Breydenbach, Bernhard von: Peregrinatio in terram sanctam
Mainz: Erhard Reuwich, 11. Feb. 1486 Seite 166

ron· q̃ vnā dūtaxat in xpo voluntatē asserebat·et p̲ cōsequēs opationē
secutus in hoc quendā antiochenū epm nomine machariū·huius heresis
primū auctorē· q̃ in sexta synodo Cōstātinopolitana·cū suis cōplicibꝰ
dānatus fuit ꝛc· Hac imitati heresim maronite·p̲ quingētos fere ānos
tanq̄ꝫ heretici a cōsortio fideliū fuerūt exclusi· Sed tandē diuina inspi-
ratione redeūtes ad cor et se errassē cōfitentes·heresi abiurata·in manus
Emerici cuiusdā anthioceni patriarche·romane ecclesie obedictia facta
sunt adnumerati·et ad vnitatē catholice fidei reuersi· Vnde cū oēs alij
orientales epi et p̄lati maiores aliarū nationū· ānulis et mitris ponti-
ficalibus nō vtātur nec baculos gestēt pastorales·nec vsum habeāt cā-
panarū·maronite hijs omnibꝰ vtūtur vti nos·in diuinis officijs et sa-
cramētis ministrādis nobis cōformes· Vnde et eorū patriarcha genera
li interfuit concilio rome sub jnnocētio tercio celebrato· Hij Maroni
te non morātur Jerosolimis continue· ß sepius illuc ex deuotione ve-
niūt peregrinatū ad quasdam solemnitates·nec propriū habent ydio-
ma·sed vel caldaica vel sarracenica lingua vtuntur·

Sequitur disputatio quedā necessaria ad p̄dicta·

Ceterū ne occasione istarū q̃s narrauimus sectarū aut legū· aut
alio quolibet motiuo qūispiā in eū labatᷣ errorē·vt credat vnū-
quēqꝫ in sua fide lege vel secta posse saluari· dūmodo credat eā
esse bonā·et deo placere qđ facit·et dū propter deū facit q̃cq̃d facit·neces-
sariū·opeꝛeqꝫ p̄ciū duxi·contra errorē illū tā p̲niciosum· tāqꝫ pestilentē·q
doctores ante nos tradiderūt·disputādo ānectere·q̃tenꝰ mortifero toxi
co ne a quoq̄ꝫ incaute insumatur salubre remediū quo ad in nobis est
debita prouidētia apponamus·Constat nimirū et indubitatū apud oēs
xpicolas extat·qꝛ vna ē fides·vnus dn̄s·vnū baptisma·apostolo teste·
Dicitur aūt fides vera vna dūtaxat ꝙ et id de quo principaliter ē fides
vnū sit·deus videlicet·apđ quē non est trāsmutatio·nec vicissitudinis
obūbratio·Atqꝫ etiā ratio formalis omniū credēdoꝝ vna sit et eadē ve
ritas scꝫ prima·cui fides principaliter innititur· Ipaqꝫ fides lumen sit
desup̲ infusum·et nō sit a probabilitate rerū q̃ credūtur· Vnde nec scđm
diuersitatē rerū credēdarū ip̄aꝫ fidē diuersificari op̲tet· Porro et sola ip̄a
fides xpiana vera ē·qđ multipharie multisqꝫ modis ostēdi posset· tum
videlicet miraculorū plurimorū confirmatione·tū testiū omni maiorū
multitudine exceptione·tū ꝙ reuelationes et prophecias certissimas ha
bet·tū etiā ꝙ nōnisi de deo dignissima sentit·tū ꝙ nichilominus etiā de
homine probabiliora et credit ⁊ tenet q̃ ve magis creaturā deceāt ratio-
nalē·tū postremo p̲ successum quē populus iste habuit· q̃ hāc fidē susce
pit·dū scđm eā vixit·et deiectionē eiusdē dū fidē hāc deseruit·⁊ scđm eā
non vixit·Sed his omnibus p̄suppositis vnitate scꝫ ⁊ veritate fidei nrē
xpiane·atꝫ ob id in p̄nciarū p̄termissis facile esset pessimo huic obuiare
errori·Nulla nāqꝫ fide deo credit̄ p̄ter hāc· et nulla ē alia digna hoc no
mine p̄ter ip̄aꝫ·nullaqꝫ alia honoratᷣ deꝰ nisi hac·nec vlla ē virtus p̄ter
ip̄aꝫ·Nā et ip̄a sola fundamētū ē et caput omnis religionis in vita ista

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