Dominica.XXIII.post Pēthecosten

D Circa tertiū de recōpēsatiōe tpis pditi no
tandū φ vt sanct⁹ Tho.in.iiij.di.xv.ar.ij.di.q̄z/
uis hō tps pteritū nō possit reuocare: pōt tamē
recōpensare pditū:hoc est in aliquo equalēter re
cupare. Sz quō hoc possit Nota pmo quō tps
pdit.z scdo quō recōpensat.qz nimiꝝ fm docto/
rū dicta Pzio pdit tps in ocio sine fructu trāseū
do Matth.xij.De omi verbo ocioso reddent ho
mines in die iudicij rōnē.Hiero.ad Eusto.Om
ne tps in quo te meliorē nō senseris extima te p/
didisse. Secūdo pdit tps in vanitatib9 expēdē
do.O q̄z magnū tps expendūt mulieres vane se
ornātes fucant.z hmōi faciēdo Itē supbi pōpo/
sis ostētationib9 z iocalib9 se occupātes.Itē luso
res.Itē in tabernis tota die ꝯsedētes. Tertio
inutilia vel mala cogitādo. Vñ Bern. Ome tps
q̄ de deo nō cogitasti cogita te pdidisse Quar/
to mortale peccatū cōmittēdo z penitentiā diffe
rendo. Vñ beat⁹ frater Egidi⁹ dicit.φ sicut per
vnū punctū in taxillo piectuz fit quādoqz φ oia
bona lucrata amittant apud lusores: sic p vnū
peccatuz pdunt omia hois priora merita. Hec
sufficiāt de pditiōe tpis. P Secūdo ergo re
stat videre quō tps pdituz recōpensat. Ad qō ex
pdictis p oppositū patet respōsio. φ tps pdituz
recōpensat Primo opa penitētie cōdigne facien
do put Grego.dicit exponēdo illud Matth.iij.
Facite dignos fruct⁹ penitētie. Secūdo vtilib⁹
de cetero sp se occupando. Vñ legit exēplū in vi/
taspa.φ quidā multa laborabat z semp paupi
bus erogabat:illosqz docebat vt p eo orarēt q̄te
nus dū ipe comederet vel dormiret nihilomin⁹
illos p se orātes haberet. z sic tps illud lucraret
qō interim ptrāsiret. Tertio intime xpm aman
do z passionez ei⁹ crebro recogitādo. sic redemit
tps beat⁹ Francisc⁹.silr z magdalena. Nā cha/
ritas opit mult.peccatoꝝ.j.Pe.iiij.Quarto mo
ri poti⁹ eligēdo q̄z ꝯsentire mortali pctō.sic em̄ p
martyriū recōpēsant oia. Quito indulgētiā ple
nariā ꝯsequēdo:vt ptz de latrone iuxta xpm pen
dēte in cruce.z hoc pt fieri pcipue Q Sexto
religionē intrādo z ad patriā thesaurisando z se
totū deo in sacrificiū offerēdo. Pro his exēplū fi
nale legit in historia Barlaā quaz vicz Damas.
scripsit vt habet etiā in legēda.φ sanct⁹ pater se/
nex quidā interrogat⁹ q̄t annoꝝ cēt. Rñdit.xlv.
annoꝝ sū. Et ille. Appares mihi fore.lxx.annoꝝ
Rñdit sanct⁹ pr. Vñ q̄dē a natiuitate mea.lxx.
annoꝝ me extimasti:sz nullo mō a me in mēsu/
ra vite cōputant quotq̄t in vanitate mūdi expē/
si sūt.qz tūc fui mortu⁹ in pctis viuēdo. Ido an/
nos mortis p vita nō nomino. Ad idē pabola
ibidē ponit talis. In q̄dā ciuitate magna cōsue
tudo fuit φ hoiem extraneū z ignotū in regē eli/
gebāt.q̄ oia facere vt rex poterat:sed anno cōple/
to ciues in eū insurgētes nudū illū extrahētes in
remotā insulā trāsmittebāt vbi nec cibū nec ve/
stimētū inueniēs egestate vrgebat. tandē quidā
sublimat⁹ in regno illo cū hec audisset infinitos
thesauros infra annū illū pmisit illuc z bouz ac
aialiū armēta:villas z ciuitates cōdidit:vt cuz i
exiliū illuc mitteret oib9 delitijs abūdaret. Hic
q̄ in ciuitate.i.in mūdo isto hō est quasi rex debz
in seculū futuꝝ thesaurisare q̄ p mortē nud⁹ hic
extrahet z mittet.z sic ibi habebit abūdātiā ad p
petuā vitā.quā det nobis xps zc.

Dñica cadē Sermo tertius scz de fidei catho
lice salubritate ac vnitate z potestate.

I Esus ꝯuersus et
videns eā dixit Cōfide filia:fides tua te
saluā fecit Matth.ix.z in euāgelio hodi
erno. In q̄bus vbis dñs iesus cōmēdat nobis
vtutē fidei vere que est fundamētū oim bonoꝝ
sine qua nullus adult⁹ saluari pōt. Vñ Augus.
xxviij.q.j.ca.Omis.dicit. Nō valet esse bonū qō
fit absqz fide. Et Athana.in symbolo dicit. Qui/
cūqz vult salu⁹ esse ante oia opus est vt teneat ca
tholicā fidē.quā nisi q̄sqz integrā inuiolatāqz ser
uauerit absqz dubio i etnū pibit. Hec ille. Iōqz
dñs iesus fidē verā miraculis mltis ꝯfirmauit
vt hoies firmiter crederēt.z miracula que facie/
bat ac salutez hoim fidei attribuit di. Fides tua
te saluā fecit:vt patet in hoc euāgelio. Itaqz de
fide catholica in hoc sermōe declarem⁹ tria my/
steria que accipiunt ex themate ipō.
Primū de fidei saluifica ꝯfidētia.
Secūdū de fidei vnica existētia.
Tertiū de fidei mirifica potētia.
R Circa pmū de fidei ꝯfidētia saluifica in/
quirēdū est quō debeat hō fiducialit spare in ca
tholica fide de ꝯsequēda eterna salute. Nā ad id
hortat xps in euāgelio di. Cōfide.qz fides te sal/
uā zc. Ad qō nota φ p hmōi ꝯfidētia necessaria
sūt q̄nqz pcipua q̄ eliciūt ex h euāgelio Primū
dr actiōis penitētie vitas qō significat in hoc qz
hec mulier accessit retro ex hūilitate z ꝯfessa ē su
am infirmitatē z cogitationē ad xpi req̄sitionez.
Nā xps dñs penitētib9 vere pmisit regnū celoꝝ
z nō penitētib9 cōminat⁹ est Luc.xiij. Nisi peni
tentiā egeritis oēs sil pibitis. Vñ fides sine peni
tētia nō sufficit ad salutē hoi pctōri. Sicut exem
pli grā videm⁹ in psenti φ hō magnā hereditā/
tē litigiosaz nō acq̄rit p solū sigillū bonū sine car
ta veraciter scpta.z ecōuerso qz puilegiū pōt esse
falsū sub sigillo vero.extra de fide instrumētorū
ca. Inter dilectos.qō dephēdi pōt ex annis iscri
ptis z alijs plurib9:vt ptz ibi i glo. Itē ecōuerso
sub sigillo falso pōt esse carta veracit scpta. Sic
spūaliter p sigilluz significat fides q̄ habet cara/
cterē baptismalē impssū tāq̄z sigillū in aia. Per
cartā scriptā significat penitētia vera q̄ describit
in ꝯsciētia. Vñ hereditas celestis nō pōt obtine
ri sola vitate sigilli fidei sine carta vere penitētie
nec ecōuerso:sz optet vtraqz eē vera sicut in puile

TECHNISCHE UNIVERSITÄT DARMSTADT
http://tudigit.ulb.tu-darmstadt.de/show/inc-iv-524/0512
Universitäts- und Landesbibliothek Darmstadt