tāgebat ¶ Vox qdē vox iacob est· ꝫ manus sunt esau ¶ Naz in tactu
et in oderatu esau eū reputabat· in voce tñ iacob eū ꝯfitebat̄· sic
in hoc admirabili sacr̄o sensib9 nostris·s· visui odoratui· gustui ꝛ
tactui accidētia panis se offerūt ꝫ ipsi auditui veritas carnis xp̄i·
O igit̄ ineffabile sacr̄m· O inexplicabile signū amoris ihū xp̄i· O
deniqꝫ triūphale p̄uilegiū nobis exhibitū Nō em̄ ē aut fuit aliq̄
tā grandis natō q̄ hēbat deos appropinquātes sibi sic adest nob̄
deus noster· Ergo oī deuotōe q̄ possum9 celebrem9 hui9 sacr̄i mi
steria quo nobis aduemat gr̄a et tādē pennis et et̄na gl̄ia· in qua
ip̄e dn̄s ihesus viuit et reḡt cū p̄re ꝛ sp̄usancto p infinita·s·s· am̄
¶ Feria·iiij·ebdomade sācte de sacr̄o eukaristie ad qd deuote susci=
piendum fideles inuigilare debent· ¶ Sermo·lxv·

Accepit panē et grās agens fregit et dixit·accipite et mā=
ducate hoc ē corp9 meū qd ꝓ vobis tradet̄· hoc facite in
meā ꝯmemoratione· Doctoris gētiū verba sūt ista·i·cori·
xi·c· Satis vtile et ꝓficuū esse arbitrat9 sum si adhuc de sacr̄o in
effabili eukaristie nōnulla dixero qm̄ quātomagis illi9 p̄conia fi
delib9 innotescūt·tāto ardenti9 excitant̄ ad illi9 vsū deuotāqꝫ su
sceptionē· Idcirco p̄ter ea q̄ dicta sunt adhuc videbim9 q̄dā non
īmerito de ꝫ bn̄dicto sacr̄o dilucidāda ꝓponem9 itaqꝫ tria p̄ncipa
lia misteria q̄ apl's in verbis p̄allegatis explicauit ꝛ ānotauit viz

Primū δ trāssubstātiatōis ¶ De trāssubstantiatōe panis i carnē
Secundum manducationis· et vini in sāguinē xp̄i et de ꝯditiōi
Tercium ꝯsecrationis· b9 admirādis ipsi9 transsubstātiatōis

Ca·i·

Primū misteriū annotatū ab apl'o δ trāssubstātiatōnis qꝛ
xp̄s panē accipiēs et grās agēs panē illū bn̄dixit et cōse=
crauit· ꝯuertitqꝫ subam ei9 in subam corpis sui· sic et in sa
cramēto isto substātia panis in substātiā corpis xp̄i· et substātia
vini in substātiā sāguis eius vere ꝯuertit̄· Ad qd pleni9 itelligē=
dū q̄tuor sunt dubia declarāda· Primū vtrū in ꝯsecratōe sit vera
trāsmutatio siue ꝯuersio panis in corp9 xp̄i an panis siml' maneat
cū corpe· Ad qd rn̄det alex·in·iiij·su·volumīe· ꝙ aliq̄ errātes di=
xerunt ꝙ in ꝫ sacr̄o nō est aliq̄ ꝯuersio ꝫ ad ꝓlatōnē verboꝝ sine
ꝯuersione aliqua fit dīna virtute vt corp9 xp̄i sit ibi· tñ ꝫ positō
est ꝯtraria scōꝝ aucti ut pꝫ· Est etiā ꝯt̄ ꝯgruitatē sacri diminuit
qꝫ vtilitatē meriti· Nā multiplex rō est q̄re ꝯgruit vt panis ꝯuer
tat̄ in corp9 xp̄i ꝛ nō maneat siml'· Pria est vitatio ydolatrie· Si
em̄ sub sacr̄mēto manēt panis fortassis qn̄qꝫ indistincte adoraret̄
cū dn̄o· Scd'a rō est efficacior deductio ad ipsuꝫ xp̄m ꝯp̄hendens
Spēs em̄ panis q̄ mō deducit īmediate ad xp̄m dn̄m ꝯp̄hendēduꝫ
et vescēdū tūc mediate deducēt· qꝛ p̄mo deducēt ad ꝯprehensiōꝫ
panis et post ad ꝯprehensionē dn̄i· ¶ Tercia ratio est spiritualior

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Universitäts- und Landesbibliothek Darmstadt
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