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AD .x. sic ꝓcedit᷑ Videt᷑ em̄ ꝙ sciēter ꝯmunicātes cū excōicatis ꝑ ꝑpm
sint excōicati· qꝛ nō obſuātes p̄cepta ecc̄e excōicati sūt qꝛ eoip̄o sūt
ꝯtumaces· ꝫ xi·q·iij·scribit᷑. Excōicationis meretur sentētiā q̄ excōicatis
ꝯmunicat·ergo tales excōicati sūt· ¶ Ꝑ̄ scribit᷑ e·ca·et q· Quicū qꝫ ꝯmuni
cauit vel orauit cū excommunicato si laicꝰ ē excommunicet᷑·si clericꝰ ē depo
nat᷑ Et idē subdit᷑· Quicūqꝫ sciēt᷑ i domo simul locutꝰ fueit vel orauit cū ex
cōicato communione ꝑuet᷑· ¶ Ꝑ̄ nullꝰ debꝫ excommunicari maiori excom-
mūicatione n̄ ꝓ pc̄o mor̄li· ꝫ ꝑticipātes scient᷑ cū excōicatis peccāt mor̄lit᷑
vt patet e·ca et q·ergo tales excōicari pn̄t maiori excōicatiōe· ¶ In ꝯtriū
est qđ dicit g̃g̃·⁊ ponit᷑ xi·q·iij Quū mltos pc̄is nr̄is exigētibꝫ ꝓ cā excōica
tiōis p̄ire cottidie cernimꝰ ꝑtī igorātia ꝑtī nimia simplicitate ꝑtī timore ꝑ
tī etiā nc̄itate deuicti mia Deū c̄mina anathematis sn̄am·ad tēpꝰ ꝓut
possumꝰ tempamꝰ ¶ R·dd·ꝙ duplex ē excōicationis spēs vna maior qui
sepat a ꝑticipacōne sacramētoꝝ ⁊ ꝯsortio fideliū et ista n̄ infligit᷑ n̄ ꝓ g̃uio
ribꝫ culpis sicut ꝓ ꝯtumacia ⁊ rebelliōe Altera minor q̄ solū sepat a ꝑtici-
patiōe sacramētoꝝ q̄ incurrit᷑ ꝓ leuioribꝫ cauſ Puto g° ꝙ modꝰ ꝯmunicā
di cū excōicato q̄ tal̄ ē ꝙ ꝑticipās incidit in eādē excōicātionis spēꝫ puta in
maiorē vt si ꝑticipat in c̄mine ꝓ q̄ lata ē sn̄a l̄ si ꝑcipiat pꝰ legitimāꝫ āmo
nitiōeꝫ p̄missā et pꝰ sn̄aꝫ ꝑticipātes aggrauatā:ita ꝙ ꝑsone ꝑticipātes no
minalit᷑ fueriīt exp̄sse ⁊ casꝰ ꝑticipatōis·⁊ tal̄ ꝑticipās spōte ⁊ scient᷑·puto
ꝙ eādē sn̄aꝫ incurrit Aut tal̄ ē ꝙ ꝑticipans incidit in alterā excōicationis
sn̄aꝫ seu spēꝫ puta in minorē ⁊ tūc iteꝝ distinguo qꝛ q̄ ꝑticipāt ex ꝯtēptu
q̄ negligētia c̄ssa et sūpina q̄ eq̄ndā sit ꝯtēptui et tūc licꝫ n̄ incurrāt sn̄aꝫ
maiorē mor̄lit᷑ tn̄ peccāt qꝛ mor̄tale peccatū ē claues ecc̄e ⁊ sac̄mta ꝯtēpnē
Aut nō sic·ꝫ vl̄ ex subreptione vel rubore seu timore aliq̄ et tūc nō credo
ꝙ peccet mor̄lit᷑·qꝛ nō ē intētio ecc̄e in tā leui casu ad mortē suos filios ob
ligare ¶ Ad ·j·dr ꝙ in casu leui sup̄dicto ꝑticipās cū excōicato nō facit ꝯt᷑
p̄cepti ecc̄e itētionē q̄uis ꝯt᷑ lrāꝫ facē videat᷑ Nā vt dicit iuriscōsultꝰ Sci
re leges nō ē scire v̄ba aut lrāꝫ ꝫ vim ac ꝑtātēꝫ ¶ Ad·ij·dr ꝙ ꝑticipātes
cū excomunicatis scient᷑ et ex ꝯtēptu in casibꝫ sup̄dictis post aggrauatam
sn̄aꝫ ꝑsonaliter in eos sn̄aꝫ incurrūt Subtrahunt᷑ tn̄ q̄dā persone sicut
patet xi·q·iij·c·qm̄ mltos videlicet vxor filij ancille et alij ſuientes pegri
ni·qui cū ad terrā excommunicatoꝝ veneriīt possūt ab eis emere necessaria
In necessitatis enim articulo p̄t homo aliq̄d excommunicatis ꝯferre in vi
te sustentationē ¶ Ad terciū est dicēdū ꝙ participantes cū excommunica
tis si post āmonitionē contumaces sūt magis pro illa contumacia q̄ pro
ipsa participatioue excommunicant᷑ Nā vt dicitur·xi·q·iij·Excommunica
tis nō communnicat qui eis nō animo consentit·

¶ Questio xxviij de resistentia Hereticoꝝ·