delectatio pficit opationem. ſꝫ econtrario triſti-
cia impedit. Rn̄ſio. dōm ꝙ ſic iam dictū ē. tri-
ſticia qn̄qꝫ nō ita aggrauat vel abſorbet animū
ut oēm motū interiorē et exteriorē excludat. ſed
aliqui motus qn̄qꝫ ex ipā triſticia cauſantur. ſic
g° opacō pt ad triſticiā duplr ꝯpari. vno mō ſicͭ
ad id de quo ē triſticia. et ſic triſticia quālibꝫ ope
racōnē impedit. nūq̄ꝫ eni illud qd cū triſticia fa-
cimus ita bene facimus ſicͭ illd qd facimus cū de
lectacōne vel ſine triſticia. cuius rō eſt qꝛ volun
tas eſt cauſa opacōis hūane. vnde qn̄ opacō
eſt de qua aliquis ꝯtriſtatur neceſſe ē ꝙ actio de
bilitetur. Alio mō ꝯpatur opacō ad triſticiā ſicͭ
ad pn̄cipiū et cām. et ſic neceſſe ē ꝙ opacō tantū
ex triſticia augeatur. ſicͭ q̄ꝫto aliquis magis tri
ſtatur de aliqua re tāto magis conatur ad expel
lendū triſticiā dūmō ſpes remaneat expellēdi.
alioquī nullus motus vel opatio ex triſticia cau
ſaretur. et ex h̄ patet reſponſio ad obiecta.

AD. iiij. ſic ꝓceditur. vid̄r ꝙ triſticia nō infe
rat maxime corpi nocumētū. triſticia enim
hꝫ eſſe ſpūale in aīa. ſꝫ ea q̄ hn̄t tm̄ eſſe ſpūale nō
cauſant trāſmutacōnē corpalē. ſicͭ patꝫ de intēſi
onibꝫ colorū q̄ ſunt in aere a quibꝫ nullū corpus
coloratur g° triſticia nō facit aliqd corpale no-
cumētū. ¶ P̄. ſi facit aliqd corpale nocumētū h̄
nō ē niſi inquātū hꝫ corpalem trāſmutacōnē ad
iūctam. ſꝫ corpalis trāſmutacō inuenitur in omi
bus aīe paſſionibꝫ ut ſup̄ dcm ē. g° nō magis tri
ſticia q̄ꝫ alie paſſiones corpi nocet. ¶ P̄. phūs
dicit in. vij. eth̄. ꝙ ire et ꝯcupiſcētie quibuſdā in
ſaniā faciūt qd videtur eſſe maximū nocumen-
tū. cū ratio ſit excellētiſſimū eoꝝ que ſūt in hoie.
deſperatio etiā vid̄r eſſe magis nociua q̄ꝫ triſticia
cū ſit triſticie cā. g° triſticia nō magꝰ nocet corpi
q̄ꝫ alie paſſiōes. ¶ Sꝫ ꝯtra ē qd dr̄ ꝓū. xvij. ani-
mus gaudēs etatē floridā facit. ſpūs triſtis ex
ſiccat oſſa. et ꝓū. xxv. ſicͭ tinea veſtimēto et ver-
mis ligno. ita triſticia viri nocet cordi. et eccle-
ſiaſtici. xxxviij. a triſticia feſtinat mors. Rn̄ſio.
dōm ꝙ triſticia inter omēs aīe paſſiones magiſ
corpi nocet. cuius rō eſt. quia triſticia repugnat
hūane vite quātū ad ſpēm ſui motus et nō ſo-
lū quātū ad menſurā ſeu quātitatē ſicͭ alie paſſi
ones. ꝯſiſtit eni hūana vita in quadā mocōne q̄
a corde in cetera mēbra diffunditur. que quidēꝫ
motio ꝯuenit nature hūane ſꝫm aliquā determi
natā menſurā. ſi g° iſta motio ꝓcedat vltra men-
ſurā debitā repugnabit hūane vite ſꝫ quātitatiſ
menſurā nō aūt ſꝫm ſilitudinē ſpēi. ſi aūt impedi
atur ꝓceſſus huius motionis repugnabit vi-
te ſꝫm ſuā ſpēm. Eſt aūt attēdendū in omibꝫ aīe
paſſionibꝫ ꝙ trāſmutatio corpalis que ē in eis
materialis. eſt conformis et ꝓporcionata motibꝫ
appetitus qui eſt in omibꝫ. materia tn̄ ꝓporciona
tur forme. Ille g° aīe paſſiones q̄ importāt motū
appetitus ad ꝓſequēdū aliq̄d nō repugnāt vi-
tali motioni ſꝫm ſpēm. ſꝫ pn̄t repugnare ſꝫm quā
titatē. ut amor gaudiū deſideriū ⁊ hmōi. et ideo
iſta ſꝫm ſuā ſpēm iuuāt naturā corpiſ. ſꝫ ꝓpter ex
ceſſum pn̄t nocere. Paſſiones aūt que importāt

motū appetitus cū fuga vel retractōne quadam
repugnant vitali motioni nō ſolū ſꝫm quātita-
tem ſꝫ etiā ſꝫm ſpēm motus. et ideo ſimplr̄ nocēt
ſicͭ timor deſperatio ⁊ p̄ omibꝫ triſticia que aggra
uat animū ex malo pn̄ti cuius ē fortior impſſio
q̄ꝫ futuri. ¶ Ad. j. g° dōm. ꝙ qꝛ aīa nālīter mouet
corpus. ſpūalis motus aīe nālīter ē cauſa trāſ-
mutacōis corpalis. nec ē ſilē de ſpūalibꝫ intēſio
nibꝫ que nō hn̄t nālīter ordinē mouendi aliqua
corpa que nō ſunt nata moueri ab aīa. ¶ Ad. ij.
dōm ꝙ ille paſſiones hn̄t trāſmutacōnē corpalē
ꝯformē ſꝫm ſuā ſpēm motioni vitali. ſꝫ triſticia cō
trariā ut dictū ē. ¶ Ad. iij. dōm. ꝙ ex leuiori cau
ſa impeditur vſus rōis q̄ꝫ corrūpatur vita cum
videamus multas egritudines vſū racōis tol
lere q̄ nōdū adimūt vitā. et tn̄ timor et ira maxi-
me nocumētū corpale afferūt ex pmixtione tri-
ſticie ꝓpter abſentiā eius qd cupitur. ipa eciā tri-
ſtitia qn̄qꝫ rōnē aufert. ſicͭ patet in hijs q̄ ꝓpter
dolores in maliciā vel inmaniam incidunt.

DEinde ꝯſiderādū eſt de remedijs dolo
ris ſeu triſticie. Et circa hoc querūtur
qn̄qꝫ. ¶ Primo vtrū dolor vel triſticia
mitigetur p quādā delcācōnē. ¶ Se-
cūdo vtrū mitigetur p fletū. ¶ Tercio vtrū per
ꝯpaſſionē amicoꝝ. ¶ Quarto vtrū p ꝯtēplacō
nē veritatis. ¶ Qn̄to vtrū p ſomnū et balnea.

AD. j. ſic ꝓcedit̄. vid̄r ꝙ nō q̄libꝫ delcācō miti
get quelibꝫ dolorē ſeu triſticiā. nō eni delcā
cō triſticiā mitigat niſi inq̄ꝫtū ei ꝯtrariatur. me-
dicine eni ſūt p ꝯtraria ut dr̄ in. ij. eth̄. ſꝫ nō queli
bet delcātio ꝯtrariatur cuilibꝫ triſticie ut ſup̄ di-
ctū eſt. g° nō quelibꝫ delcātio mitigat quālibꝫ tri
ſticiā. ¶ P̄. illud qd cauſat triſticiā nō mitigat
triſticiā. ſꝫ alique delcācōnes cauſant triſticiā. qꝛ
ut dr̄ in. ix. eth̄. malus triſtatur qn̄ delcātus ē. nō
g° omis delcātio mitigat triſticiā. ¶ P̄. augꝰ dicit
in. iiij. ꝯfeſ. ꝙ ipe fugit de pr̄ia in qua ꝯſuēſari ſo-
litus erat cū amico ſuo mortuo. minus eni quere
bāt eū oculi eius vbi videre nō ſolebant. ex quo
accipi pt ꝙ illa in quibꝫ nobis amici mortui vel
abſentes ꝯſuēuerūt efficiūtur nobꝫ de eoꝝ mor-
te vel abſentia dolētibꝫ oneroſa. ſꝫ maxie ꝯſuēta-
uerūt nobis in delcācōibꝫ. g° ipe delcācōnes effi-
ciūtur nobis dolentibꝫ oneroſe. nō g° quelibꝫ de-
lcācō mitigat quālibꝫ triſticiā. ¶ Sꝫ ꝯtra eſt qd
phs dicͭ in. viij. eth̄. ꝙ expellit delcācō triſticiā ⁊
q̄ ꝯtraria et q̄ ꝯtingēs ſi ſit fortis. Rn̄ſio. dō ꝙ
ſicͭ ex dc̄is patet delcātio ē quedā quies appetitꝰ
in bono ꝯueniēti. triſticia aūt eſt ex eo qd repu-
gnat appetitui. vnde ſic ſe hꝫ delcātio ad triſtici
am in motibꝫ appetitiuis ſicͭ ſe hꝫ in corpibꝫ qui-
es ad fatigacōnē que accidit ex aliqua trāſmu-
tacōne corpali. Nā et ipa triſticia fatigacōnem
quādā ſeu egritudinē appetitiue vtutis impor-
tat. ſic g° quelibꝫ quies remediū affert ꝯtra quā
libꝫ fatigacōnē ex q̄cūqꝫ cauſa inaterialī ꝓue
mentē. ita quelibꝫ delcātio affert ad mitigādum
quālibꝫ triſticiā ex quocūqꝫ ꝓcedat. ¶ Ad. j. g°
dōm ꝙ licet nō omis delcātio ꝯtrariatur omi tri-
ſticie ſꝫm ſpēm. ꝯtrariatur tn̄ ſꝫm genus ut ſupra