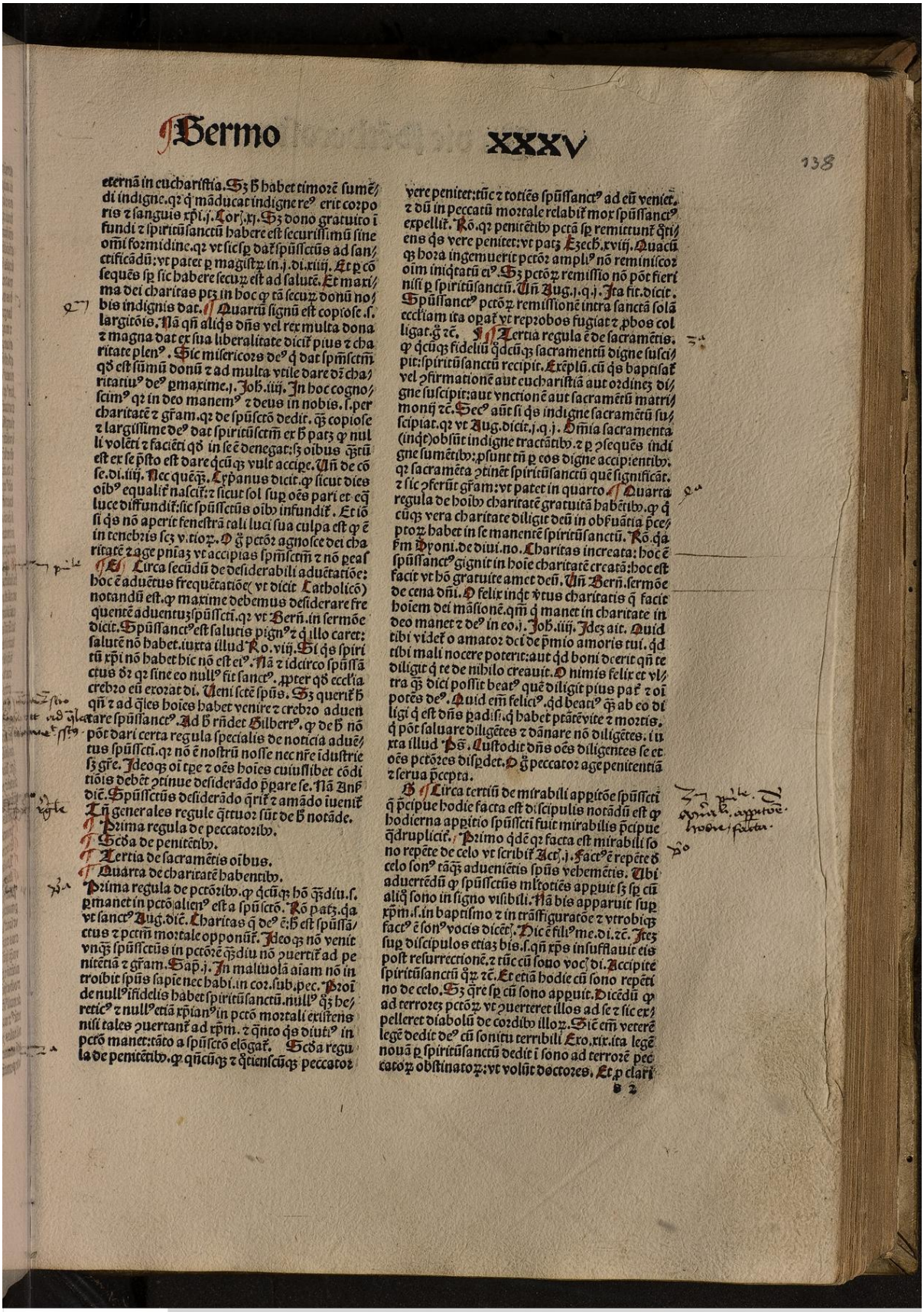

Sermo XXXV

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eternā in eucharistia. Sz ꝟ habet timorē sumē/di indigne. qz q̄ mādicat indigne reꝰ erit corpo/ris z sanguis xp̄i. ſ. Cor. xj. Sz dono gratuito i/fundi z spiritū sanctū habere est securissimū sine/ oīm formidine. qz vt sic sp̄ dat spūssctūs ad san/ctificādū: vt patet p magistz in. j. di. xiij. Et p cō/sequēs sp̄ sic habere securz est ad salutē. Et mari/ma dei charitas pt̄z in hoc q̄ tā securz donū no/bis indignis dat. ¶ Quartū signū est copiose. ſ. largitōis. Nā q̄n alicꝰ dñs vel rex multa dona/ z magna dat ex sua liberalitate dicit pius z cha/ritate plenꝰ. Sic misericors deꝰ q̄ dat spūssctūm/ qō est sūmū donū z ad multa vtile dare dō cha/ritatiuꝰ deꝰ p̄maxime. j. Joh. iiij. In hoc cognos/scimꝰ qz in deo manemꝰ z deus in nobis. ſ. per/ charitatē z gr̄am. qz de spūssctō dedit. q̄z copiose/ z largissime deꝰ dat spiritūssctūm er ꝟ patz q̄ nul/li volēti z faciēti qō in seē denegat: sz oibus q̄tū/ est ex se p̄sto est dare q̄cūq; vult accipe. Unī de cō/se. di. iiij. Nec quēq̄. Lp̄anus dicit. q̄ sicut dies/ oibꝰ equaliꝫ nascit: z sicut sol sup oēs pari et eq̄/ luce diffundit: sic spūssctūs oib⁹ infundit. Et ī cō/ si q̄s nō aperit fenestrā tali luci sua culpa est q̄ ē/ in tenebris scz v. tiozᵉ. O q̄ pctōz agnosce dei cha/ritatē z age p̄nāz vt accipias spūssctūm z nō peas/

¶ Circa secūdū de desiderabili aductatiōe: hoc ē aduētus frequētatiōe. vt dicit Catholicō) notandū est. q̄ maxime debemus desiderare fre/quentē aduentuz spūssctī. qz vt Bern̄. in sermōe dicit. Spūssanctꝰ est salutis pignꝰ z q̄ illo caret: salutē nō habet. iuxta illud Ro. viij. Si q̄s spiri/tū xp̄i nō habet hic nō est eiꝰ. Nā z idcirco spūssā/ctus dō qz sine eo null⁹ fit sanctꝰ. p̄ter q̄ ecclia/ crebro eū exorat di. Veni sctē spūs. Sz queritꝫ ꝟ/ q̄n z ad q̄les hoies habet venire z crebro aduen/tare spūssanctꝰ. Ad ꝟ rñdet Hilbertꝰ. q̄ de ꝟ nō/ pōt dari certa regula specialis de noticia aduē/tus spūssctī. qz nō ē nostrū nosse nec nr̄e idustrie/ sz gr̄e. Ideo qz oi tpe z oēs hoies cuiuslibet cōdi/tiōis debēt p̄tinue desiderādo p̄pare se. Nā Aug⁹/ dic. Spūssctūs desiderādo q̄rit z amādo iuenit

Tū generales regule q̄tuor sūt de ꝟ notāde.

¶ Prima regula de peccatoribꝫ.
¶ Scōa de penitētibꝫ.
¶ Tertia de sacramētis oibus.
¶ Quarta de charitatē habentibꝫ.

Prima regula de pctōribꝫ. q̄ q̄cūq; hō q̄diu. ſ./ p̄manet in pctō alienꝰ est a spūssctō. Nō patz. q̄a/ vt sanctꝰ Aug. dic. Charitas q̄ deꝰ ē: ꝟ est spūssā/ctus z pctm̄ mortale opponūt. Ideo qz nō venit/ vnq̄ spūssctūs in pctōrē q̄diu nō q̄uertit ad pe/nitētiā z gr̄am. Sap̄. j. In malīuolā aiam nō in/troibit spūs sapie nec habi. in coz. sub. pec. Proi/de nullꝰ infidelis habet spiritūsanctū. nullꝰ q̄z he/reticꝰ z nullꝰ etiā xp̄ianꝰ in pctō mortali exist̄ens/ nisi tales q̄uertant ad xp̄m. z q̄nto q̄s diutiꝰ in/ pctō manet: tāto a spūssctō elōgat. Scōa regu/la de penitētibꝫ. q̄ q̄ñcūq; z q̄tienscūq; peccatoz/ vere peniter: tūc z totiēs spūssanctꝰ ad eū veniet/ z dū in peccatū mortale relabit mor spūssanctꝰ/ expellit. Nō. qz penitētibꝫ pctā sp̄ remittunt xp̄i/ens q̄s vere peniter: vt patz Ezech. xviij. Quacū/q; hora ingemuerit pctōz amplꝰ nō reminiscor/ oim iniq̄tatū eiꝰ. Sz pctōz remissio nō pōt fieri/ nisi p̄ spiritūsanctū. Unī Aug. j. q. j. Ita fit. dicit. Spūssanctꝰ pctōz remissionē intra sanctā sola/ eccliam ita opat vt reprobos fugiat z pbos col/ligat. q̄ tc̄. ¶ Tertia regula ē de sacramētis. q̄ q̄cūq; fideliū q̄dcūq; sacramentū digne susci/pit: spiritūsanctū recipit. Explū. cū q̄s baptisat/ vel confirmatiōe aut eucharistiā aut ordinez di/gne suscipit: aut vnctionē aut sacramētū matri/monij tc̄. Sec⁹ aūt si q̄s indigne sacramētū su/scipiat. qz vt Aug. dicit. j. q. j. Omnia sacramenta/ (inq̄t) obsūt indigne tractātibꝫ. z p̄ sequēs indi/gne sumētibꝫ: p̄sunt tū p̄ eos digne accipientibꝫ. qz sacramēta p̄tinēt spiritūsanctū quē significāt. z sic p̄fert gr̄am: vt patet in quarto. ¶ Quarta regula de hoibꝫ charitatē gratuitā habētibꝫ. q̄ q̄ cūq; vera charitate diligit deū in obseruātia pce/ptoz habet in se manentē spiritūsanctū. Nō. q̄a/ Pm Dyoni. de diui. no. Charitas increata: hoc ē/ spūssanctꝰ gignit in hoie charitatē creatā: hoc est/ facit vt hō gratuite amet deū. Unī Bern̄. sermōe/ de cena dñi. O felix inde vtus charitatis q̄ facit/ hoiem dei mānsionē. qm̄ q̄ manet in charitate in/ deo manet z deꝰ in eo. j. Joh. iiij. Idez ait. Quid/ tibi videt o amatoz dei de p̄mio amoris tui. q̄d/ tibi mali nocere poterit: aut q̄d boni deerit q̄n te/ diligit q̄ te de nihilo creauit. O nimis felix et vl/tra q̄s dici possit beatꝰ quē diligit p̄ius patꝝ z oī/ porēs deꝰ. Quid em̄ felicꝰ. q̄d beatꝰ q̄z ab eo di/ligi q̄ est dñs p̄adisi. q̄ habet p̄tē vite z mortis.

¶ Circa tertiū de mirabili apptiōe spūssctī q̄ p̄cipue hodie facta est discipulis notādū est q̄ hodierna apptio spūssctī fuit mirabilis p̄cipue q̄druplicit. Primo q̄dē qz facta est mirabili so/no repēte de celo vt scribit Act. j. Factꝰ ē repēte ō celo sonꝰ tāq̄z aduenientis spūs vehemētis. Ubi aduertēdū q̄ spūssctūs mltoties apparuit sz sp cū/ aliq̄ sono in signo visibili. Nā bis apparuit sup/ xp̄m. ſ. in baptismo z in trāsfiguratōe z vtrobiq̄ factꝰ ē sonꝰ vocis dicēs. Hic ē filiꝰ me. di. tc̄. Itez/ sup discipulos etiaz bis. ſ. q̄n xp̄s insufflauit eis/ post resurrectionē. z tūc cū sono voc⁹ di. Accipite/ spiritūsanctū q̄z tc̄. Et etiā hodie cū sono repēti/no de celo. Sz q̄re sp cū sono appuit. Dicēdū q̄/ ad terrorez pctōz vt q̄erteret illos ad se z sic ex/pelleret diabolū de cordibꝫ illoz. Sic em̄ veterē/ legē dedit deꝰ cū sonitu terribili Exo. xix. ita legē/ nouā p̄ spiritūsanctū dedit i sono ad terrorē pec/catoz obstinatoz: vt volūt doctores. Et p clari/

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