

nocturnā qđ compeēt p̄iarchis qui nocte  
culpe boīs exemplis iradiauerūt in mūdo  
antē qđ dies gr̄e illucesceret **Sap̄ie. iij. de**  
dn̄at illos p̄ viā rectā ⁊ fuit illis in velam  
to diei ⁊ in luce stella ⁊ nocte **Ex** fuit ve-  
lamē diei ⁊ p̄iarche stelle noctis vt expo-  
nit b̄s **Cre** qui luce fidei ⁊ nocte iradiaue-  
rūt **S**ignificacōz p̄nofticā quā cōpetit p̄  
p̄betis **S**icut em̄ p̄ stellas homies p̄nofti-  
cant de futuris naturalibz ita ⁊ p̄ p̄bet-  
tas sc̄iaz accepim⁹ de sp̄ualibz **De. i. Ma-**  
**hem⁹** firmicē p̄betiū sermōe vñ dicitur  
in **Gen. fecit** de⁹ duo luminaria magna et  
stellas vt sint in signa ⁊ t̄pa ⁊ dies et an-  
nos **D**iffusione iudam qđ cōpetit aplis  
**Dañ. ij. Qu** docti fuerit fulgebūt sicut splē-  
dor firmamēti et qui ad iusticiā erudiūt ml-  
tos erūt q̄i stelle in p̄petuas etermitates  
**I**st̄ sunt apli qui totū mūdū illuminauerūt  
ad **Eph̄. iā** nō estis hospites et aduene zē-  
**S**firmicatē cōnuā qz in suis ordimibz fir-  
miter stabiliūtur **Vñ** ⁊ stelle dicūtur a stā-  
do qđ cōpetit martiribz qz fortes ⁊ certami-  
ne fidei p̄stiterūt **P̄s. Videbo** celos ⁊ opa  
digitorū tuorū **Q**uōd nē rectā ⁊ firmā qz  
hez aliquo mō moueant nō tñ nisi p̄ imp̄-  
sione sui motoris et p̄sione hoc cōpetit cō-  
fessoribz **Baruch. iij. Stelle** dederūt lumen  
in custodijs suis vocate sunt et dixerūt **Al-**  
**lum⁹** **H**i sunt cōfessores qui in omnibus deo  
obediētes volūtātē suā volūtati diuine cō-  
formauerūt **I**ncorruptōz p̄petuā ⁊ hoc  
cōpetit virginibz **E**st ei virginitas s̄m Au-  
gustinū in carne corruptibili incorruptōnis  
p̄petue meditacō **D**e his stellis p̄t intelli-  
gi illud p̄s **Laudate** eū oīs stelle ⁊ lumen  
**Requir** statuit ea ieternū **I**ste sunt sep-  
tem stelle quas habebat similis filio homis  
in dextera sua id est in gl̄ia sua **Ad** quā tē-

clxxxv. **S**ermo secundus.



**S**eries celi gl̄ia stella ⁊ illu-  
minas mūdū in excelsis oīs  
**Ecl̄. xliij. Ex** p̄nti aucte duo  
p̄nt̄ intelligi de beatorū felici-  
tate **T**angit em̄ beatus  
dms iubeētū ⁊ obiectū **S**ubiectū beati-  
tudis est sanctoꝝ vniuersitas p̄pter subie-  
ctū dicit ip̄s celi. i. ornamētū ⁊ pulcritudo  
celi **G**l̄ia stella ⁊ i. sanctoꝝ oīm quoz hoc  
die festa celebram⁹ **S**z obiectū addit. mū-  
dum illuminas oīs in excelsis qz ip̄s ē bea-  
tudo oīm sanctoꝝ put de eo cōiter cāta  
m⁹ **P**rimo g⁹ tangit sanctoꝝ vniuersi-  
tas. cū dicitur **S**p̄s celi gl̄ia stella ⁊ i. san-  
ctoꝝ qui p̄ stellas recte designantur p̄pter

sublimitatē nobilitatē numerositatē clari-  
tatē velocitatē firmitatē ordiabilitatē ⁊  
p̄ntatē **P**rimo dico qđ stelle hñt q̄ntū ad  
ficiū sublimitatē qz de⁹ stellas posuit in fir-  
mamēto celi vt dicit **Gen. i. et** designant  
oīs sanctos qui cōiter in celis gaudēt **S**z  
sp̄aliter gl̄iolam vginē que p̄pter maximū  
meritū suū excellit oēs sanctos in p̄mo vñ  
de ea cātat eccl̄ia **E**xaltata es sancta dei  
geitrix su p̄ choros āgeloz ad celestia reg-  
na **D**e hac sublimi stella p̄ntū fuit **Rume-**  
**ri. Q**uier stella ex iacob **S**cđo stelle hñt  
q̄ntū ad naturā nobilitatē qz naturas in-  
aiatas supant dignitate ita qđ nō sunt qz  
tuoz elemēta vt amirent eis s̄z p̄tinet ad  
quintū corp⁹ siue quintā eēnāz s̄m p̄bos  
siue nō differūt ab orbibz nisi s̄m maiozem  
aggregacōz lucis vt dicit auctoz de sbā oꝝ-  
bis siue differūt s̄m p̄cipacōne forme p̄-  
fectōis vt dicit ali⁹ et designāt oīs san-  
ctos qui nobilitatē magnāz hñt ex natura  
eo qđ rōnales s̄m maioze p̄ gr̄am eo qđ spi-  
rituales s̄z maximā ex gl̄ia eo qđ felices s̄z  
sp̄aliter designat āgelos quoz natura ex-  
cellit omnē naturā creatā et nō inuenitur  
nature diuine similitoz ita vt q̄ntūz ad hoc  
euilibz eo ⁊ dicit illud **Ezech. xxxiij. tu** si  
gnaculū sicutis sa pia plen⁹ ⁊ p̄fect⁹ de-  
core **T**ercō stelle hñt q̄ntū ad numerūz  
multiplicitatē qz nemo scit multitudiez ip̄s  
rū et significāt multitudiez beatoꝝ de qui-  
bus dicit **Job. Apocal. viij. Vidi** turbā ma-  
gnā quā dinumerare nemo poterat ⁊ vñ  
qz an thronoz s̄z sp̄aliter significāt p̄iars-  
chas ⁊ p̄ntes n̄os quos de⁹ m̄tipleant  
et fecit electoꝝ p̄res **Vñ** abrahe dicit de⁹  
**Gen. xv. Suscipe** celum ⁊ numera stellas si  
potes sic erit semē tuū **Q**uarto stelle hñt  
q̄ntū ad aspectū claritatē ⁊ signāt sanctos  
qui imediate deū vidēt excludā ab eis omni-  
dubietate s̄z sp̄aliter significāt sanctos p̄-  
phetas qui i lumie p̄phete viderūt ⁊ p̄i-  
xerūt futurā anteq̄ euenirēt vñ de quoz  
bet eo ⁊ p̄t dicit **Eccl̄. xv. Quasi** stella ma-  
cutina i medio nebule stella matutina qz  
luserūt ⁊ viderūt celeriter in medio nebu-  
le qz luxerūt singl̄anter ita qđ ali⁹ respē-  
ctū ipoz poterāt dicit nebule **Q**uinto stel-  
le hñt q̄ntū ad motū velocitatē ⁊ significāt  
sanctos qui curiūt mō ⁊ curserūt oli nō ha-  
bētes rephēnibile tarditatē s̄z sp̄aliter si-  
gnificāt aplos qui vt veredari ⁊ cursores  
p̄ totū mūdūz dileruerūt portātes l̄as et  
vba euāgelij ita qđ i omnē terrā exiuit for-  
nus eo ⁊ **P**pter hāc velocitatē dicit de  
eis **Baruch. xv. Stelle** dederunt lumen p̄-  
dicādo veritate i custodijs suis i i p̄m̄is