¶Tercia ē ſupbia clericoꝝ qui q̄druplr̄ ſupbiēdo peccant· Primo in ſupfluo ornatu veſtiū qui audire debēt illd qd ſcribit̄·xlj·di·c· Clericus· Clericus pfeſſionē ſuā habitu ⁊ inceſſu pbet·idō nec veſtib9 nec calciamētis decorē querat· Qd ɔfirmat̄·xxj·q·iiij·c· Omnis iactancia·c· Nullus eoꝝ·c·epi·⁊·c·p̄cipimus· Et xp̄s dixit· Ecce qui mollibus veſtiuntur in domibus regū ſunt· Scdo peccāt clerici ſupbiēdo in āplitudine eccleſiaꝝ ſuaꝝ in picturis ſculpturis marmorib9 ornamētis calicibus vaſis aureis ⁊ argēteis q̄ licȝ ad dei honorē fiāt ⁊ diuino cultui applicent̄ tn̄ quo ad ſupfluitates q̄ ibi ſūt ⁊ ad paupū neceſſitates rep̄henſibilia ſunt· Pro quib9·xij·q·ij·c· auꝝ·ābro·ait·aurū hȝ ecc̄ia nō vt ſeruet ſȝ vt eroget ⁊ ſubueniat in neceſſitatib9· Quid ē op9 cuſtodire qd nihil adiuuat̄ ⁊ c̄·ibi· Ad qd facit ibidē·c· Gloria ⁊·c· Multi edificāt· Tercio peccāt ſupbiēdo clerici de audiētia ɔfeſſionū cū habent magnum ɔcurſū exiſtimātes ſe meliores ⁊ ſanctiores q̄ȝ ſint· Quarto ſupbiunt clerici cū vident aut i miſſis aut in p̄dicatōibus eccleſias ſuas ipleri· Et multis alijs mōis inflant̄ vēto ſupbie quos obmittim9 pro honeſtate· Quarta ē ſupbia laicoꝝ qui q̄druplex ſupbiunt· Primo de diuicijs idō·i·thi·v·apl'us dixit· Precipe diuitib9 hui9 ſeculi nō ſupbe ſape· Et aug̃· Vermis diuiciaꝝ ſupbia ē· Sȝ aduertant illud diuites oēs qd dr̄ in pſal· Dormierunt ſomnū ſuum ⁊ nihil inuenerunt oēs viri diuiciaꝝ in manibus ſuis· Scdo ſupbiūt laici de nobilitate generis Vn̄ Saluſtius· Cōmune malum nobilitatis ē ſuperbia· Sȝ tales cōſiderare debēt q2 mors ſceptra ligonib9 equat ⁊ morit̄ doctus pariter ⁊ indoctus· Tercio ſupbiunt laici de opibus ex genere bonis de elemoſinis ieiunijs ⁊ ſil'ibus cū quib9 ɔmiſcēt multa pc̄tā mortalia ⁊ pp̄ter illa bona opa reputāt ſe iuſtos nō cōſiderātes illd eccl'iaſti·ix· Qui i vno peccauerit multa bona pdet· Quarto ſupbiūt layci erubeſcēdo ceſſare a quibuſdam peccatis eis ɔſuetis· Cōtra quos dixim9 in ſermone de dilatione pn̄ie· Sūt ⁊ alia multa in quibus oēs p̄dicti p ſuperbiā offendūt deū· Nos aūt hec pauca dixim9 q2 alimēta q̄ min9 ſufficiūt auidi9 ſumunt̄ vt Greḡ·dic̄· Ergo ptȝ ex dictis ꝙ qui ſe exaltat p ſuperbiā humiliabit̄ a deo ⁊ qui ſe humiliat exaltabit̄ hic per gr̄aȝ ⁊ in futuro per gloriā Amen·

¶Feria quarta ſcd̄e ebdomade d piculoſo vicio ābitōis d quo xp̄s in euāgelio diſcipulos ſuos redarguit· ¶Sermo·xxxiiij·

Si quis voluerit maior fieri inter vos ſit vr̄ miniſter· Math·xx·c·⁊ in euangelio hodierno· Reprehēſibile valde eſt atqȝ fugiendū ābitōis viciū qd xp̄s redemptor nr̄ in lectōe euāgelica terribiliter ⁊ ſapiētiſſime ɔfutauit· Querebāt nāqȝ Jacob9 ⁊ Johānes filij zebedei mr̄e mediāte ⁊ intercedente hr̄e primatū ſuper ceteros in regno xp̄i ⁊ vnus ſederet ad dexteram alius ad ſiniſtram· Sapiebant adhuc aliquid terrenum atqȝ carnale·credebant ꝗ poſt reſurrectōez xp̄m corpaliter regnatuꝝ· Alij etiā diſcipuli

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