

Dñica. XX. post Octa. Penthe.

158

demonū iuaserat: morq; sicut p̄sens lectio narrat adūgit: q; ascēsa nauī trāstrēcauit: z venit in ciuitate suā: Allegorice p̄ nauiculā quā dñs ascēdit: significat crux dñice passio: si quā dñs ip̄e ascēdit: vel ip̄m corp⁹ dñicū qd̄ i ea pepēdit. Uel sp̄alr̄ aīa vniuersaliūq; fidelis: siue generalr̄ vniuersā scā ecclēsia. Per mare autē qd̄ dñs trāstrēcauit designat p̄sens seculū: qd̄ frequētissimis tribulationū angustijs q̄si q̄busdā pellis p̄mouet. Per nazareth vō ciuitate: in q̄ dñs p̄cepit z nutrit⁹ fuit: q̄ interpretat flos siue custodia: nō merito designat scā ecclēsia hoc est multitudo electoz: q̄ ne flore fidei aut boni opis fructū amittat: q̄a dei mūdā a foridib; vitiō ruz: custodiā ab incurū isidiariū demonū. Q; dñs postq; in mari o dmiuit regione geraz: morq; adijt: itaq; inde reuertēs in patria suā remcauit: si significat q; resurgēs a somno mort⁹ ad pplz gerū ab incurū demonū curādū p̄ aptos trāsiuit. S; cū intrauerit plenitudo gerū: mor ad ciues suos iudeos p̄ illi⁹ tpm̄ p̄dicatores reuertē. Ibi cura/ bus palystici pplm̄. I. iudeoz: a pctis tā originalib; q; actualib; semūdādo oēs q; p̄ordinati sūt ad vitā eternā. Iternū alio mō. Ascēdit dñs in nauim trāstrēcauit: z venit in ciuitate suā. Q; ascēdit in cruce: q; designat p̄ nauis: post deuictos z calcatos fluctus p̄urbationū isrl̄: scilicet venit in ciuitate suā in q̄ dicitur sunt de re: ciuitas dei. In quo loco noie ciuitatē ecclēsia: hoc est multitudo significat electoz. Uic autē dñs in ciuitate suā. i. ecclēiam venit: cū p̄ p̄dicationē aploz: in cordib; electoz ascēdit. Luz enī scī apli auditores suos ad hāc fidē sua p̄dicati onē p̄ducebat: vt crederēt diuinitatē filij dei. i. vte ro vginis bñane infirmitatē locata: z in eadē car/ ne nati: crucifigē: itaq; sepulchri: z tertia die resurre xit: ac idē corp⁹ ad celū assumpsit: in eo ad dexte rā p̄s in celestib; p̄sederat: q; in eo reditū: in sine scēll ad iudicādos viuos z mortuos. Ite ip̄s in scā ecclēsia: hoc est in cordib; credētū p̄ fidē ascēdit.

Le. ¶ Et ecce offerebat ei palystici. Paralyticus iste in lecto iacēs: moralr̄ significat aīam iselice: q̄ i dele/ ctariōe pcti tanq; in lecto qdā miserabilr̄ req̄scit. Cui⁹ palystica curatio designat curationē ac repa/ tionē cui⁹ idē lāguet⁹ aīe: q; post lōgū errozē carna/ lis voluptatis ad creatozē suū: reuertī desiderat. S; z aīa vt saluari q̄at: p̄ijs indiget portatorū/ bus: h̄ est bonis doctorib; q; sua doctrina spem sal/ utis ei subministrēt: z sua sc̄itate opē intercessionis corā dño impēdāt. Qui bñ vt mare⁹ oīdit q̄ tuoz fuisse rep̄iunt: p̄ter q̄ tuoz videlz libros euāgeli orū: q; bus p̄stac fūdamentū totī doctrine: siue p̄p̄ q̄ tuoz p̄ncipales fructus q; bus sanitas vniuersaliū q; p̄stac aīe p̄udentiā. I. fortitudinē: rēperā: ac q; iusticiā: q; ab alijs noiā sobrietatē: sapia: fortitu do: atq; iusticiā: q; vtili⁹ nihil est in vita bñana. Quēcūq; em̄ aīa doctrina q̄ tuoz euāgeliōz fuerit imbuta: z his q̄ tuoz fructibus suffulta: merebit⁹ a dño itegrā sanitatē sc̄ip̄e: adeo vt surgat lectū suū tollat: z ad domū redeat. Uñ z subdit. ¶ Surge tolle lectū tuū: z vade in domū mā. Per lectū desig/ nat corp⁹ cui⁹ liber hoīs. Sic em̄ aīa in corpore quēadmodū i stratu suo req̄scit. Uel certe p̄ lectū p̄m̄ nī intelligit⁹: ad quē tpe tribulatiois z an/ gustie tāq; ad rep̄landū securi recurrim⁹. ¶ Et sur/ rexit z abiit i domū suā magnificās deū fecit dñs signū b̄ tūc i palystico corp̄ali: fecit z hoc q̄ tidie in

scā ecclēia sp̄ualr̄. Sicut enī p̄cepit palystico vt sur/ gere: z portaret lectū suū a q; portatus fuerat: ita q̄ tidie nob in vitijs carnalib; tanq; delectabiliter in lecto iacētibus iuber diuinit⁹ vt surgamus. Et postq; a pctis surrexim⁹: impat vt infirmitates q; altoz: siue corpoz siue morz portare curem⁹: quē admodū z nos tpe nīe infirmitatē a fratrib; porta ti sumus. Et qm̄ p̄ lectū carnē etiā significari dicit mus: impat etiā surgētibus vt lectū nīm portē mus: hoc est vt carnē nīaz q; nos portauit ad vitiā nos repositare studeamus ad fructū cōtinētē: vt q; nos leca trahit ad culpā: afflictā reducat ad veniā. Impat autē hoc nob dñs q̄ tidie p̄ semetipm̄: hoc ē p̄ annūciationē euāgeliij: p̄ dicitā p̄p̄betaz: z p̄ vā/ ria ac diuersa scōz exēpla. Sic ergo dñs palystico. Surge tolle lectū tuū. Ac si aīe dicat in pctis iacē ti. Surge de vitijs. I. carnis ad fructus sp̄iales: z porta lectū tuū: hoc est carnē corpis tui: q; te por/ tauit ad pctm̄ z culpā: reposita ad veniā. Uel portā lectū tuū. I. frēm tuū a q; z tu portat⁹ es: z vade in domū tuā. I. q; p̄ diuersa vitiōz flagitia oberra sit reuertere ad custodia tui. Domū q̄ppe redire ē vniū quēq; erratē ad custodia sui reuertī: z semet ip̄m in mādatis sui creatori q; stringere: vt totus hō interior videlz z exterior deo possit placere. Do mus etiā nīa itelligit⁹ p̄ dicitā: a q; q; p̄ incōtinē/ tiā cecidim⁹: necesse est vt p̄ p̄nētā redeam⁹. S; dñ talis aīa q; pctis lāguet⁹: recurrit ad veniā: sit plerūq; vt hoc multi vidētēs: in die laude exarde scāt. Uñ z hic subdit. ¶ Q; vidētēs turbe timuer⁹ z glificauerūt deū q; dedit p̄tē talē hoīb;.

Le. ¶ Hoī/ bus dicit vel palystico. I. q; debilitate corpis p̄fec⁹ ad iustionē xpi statim resurgere potuit z lectū por/ tare: vel potius dño iesu xpo q; solo sermōe sanita/ tē aīe sū z corpis hoī mēbris dissoluto restitū va/ luit. Simili mō z in aīa hoīs lāguētis sp̄ualr̄ sic Na dñ is q; diuinitus iacuerat ad veniā recurrere cō sp̄ic⁹: multi infidelij glificat⁹ deū: q; dar p̄tē talē hoīb;: vt post lōgā vitiōz calamitatē resurge re valeāt ad salutē aīaz. Na q̄nūq; sanitas: siue in corpore siue in aīa accidit: ab ip̄o tribuit. Uñ z ip̄ se iesus: q; z saluator vocat⁹: qm̄ ip̄e saluū facit pplz suū a pctis corp⁹. Qui viuūt t̄ regnat cū p̄e z sp̄s cō per oīa secula seculoz. Amen.

Dñica. xx. Athath. xxii.

In illo tpe. Dicebat

iesus turbis pabolā hāc Sile factū est regnū celoz hoī regū: q; fecit nuptias filio suo. Et re/ lig. Smel. vene. Bede fm̄ aliquos Grego.

A Exū lectiois euāgelice frēs charissimi volo si possit sub breuitate trāscurre: et vt in fine ei⁹ valeā ad loquēdū largi⁹ va/ care. S; q̄rēdū pus est: nā bec apd̄ moy eheu ip̄a sit lectio: q; apd̄ lucā cū appellatōe cene de scribit⁹. Et qdē sūt nōnulla q; sibi dissona eē vidēt q; hic p̄adū: nīllc cena mēozat⁹: hic qd̄ ad nuptias nō dignis vestib; intrauit repulsi⁹ est: nīllc null⁹ q; trāse d̄f repulsi⁹ ē p̄hibet⁹. Quā er re recte col/ ligat⁹ q; z hic per nuptias p̄sens ecclēsiar: illic p̄ cel/ nam eternū z vltimū cōmuniū designat⁹: q; z banē nōnulli excurri intrāt: z illā q̄s s̄ mel intrauerit vicius nō exbit. Ac si q; forte p̄tēdat hāc eandē ecclēsiar: ego meli⁹ puro (salua fide) alieno t̄lle