

subdit nolo te querere cūctum sponsum p plateas ⁊ angulos ciuitatis ne forte inueniāt te vigilēs ⁊ pauciant te et vulnerēt ⁊ tollāt palliū tuū. Ita tamē remedia et alia sup̄ posita intelligēda sūt esse inuenta ⁊ ad mitigandū carnalem cōcupiscētiā. nō autē ad oīa vitandū. q̄ vitari non p̄t sine auxilio diuine gr̄e. **¶ Et per hoc p̄z responsio ad rāōēs sup̄positas**

¶ Questio lviij. De dispensacōe sacramētorū

Nunc p̄siderandū ē de dispensacōe sacramētorū. Circa q̄d q̄runt octō. Primo utrū ip̄ possit dispensare q̄ aliq̄d sacramētum de nouo instituat. Secūdo utrū ip̄ possit dispensare q̄ effectus sacramēti aliani cōferatur sine sacramēto. Tercio utrū ip̄ possit dispensare in sacramētorū fōz. Quarto utrū ip̄ possit dispensare in sacramētorū materia. Quinto utrū ip̄ possit dispensare in sacramētorū ritu. Sexto utrū ip̄ possit dispensare in sacramētorū nō. Septimo utrū ip̄ possit dispensare in sacramētorū iteracōe. Octauiō utrū ip̄ possit dispensare in sacramētorū ordinacōe.

Ad .i. sic p̄cedit. Videt̄ em̄ q̄ ip̄ possit dispensare q̄ aliq̄d sacramētum de nouo instituat. q̄ maioris p̄tatis ē ip̄ q̄ aliq̄s ap̄loz p̄ter petrū. h̄ ia cōbz ap̄le instituit sacramētū extreme v̄nctionis ut p̄z ia. vigiē multo fortis successor petrū p̄t sacramētū aliq̄d de nouo institūē. **¶** Cā dz p̄cedere effectū. h̄ effectus sacramēti p̄firmacōis ē datio sp̄s s̄a ad robur. et extreme v̄nctionis p̄cipatio future resurrectionis. An̄ ergo da cōem v̄sibile sp̄s s̄a ⁊ resurrectionē xp̄i p̄dā sacramēta nō fuerūt instituta. h̄ relicta fuerūt ap̄lis institūēda quoz caput fuit petrus cuius successor ē ip̄. **¶** Hugo li. ij. de sacramētis exp̄sse de sacramētū extreme v̄nctionis ab ap̄lis fuisse institūtū et beda de sup̄ illo v̄bo math. vi. Et dābāt ap̄li demonia et v̄ngebāt oleo multos egrotos et sanabāntur. Et hunc modū sc̄e eccl̄ie habent traditū ab ip̄is ap̄stolis ut egroti v̄ngātur oleo. p̄ntificali tenedōe cōsec̄to. **¶** Institūtiō sacramētorū sc̄a a xp̄o exp̄mit̄ in euāgelio. H̄ de institūcōe aliquoz sacramētorū nulla fit m̄sio in euāgelio. ergo illoz institutores fuerūt ap̄stoli quoz caput fuit petrus p̄decessor ip̄e. **¶** In p̄teritū est q̄d .i. ad Cor. .i. Paulus p̄futat erroē illoz q̄ institūcōz sacramētorū petro sibi ⁊ alijs ap̄lis attribuebāt dicens Nunq̄d petrus vel paulus crucif̄x̄us ē p̄ v̄bis. ā in nōie petrū ā pauli baptisati estis. **¶** R̄. dicendū. q̄ sacramēta noue legis q̄ntū ad p̄ns quoz modis cōsiderare possumus. Primo q̄ntū ad eorū diffin̄cōē. Secūdo q̄ntū ad sacramēti veteris legis cōpationē. Tercio q̄ntū ad eoz emanationē. Et q̄ntū ad sacerdotij trāslationē. Et quibz oibz patē p̄t q̄ sacramētorū institūtiō nō cōuenit ip̄e nec aliani puro h̄i h̄ solū xp̄o. Est em̄ diffin̄tiō sacramēti. ut de hugo p̄mo libro p̄e nona Corporale elemētum ex similitudine resp̄ntās ex institūtiōne significās et significacōe sp̄ualem gr̄am p̄tinē. Ita q̄ ex ipsa institūtiōe h̄z gr̄am causare