· Ꝗō ·

et future beatitudinis in tribulatione gaudent
ſm illud Jaco·j·ōme gaudium exiſtimate frēs
mei cū in tēptacōes varias incideritiſ·et qđ ē am
plius etiā inter corpis cruciatus hmōi gaudiū
inuenitur·ſic̄ tiburcius martir cū nudatis plan-
tis ſup ardentes prunas incedēt dixit·vidꝫ mi-
chi ſup roſeos flores incedam in noīe iħu xp̄i·
¶ Ad·j·ḡ dđm·ꝙ qui addit ſciētiā addit dolo-
rem·et ꝓpter difficultatē et defectū inueniēde ve
ritatiſ·et ꝓpter ħ ꝙ p ſciētiā homo ꝯgnoſcit mul
taque volūtati ꝯtrariātur et ſic ex pte rex ꝯgni
tax ſciētia dolorē cauſat·ex pte aūt ꝯtēplacōis
veritatis delcātionez· ¶ Ad·ij·dđm·ꝙ intellcūs
ſpeculatiuus nō mouet animū ex pte rei ſpecula
te·mouet tñ animū ex pte ipius ſpeculationis q̄
eſt quoddā bonū hōis et nāliter delectabilis·
¶ Ad·iij·dđm·ꝙ in viribꝫ aie fit redūdātia ab
inferiori ad ſuperius·et ideo ſm ħ delcācō cōtē-
plationis que ē in ſupiori pte redūdat ad miti-

Ad·v·ſic gandū etiā dolorē qui ē in ſenſu·
ꝓceditur·vidꝫ ꝙ ſomnus ⁊ balneū nō mi-
tigent triſticiā·triſticia eni in aia conſiſtit·ħ ſo-
mnus et balneū ad corpus ptinēt·nō ḡ aliquid
faciūt ad mitigacōnē triſticie· ¶ P̄·idē effcūs
nō vidꝫ cauſari ex ꝯtrarijs cauſ·ħ hmōi cū ſint
corpalia repugnāt ꝯtēplacōi veritatis q̄ ē cau-
ſa mitigacōnis triſticie ut ſup dēm eſt·nō ḡ per
hmōi triſticia mitigatur· ¶ P̄·triſticia et dolor
ſm ꝙ ptinēt ad corpus in quadā trāſmutacōne
cordis ꝯſiſtūt·ħ hmōi remedia magis vidētur
pertinere ad exteriores ſenſus et membra q̄ʒ ad
interiorē cordis diſpoſicōnē·nō ḡ p hmōi triſti-
cia mitigatur· ¶ Sed ꝯtra ē qđ aug·dicit·ix·cō
feſ·audiebam balnei nomē inde dictū ꝙ anxi-
etatem pellat ex animo·et infra·dormiui et euigi
laui et nō pua ex pte mitigatū inueni dolorē me
um·et inducit qđ in hymno ambroſij dꝛ·ꝙ quieſ
artus ſolutos reddit laboris vſui·mēteſqꝫ feſ-
ſas alleuat luctuſqꝫ ſoluit anxios· Rñſio·dđ
ꝙ ſic̄ ſup dēm ē·triſticia ſm ſuā ſpēm repugnat
vitali motioni corpis·et ideo illa q̄ reformāt na
turā corpalem in debitū ſtatū vitalis motionis
repugnāt triſticie et ipam mitigant·p ħ etiā ꝙ
hmōi remedijs reducitur natura ad debitū ſta
tū cauſatur ex hijs delcātio·ħ eni eſt qđ delcācō
nē cauſat ut ſup dictū ē·vnde cū oīs delcātio
triſticiā mitiget p hmōi remedia corpalia miti
gatur triſticia· ¶ Ad·j·ḡ dđm·ꝙ ipa debita diſ
poſicō corpis inquātū ſentitur delcācōnē cauſat
et p ꝯſequēs triſticiā mitigat· ¶ Ad·ij·dđm·ꝙ
delcācōnū vna aliā impedit ut ſup hitū ē·et tam
oīs delcātio triſticiā mitigat·vnde nō ē incō-
ueniens ꝙ ex cauſis ſe inuicē impediētibꝫ triſti
cia mitigetur· ¶ Ad·iij·dđm·ꝙ oīs bona diſ-
poſitio corpis·redūdat quodāmō ad cor ſic̄ ad
pncipiū et finem corpalū motionū ut dꝛ in li·de
causa motus animaliū

Deinde ꝯſiderādū ē de bonitate et ma- Ꝗō·
licia doloris vel triſticie· ¶ Et circa ħ
queritur quatuor· ¶ Primo vtrū oīs
triſticia ſit malū· ¶ Scđo vtrū poſſit eſſe bonum
honeſtum· ¶ Tercio vtrū poſſit eſſe bonū vtile·
¶ Quarto vtrū dolor corpis ſit ſummū malum·

Ad·j·ſic ꝓceditur·vidꝫ ꝙ oīs triſticia ſit
mala·dicit eni greg·niſſenus·oīs triſti-
cia malū ē ſui ipius natura·ħ qđ nāliter ē malū
ſp et vere ē malū·ḡ oīs triſticia ē mala· ¶ P̄·
id qđ oēs fugiūt etiā vtuoſi malū ē·ħ triſticiā oēs
fugiūt etiā vtuoſi q̄ ut dꝛ in·vij·eth·et ſi pruděs
nō intendat delcāri·tñ intendit nō triſtari·ḡ tri-
ſticia eſt malū· ¶ P̄·ſic̄ malū corpale ē obiectū
et cauſa doloris corpalis·ita malū ſpūale eſt ob
iectū et cauſa triſticie ſpūalis·ħ oīs dolor cor-
palis eſt malū corpis·ḡ oīs triſticia ſpūalis
eſt malū aie· ¶ Sed ꝯtra·triſticia de malo ꝯtra-
riatur delcātioni de malo·ħ delcātio de malo ē ma
la·vnde in deteſtationem quorūdā dꝛ ꝓū·ij·ꝙ
letātur cū male fecerint·ḡ triſticia de malo ē bo-
na· Rñſio·dđ·ꝙ aliqđ eſſe bonū vel malū po-
teſt dici dupl͛r·vno mō ſimpl͛r ⁊ ſm ſe et ſic oīs
triſticia ē qđdā malū·ħ eni ipm qđ ē appetitum
hoīs anxiari de malo pñti rōnē mali habꝫ·impe-
ditur eni p ħ quies appetitus in bono· Alio mō
dꝛ aliquid bonū vel malū ex ſuppoſicōe alterius
ſic̄ verecūdia dꝛ eſſe bonū ex ſuppoſicōe alicuius
turpis ꝯmiſſi·ut dꝛ in·iiij·eth·ſic ḡ ſuppoſito ali-
quo ꝯtriſtabili vel doloroſo·ad bonitatē ptinet
ꝙ aliquiſ de malo pñti triſtetur vel doleat·ꝙ eni
nō triſtaretur vel doleret non poſſꝫ eſſe niſi q̄ vel
nō ſentiret vel q̄ nō reputaret ſibi repugnās·
et vtrūqꝫ iſtox eſt malum manifeſte·et ideo ad
bonitatez ptinet·ut ſuppoſita pñtia mali ſeq̄tur
triſticia vel dolor·et ħ ē qđ dicit aug·viij·ſup ge
neſ·ad lrām·adhuc ē bonū qđ dolet amiſſum bo
nū·nā niſi aliqđ bonū remāſiſſet in natura nul-
lius boni amiſſi dolor eſſet in pena·ħ q̄ ſermoneſ
morales ſūt in ſingularibꝫ quox ſūt opacōeſ·illđ
qđ ex ſuppoſicōe bonū ē iudicari dꝫ bonū·ſic̄ qđ
ē ex ſuppoſicōe voluntariū volūtariū iudicat͛ ut
dꝛ in·iij·eth·et ſup hitū ē· ¶ Ad·j·ḡ dđ·ꝙ ḡḡ·
niſſenus loquitur de triſticia ex pte triſtātis nō
aūt ex pte ſentiētis et repudiātis malum·et ex
hac eē pte oīes fugiūt triſticiā inquatū fugiūt
malū·ħ ſenſū et refutacōnē mali nō fugiūt·et ſic
etiā dicēdū ē de dolore corpali·nam ſenſus et re
cuſatio mali corpalis atteſtat͛ nature bone·vñ
patet rñſio ad·ij·et tercium·

Ad·ij·ſic ꝓceditur·vidꝫ ꝙ triſticia nō habe
at rōnem boni honeſti·qđ eni ad inferos deducit
ꝯtrariatur honeſto·ħ ſic̄ dicit aug·xv·ſup gen·
ad lrām·Jacob ħ timuiſſe vidꝫ ne nimia triſticia
ſic pturbaretur ut non ad requiē bt̄oꝝ iret·ħ ad
inferos pccōx·ḡ triſticia nō habꝫ rōnē boni ho-
neſti· ¶ P̄·bonū honeſtū hꝫ rōnē laudabilis et
meritorij·ħ triſticia diminuit rōnē laudis ⁊ me-
riti·dic̄ eni apl̄s·ij·ad cor·ix·vnuſq̄ſqꝫ ꝓut deſti
nauit ex corde ſuo nō ex triſticia aut ex neceſſi
tate·ḡ triſticia nō ē bonū honeſtū· ¶ P̄·ſic̄ aug·
dicit·xiiij·de ci·dei·triſticia eſt de hijs que nobis
nolentibꝫ acciderūt·ħ nō velle ea q̄ pñtialiter fi-
unt ē hře volūtatē repugnantē ordinacōni dīne
cuius ꝓuidentie ſubiacet oīa que agūtur·ḡ

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