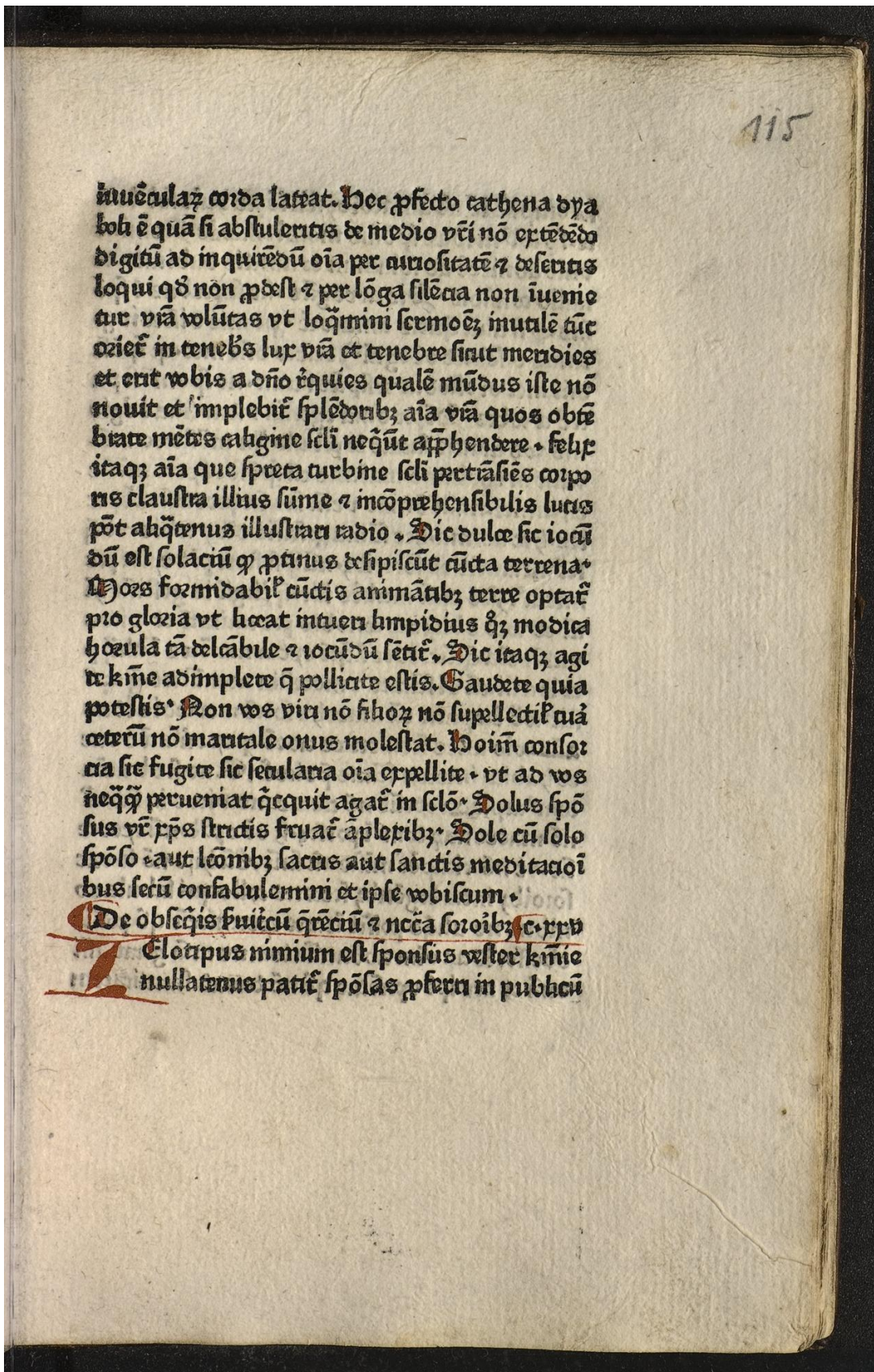


Augustinus, Aurelius; Hieronymus: De spiritu et littera. Add: Thomas Aquinas: Tractatus de periculis contingentibus circa sacramentum eucharistiae. De suffragiis missae / Sermones duo de resurrectione mortuorum; De fuga mulierum; De continentia; De contemptu mundi. Add: Hieronymus: Epistola ad Paulinum presbyterum; Augustinus: Sermones de vita clericorum. Add: Hieronymus: Ordo, seu Regula vivendi Deo ad Eustochium

[Cologne: Printer of Dictys (Arnold Ther Hoernen) / Cologne: Ulrich Zel / Cologne: Printer of Dares (Johannes SolidiSeite 133 (Schilling))], About 1470-72



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inuēculaz corda latrat. Hec pfecto cathena dya
bolū ē quā si abstuleritis de medio v̄ri nō extēdō
digitū ad inquirendū oīa per curiositatē ⁊ desertis
loqui qđ nōn p̄dest ⁊ per lōga silētia non iuenie
tur. v̄rā volūtas vt loq̄mim sermoēz inutilē tūc
oziet in teneb̄s lux v̄rā et tenebre sicut meridies
et erit vobis a dño r̄quies qualē mūdus iste nō
nouit et implebit splēdoribz aīa v̄rā quos obte
brate mēt̄s caligine scl̄i neq̄ūt app̄hendere. felix
itaqz aīa que sp̄reta turbine scl̄i pertrāsēs corpo
ris claustra illius sume ⁊ incōprehensibilis lucis
pōt abq̄renus illustrari radio. Dic dulcē sic iocū
dū est solaciū qđ p̄tinus despiscūt cūcta terrena.
Mors formidabilē cūctis animātibz terre optat
pro gloria vt liceat intueri h̄mpidius qz modica
horula tā delēabile ⁊ iocūdū sēt̄. Dic itaqz agi
te k̄mē adimplete qđ pollicite estis. Gaudete quia
potestis. Non vos vici nō filioz nō sup̄lectil tuā
ceterū nō maritale onus molestat. Noīm confor
tia sic fugite sic secularia oīa expellite. vt ad vs
neq̄q̄ perueniat q̄cquit agat in scl̄o. Dolus sp̄o
sus v̄r̄ p̄ps strictis fruat̄ apleribz. Dole cū solo
sp̄oso aut lēombz sacris aut sanctis meditacōi
bus serū confabulemini et ipse vobiscum.

De obsequiis fr̄uicū q̄rēcū ⁊ nec̄a sororibz. c. xxv
Incertus nimium est sponsus vester k̄mē
nullatenus patit̄ sp̄ōsas p̄ferri in publicū