intentionē appetitus supioris ptis ex quo fit re
dundātia in inferiorē appetitū ut simul etiā ipse
inferior appetitus tēdat in spūale bonū ꝯsequēs
ipm appetitū supiorē· et etiā ipm corpus spūali-
bus deſuiat· sic in ps· ꝺꝛ· Cor meū et caro mea ex
ultauerūt in deū viuū· ¶ Ad· ij· dōm· ꝙ desideriū mag̃ pt
ptinere ꝓprie loquēdo nō solū ad inferiorē ap-
petitū ſʒ etiā ad superiorē· nō enī importat aliam
ꝯsociationē in ꝯcupiendo sic ꝯcupia· ſʒ simplicē
motū in rem desideratā· ¶ Ad· iij· dōm· ꝙ vnicui
qʒ potētie aīe cōpetit appetē ꝓpriū bonū appetitu
nāli q̃ nō sequitur apphensionē· ſʒ appetē bonum
appetitu aīali q̃ sequitur apphensionē ptinet so-
lū ad vim appetitiuā· appetē aūt aliquid sub rōe
boni delcābilis ſm sensū qꝺ ꝓprie est ꝯcupiscē p-
tinet ad vim ꝯcupiscibilem.

Ad· ij· sic ꝓceditur· vr̃ ꝙ ꝯcupia nō sit pas
sio spēalis potentie ꝯcupiscibilis· passiōes
enī distinguūtur ſm obiecta· ſʒ obiectū cōcupi-
scibilis est delcābile ſm sensū qꝺ etiā est obiectū
ꝯcupie ſm phm in· ij· rethoꝛ· g̃ ꝯcupia nō est pas-
sio spēalis in cōcupiscibili· ¶ Pr̃· aug̃· dicit in li·
·lxxxiij· q· ꝙ cupiditas est amor rerū transeūtiū
et sic ab amore nō distinguitur· oīes aūt passi
ones spēales ab inuicē distinguūtur· g̃ ꝯcupia
nō est passio spēalis in ꝯcupiscibili· ¶ Pr̃· cuili-
bet passioni ꝯcupiscibilis ē opposita aliqua pas
sio spēalis in ꝯcupiscibili ut sup̃ dcm est· ſʒ cōcu-
piscentie nō opponitur aliqua passio spēalis in
ꝯcupiscibili· dicit enī dam̃· ꝙ expectatū bonū cō
cupiam cōstituit· pn̄s vero leticiā· silr̃ vero expe-
ctatū malū timorē· pn̄s vero tristiciā· ex quo vi
detur ꝙ sicut tristicia ꝯtrariatur leticie· ita timor cō
trariatur ꝯcupie· timor aūt non ē in ꝯcupiscibili
ſʒ in irascibili· nō g̃ ꝯcupia ē spēalis passio in cō
cupiscibili· ¶ Sʒ ꝯtra ē ꝙ ꝯcupia causatur ab a-
more et tēdit in delcācōnē que sūt passiones cō
cupiscibilis et sic distinguitur ab aliis ꝯcupisci
bilis passionibʒ tanq̃ passio specialis· Rn̄sio·
dōm ꝙ sicut dcm ē bonū delcābile ſm sensū ē cōtra
obiectū ꝯcupiscibilis· vnde ſm eius drn̄tiā di-
uerse passiones ꝯcupiscibilis distinguūtur· di-
uersitas aūt obiecti pt attēdi vel ſm naturā ipius
obiecti vel ſm diuersitatē in ꝟtute agēdi· diuersitas
quidē obiecti actiui q̃ ē ſm rei naturā facit ma-
terialē drn̄tiā passionū· ſʒ diuersitas q̃ ē ſm ꝟtutē
actiuā facit formalē drām passionū ſm quā pas
siones spē drn̄t· Est aūt alia rō ꝟtutis motiue ipi
us finis vel boni ſm ꝙ ē realiter pn̄s et ſm q ē
absens· nā ſm ꝙ ē pn̄s facit in seipo quiescē· ſm
aūt ꝙ ē absens facit ad seipm moueri· vn̄ ipm de-
lcābile ſm sensū inquātū sibi appetitū adaptat
quodāmō et cōformat causat amorē· inquātū ve
ro absens attrahit ad seipm causat ꝯcupiam· in
quātū vero pn̄s quietat in seipo causat delcācō-
nē· sic g̃ ꝯcupia est passio differēs spē ab amore
et a delcācōne· ſʒ ꝯcupiscē h̄ delcābile vel illud fa-
cit ꝯcupias diuersas nūo· ¶ Ad· j· g̃ dōm· ꝙ bonū
delcābile nō ē absolute obiectū ꝯcupie· ſʒ sub rō
ne absentis sicut et sensibile sub ratione pteriti est
obiectū memorie· hmōi enī pticulares ꝯdicōes

diuersificant spēm passionū vel etiā potentiaꝝ sen
sitiue ptis que respicit pticularia· ¶ Ad· ij· dōm
ꝙ illa pdicatio ē p causam nō p essentiā· non enī
cupiditas ē p se amor ſʒ amoris effcūs· Vel alit̃
dōm ꝙ aug̃· accipit cupiditatē large ꝓ quolibʒ
motu appetitus q̃ pt esse respectu boni futuri· vn̄
ꝯphendit sub se amorē et spem· ¶ Ad· iij· dōm ꝙ
passio que directe opponitur ꝯcupie innoiata ē
que ita se habʒ ad malū sicut ꝯcupia ad bonū· sed
qꝛ est mali absentis sicut et timor· qn̄qʒ loco eius
ponitur timor sicut et qn̄qʒ cupiditas loco spei· qꝺ
enī ē puū bonū vel malū quasi nō reputatur· et
ideo ꝓ omi motu appetitus in bonū vel malū fu-
turū ponitur spes ⁊ timor q̃ respiciūt bonū vel ma
lū arduū.

Ad· iij· sic ꝓcedit̃· vr̃ ꝙ ꝯcu-
piscentiaꝝ nō sint quedā nāles et quedam
nō nāles· ꝯcupia enī ptinet ad appetitū ut dcm
est· ſʒ appetitus nālis diuiditur ꝯtra aīalē· g̃ nul
la ꝯcupia ē nālis· ¶ Pr̃· diuersitas materialis nō
facit diuersitatē ſm spēm ſʒ solū ſm numerū· que
quidē diuersitas sub arte nō cadit· ſʒ si q̃ sūt ꝯcupi
scentie nāles ⁊ nō nāles non drn̄t nisi ſm diuersa
ꝯcupiscibilia qꝺ facit materialē drām et ſm nu
merū tm̄· nō g̃ diuidēde sūt ꝯcupie p nāles ⁊ nō
nāles· ¶ Pr̃· rō cōtra naturā diuiditur utʒ in· ij·
phi· si g̃ in hoīe ē alia ꝯcupia nō nālis oportet
ꝙ sit rōnalis· ſʒ h̄ esse nō pt· qꝛ cū ꝯcupia sit pas
sio quedā ptinet ad appetitū sensitiuū ⁊ non ad
volūtatē q̃ ē appetitus rōis· nō g̃ sūt alique ꝯcu
piscētie nō nāles· ¶ Sʒ ꝯtra ē ꝙ phs in· iij· eth·
et in· j· reth· ponit quasdā ꝯcupias nāles ⁊ quas
dam nō nāles· Rn̄sio· dōm ꝙ sicut dcm est ꝯcu-
piscētia ē appetitus boni delcābilis· duplr̄ aūt ē
aliquid delcābile· vno mō qꝛ ē ꝯueniēs aīalis na
ture sicut cibus potus et alia hmōi· et hmōi delcā
bilis ꝯcupia ꝺꝛ nālis· Alio mō ē aliq̃d delcābile ⁊
qꝛ ē ꝯueniēs aīali ſm apphensionē· sicut cū aliquis
apphendit aliquid ut bonū et ꝯueniēs p ꝯn̄s de-
lcātur in ipo· et hmōi delcābilis ꝯcupia ꝺꝛ nō nā-
lis et solet magis dici cupiditas· pme g̃ ꝯcupie
nāles ꝯūes sūt et hoībʒ ⁊ aliis aīalibʒ· qꝛ utris-
qʒ est aliquid ꝯueniēs delcābile ſm naturaʒ et in
hiis etiā oēs hoīes ꝯueniūt· vn̄ et phs in· iij·
eth· vocat eas ꝯūes et necrias· sed ſm se ꝯcupie
sūt ꝓprie hoīm quoꝝ ꝓpriū est excogitare ut ali-
quid bonū et ꝯueniēs pter id qꝺ natura requi-
rit· vn̄ in pmo rethoꝛ· phs dic̃ pmas ꝯcupias ēe
irrōnales· scꝺas vero cū rōe· et qꝛ diuersi diuersimo
de rōcinātur· iꝺo et scꝺe dn̄r in· iiij· eth· ꝓpe ⁊ ap
posite scʒ supnāles· ¶ Ad· j· g̃ dō· ꝙ illꝺ idē qꝺ ap
petit̃ appetitu nāli· pt appeti appetitu aīali cū fue-
rit apphensū· et ſm h̄ cibi ⁊ potus ⁊ hmōi q̃ appe
tūtur nāliter pt esse ꝯcupia nālis· ¶ Ad· ij· dōm
ꝙ diuersitas ꝯcupiaꝝ nāliū a nō nālibʒ nō ē mate-
rialis tm̄· ſʒ etiā quodāmō formalis inquātū ꝓ-
cedit ex diuersitate obiecti actiui· obiectū aūt ap
petitus ē bonū apphensū· vnde ad diuersitatē acti
ui ptinet diuersitas apphensionis ꝓut scʒ apphen-
ditur aliquid ut ꝯueniēs absoluta apphensione
ex q̃ causantur cōcupie nāles quas in rethorica
vocat irrōnales· et ꝓut apphenditur aliquid cū

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