Hugo <de Prato Florido>: Sermones dominicales super evangelia et epistolas per totum annum

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ni·po·fa· ¶ Quintũ ē q2 patrē ⁊ matrē puelle a suscitatōe nō exclu
sit·imo admisit·In q̊ daꝛ intelligi ꝙ q̃ vult a peccato suscitari·mltũ
delz cogitare ortũ suũ tanq̃z patre ⁊ mortē tāq̃z matrē·De vili em̄
spermate nati sumus ⁊ tādē a vmibꝰ ꝯmedemur·Iob·xvij·Putre-
di·p·m·e·m·m·⁊ so·m·ũ·Hec em̄ cogitādo hēmus materiā magne
hũilitatis ⁊ ñ supbiēdi Ecc̄·x·Quid su·t·⁊ ci·Bern̄·Quid su·fac·ster·
⁊ ci·v·Memēto vñ ve·⁊ eru·v· his ⁊ inge·q̊ va·⁊ ꝯtre·Itē h̄ cogitā
do de facili oia ꝯtēnemꝰ·Hiero·Facile ꝯtēnit oia q̃ sp se cogitat
esse moriturꝝ·Ad q̊d em̄ ḋ diuitijs ⁊ hōribꝰ ⁊ amicis curare denīꝰ
cũ de eis nihil nobiscũ deptare possumꝰ ⁊ in tpe maxime nccitatis
scz in morte oia nos ḋrelinquāt ¶ Sextũ ē q2 tenuit manũ eiꝰ ⁊ ex-
cla·d·Puella surge·In q̊ daꝛ intelligi ꝙq̃ vult suscitari a morte pec
cati·dz se pmitti tāgi a disciplina dei q̄ p manũ dei desig̃ꝛ·q̄ vocat
hoīez ad mlta bōa·q2 quē deꝰ diligit corripit ⁊ castigat·Hla·aũt oēz
filiũ quē recipit·Habet em̄ disciplina sex bona in nobis efficere· ¶
Primo em̄ excitat iacentē ⁊ dormiētē in peccatis Act·xij·Percus
soq3 la·p2·exci·e·d·sur·ve·Petrus in catenis peccator in vincul ¶
Scd̄o lēte ambulantē facit currere sic̄ calcaria equũ·Gre·Mala q̄
n·h̄ p̄·ad ḋ·ir·ꝯpel·Osee·vj·In tri·sua m·cō·ad me ve·⁊ re·ad dn̄m
q2 ip̄e ce·⁊ sa·nos pcu·et cu·nos ¶ Tercō erudit ḋ agēdis Hiere·
Per oē fla·⁊ dolorē erudieris hirl'm Prou·xxiij·Stul·col·ē in cor-
de pueri ⁊ vga disciplīe fugabit eā ¶ Quarto purgat a peccatis·
Greg·Qd̄ lima ferro qd̄ flagellũ g̃no·qd̄ fornax auro·h̄ tribulatō
viro iusto ¶ Quinto demonstrat nos filios dei esse·Heb·xij·Q2 si
extra disciplinā estis cuius pticipes facti sunt oēs·g̊ adulteri et
nō filij estis·Quē em̄ diligit dn̄s corripit ⁊ castigat·Fla·aũt omnez
fi·quē reci·Et ido omnis filius acceptus deo·disciplina dei tangiꝛ·
q̄ p manũ dei designaꝛ·Tho·xij·Q2 acceptus eras deo necesse fuit
vt tēptatō ꝓbaret te· ¶ Sexto fac̄ nos dignos corona gl'ie·Iac·j·
Beatus vir q̃ suffert tēp·qm̄ cũ ꝓba·fu·ac·co·vi·Sic fuit tactꝰ iob
in rebꝰ ⁊ psona·Quidā aũt habent illud apostema noli me tāgere·
q̃ ad tactũ disciplīe dei statim frāgunꝛ ¶ Septimũ est q2 iussit ei
dare māducare·In quo daꝛ intelligi ꝙ postq̃z hō surrexit a morte
peccati dz panē vite māducare scz corpus christi ⁊ vbũ dei in quibꝰ
aia viuit Math·iiij·Nō in so·pa·vi·hō ſ3 in omni ver·qd̄ ꝓcedit ex
ore eiꝰ scz dei·Sic̄ em̄ corpꝰ indiget ꝯtinuo alimēto·sic aia indig3 suo
cibo·Proptea q̊tidie petimꝰ d·Pa·n·q̊·d·n·h·mat·ix·Et sic p3 terciũ
¶ Quarto poniꝛ patrati miraculi noticia cꝰ fama in vniūsam trām
exijt·Et h̄ ē qd̄ ḋz Et exijt fama scz de iesu ꝙ emorroissaz sanauat et
puellā suscitauat·p vniūsaz regionē illā Et sic p3 q̃rtũ· ¶ In fine rō
g cũ p hāc puellā pctor occltꝰ desig̃ꝛ maxie p eā religiosꝰ desig̃ꝛ q

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