intueri:q̄d sibi soli reseruauit cui dictū est:Tu
solus nosti corda filioꝝ hoim.Cū ergo ip̄as cogi/
tatiōes videre nō possit:signis q̄busdā ⁊ motibus
illas dep̄hendit.Verbi gr̄a.Si nos viderit pul/
chrā mulierē crebro inspicere:ītelligit cor amoris
iaculo vulneratū:sicq̄ȝ p̄uis suggestiōibus stimu
lat ad fornicandū.Si nos cōtra ꝓximū rancorē
vocis vel trucē aspectū leuare cōspexerit:intelligit
cor inuidia tabescere:sicq̄ȝ ꝑ irā ad homicidiȷ̃ faci/
nus inflāmat.Si ieiunioꝝ temp̄e viderit nos ad
fenestrā crebro respicere:⁊ in solis radio curiosius
horā denotare:gule vitio cōuincit animū sauciā/
tū.Si gemmarū vel auri vel quarūlibet rerū pul
chritudinē nos ardēter intueri cōspexerit:intelli/
git in corde latere malū auaricie:⁊ idcirco ꝓuocat
ad furta.Attēdēdū v̄o q̄ hec q̄ apta sunt op̄a:sal/
uator cogitatiōes appellat:q̄r p̄mū ꝯcupiscētia cor
de cōcepta:cogitationū fomitibus nutrit̃:⁊ sic de
mū ad operationē ꝑducit̃.Et ideo dn̄s hec opera
cogitationes vocat:quoꝝ indicia hostis callidus
ꝑ quasdā habitudines moꝝ inuestigās:hūanū ge
nus decip̄e festinat:⁊ ad agēda q̄ diuin⁹ sermo ꝓ
hibet instigat:vt hoīem ad imaginē dei ꝯditū pol
luat.Un̄ ⁊ dn̄s enumeratis cogitatiōibus malis
subiūxit.¶Hec sunt q̄ coinq̄nāt hoīem:non lotis Tex.
aūt manib⁹ māducare nō coinq̄nat hoīem.Sed
pharisei iuxta l̄ram cūcta accipiētes:⁊ spūalia ꝓ/
phetarū verba spūaliter intelligere nolētes:q̄cun
q̄ȝ illi de cordis simul ⁊ corp̄is mūdicia p̄cipiebāt
dicētes:Lauamini:mūdi estote.Et alibi:mūda/ Esa.1.
mini q̄ fertis vasa dn̄i.Hec isti in sola corpoꝝ mū Esa.52.
ditate seruāda credebāt.Sed frustra manus ab/
luebāt:frustra baptisabant̃:q̄ fonte saluatoris ab
lui ꝯtēnebāt.Sed q̄d ꝓdest exterius excādidare
curē:⁊ interius inuidia ⁊ auaricia ceterisq̄ȝ vitiȷ̃s
sordidā gestare mentē?Tales eni recte cōparant̃
sepulchris de albatis:q̄ a foris cādida vident̃:īte/
rius v̄o sordib⁹ ⁊ fedo cadauere plena sunt.Ergo
s̄m apl'm Mūdem⁹ nos ab oī inq̄namēto carnis 2.Cor.7.
⁊ spūs:satagam⁹ habere mundā aīam in corpore
mundo:vt sic ꝑficiamus sanctificationē in timore
xp̄i:cui est honor ⁊ gl'ia in secula seculoꝝ.Amen.

Feria quinta. Luce.IIII.

In illo tēpore.Sur
gens iesus de synagoga:introiuit in domū sy
monis.Et reliqua:Omeliam require sabba
to post penthecostes.

Feria sexta. Joh.IIII.

In illo tēpore.Ve
nit iesus in ciuitatē samaritanoꝝ que vocat̃
sychar:iuxta prediū q̄d dedit iacob ioseph fi
lio suo.Erat aūt ibi fons iacob:Jesus aūt fa
tigatus ex itinere:sedebat sic sup̄ fontem.Et
reliqua.Omel'.lectionis eiusdē.

Ex hac lectiōe vera nr̄i redēptoris quā ex
nob⁊ ꝓ nob assūpsit hūanitas ꝯmēdat̃
Cū eni eēt ver⁹ fili⁹ dei:hr̄e sūm⁹ ⁊ sūme
hr̄ūs:bōa cūcta tribuēs:nulli⁹ egēs ꝓpt̃
nos redimēdos hō fact⁹ ita sese nr̄e infirmitati cō
tēꝑauit:vt oīa q̄ nr̄e fragilitati ꝯueīūt ī se excepto
pctō susciperet:Deniq̄ȝ his q̄ pāis vite erat esuriȷ̃t:
fōs iusticie sitiuit:fatigat⁹ ē ex itinē q̄ erat via:q̄q̄ȝ
lux erat mundi:nr̄o ꝑmisit mēbra sopori.Modo
nēpe ait euāgelista:Jh̄s fatigat⁹ ex itinē sedebat
sic sup̄ fontē.Sȝ vidēdū ex q̄ itinē dn̄s fatigat⁹ di
cat̃.Sup̄ legit̃ q̄ cū audissȝ iesus:q̄r dixerūt de eo
pharisei q̄plures discipl'os facit ⁊ baptizat:q̄ȝuis
nō baptizaret sȝ discipl'i ei⁹:reliq̄t iudeā ⁊ abiȷ̃t ite
rum in galileā ¶Venit ḡ in ciuitatē samaritanoꝝ Tex.
que dicit̃ sychar:iuxta prediū q̄d dedit iacob filio
suo ioseph:vbi erat fons iacob:ac deīde fatigat⁹ ex

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