quid alij· ſꝫm ꝙ quidam in xp̄m credi
derunt ·alij ſcandalizati receſſerunt·
Nota ſꝫm Bern· Maria pluſq̄ꝫ martir
eſt Primo qꝛ ex amore paſſa ē alij ex
fide ibi tuā ipi9· Aia em̄ eſt vbi amat
pluſq̄ꝫ vbi aīmat·ſed aima beate vir
ginis in filio fuit· Scd̄o qꝛ in aīa paſ
ſa eſt alij in corꝑe ibi aīam· Tercō qꝛ
in tribulacōib9 tot ſicut xp̄c in cruce·
et vltra qꝛ vulnus lateris virgo ſola
ſuſcepit· Alij aūt alia tormenta habu
erūt ibi gladi9 D Quo ad ſcd̄m no
ta ꝙ hec vidua velut ſpeculuꝫ ſcd̄m
poſt xp̄i matrē ſeptēpliciter hic ꝯmē=
dat². Primo qꝛ virgo matrimoniū in=
trauit qꝛ vixerat cū viro ſuo ānis ſe=
ptem a virginitate ſua Scd̄o qꝛ caſta
matrona in matrimonio · nō adultera
qꝛ annis ſeptem cū viro ·Tercō qꝛ vi=
dua vni9 viri et iuuenis que facilius
q̄ꝫ virgimes tentat² ꝑ·xxxiiij·Quar=
to qꝛ in cultu latrie ī templo deo ſer=
uiebat Quinto qꝛ corpus ſuū ieiunijs
macerabat·Sexto qꝛ obſecracōibus·
Eſt aūt obſecracō p̄cacō id ē oracō di
cit albertus·adiurās deum ꝑ ſacram̄
ta que exhibuit vt de9 ꝑ tuam boni=
tatem paſſionem ꝛc̄·exaudi et eſt ma=
ius oracōe ſimplici Septimo qꝛ omīa
illa ꝑſeue ranter die ac nocte ꝯtinua
uit· Sicut orate ſine ītermiſſiōe ita d̄
bet intelligi·i·certis temꝑib9 conſti=
tutis·vel ſemꝑ bene faciendo·vel ele
moſinas orantibus ꝯtinue largiendo
vel talia pluſq̄ꝫ alia faciendo· Sup=
ueniens vocata in ſpū·nō extra ſicut
et ſimeon·Venit et ꝯfitebat²· i·gra=
tiaꝝ actōnes deo dedit· et loquebat²
de illo ꝓximū edificando· E Quo
ad tercium concludit² hiſtoria·Et vt
ꝑfecerunt ꝛc̄·Reuerſi ſunt in galileā
in ciuitatem ſuam naza·nō ſtatim ſꝫm
Bedam ſed ſꝫm eundem ſtatim ī itine
re vel circa idē temp9 anteq̄ꝫ venert

in nazareth·in ſomnis ioſeph āmoni=
tus ſeceſſit in egiptū et poſt ſeptēniū
venit in nazareth· Vel vt alber·dicit
iuerunt ſtatim in nazareth ⁊ ordina=
uerunt de re familiari impenſas acci=
piendo ſtatim fugerunt in egiptū Et
hec tranſit lucas quaſi non factū qꝛ
a matheo hoc erat deſcriptum·Puer
aūt creſcebat· Vbi notant² tria prin=
cipaliter in xp̄o puero que debent eē
in pueris hodie· Primo debite debēt
nutriri in corꝑe · Puer aūt creſcebat
et ꝯfortabat² ſuple in corꝑe·Nam in
anima et diuinitate ꝑfectus fuit· Se
cundo in anima erudiri debent deuo
cōne et ſcientia·plenus ſapientia Ter
cio ad ꝓximū debent eſſe affabiles et
benigni·et gratia dei erat in illo· F
Item nota ꝙ in hoc euāgelio inſtru
untur viuere quinqꝫ genera hominū
Primo ꝯiugati ꝙ ſe diligant mutuo
vt ioſeph et maria· caſte viuant ꝓut
poſſunt et pueros in templuꝫ ducant
non ad theatꝝ·Secūdo ſenes vt ſint
velut ſimeon iuſti et timorati ⁊ expe
ctent morituri redempcōꝫ·Tercio vi=
due et ſint ſicut anna · Quarto virgi=
nes vt pure maneant vſqꝫ ad ingreſ=
ſum matrimonij ſicut anna vel ꝙ me=
lius eſt ioſeph mariam et ieſuꝫ ſequā
tur que omnes virgines ꝑmanſerunt
Quinto pueri q̄ vt ſupra dn̄t creſcere

In circumciſione dn̄i·

[P]Oſtq̄ꝫ cōſummati ſunt di=
es octo vt circum cideret²
puer ꝛc̄·Luce·ij· Primo de
clarabit² euangelium lite
raliter · Secundo condicō huius fe=
ſti docebit² aliqualiter Et tercō q̄ xp̄o
tradere dēam9 dicet² ſpēaliter· Ho=
die em̄ triplex feſtū eſt vicꝫ circūciſio
nis xp̄i·ſanctoꝝ multoꝝ · ⁊ noſtruꝫ ſi

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