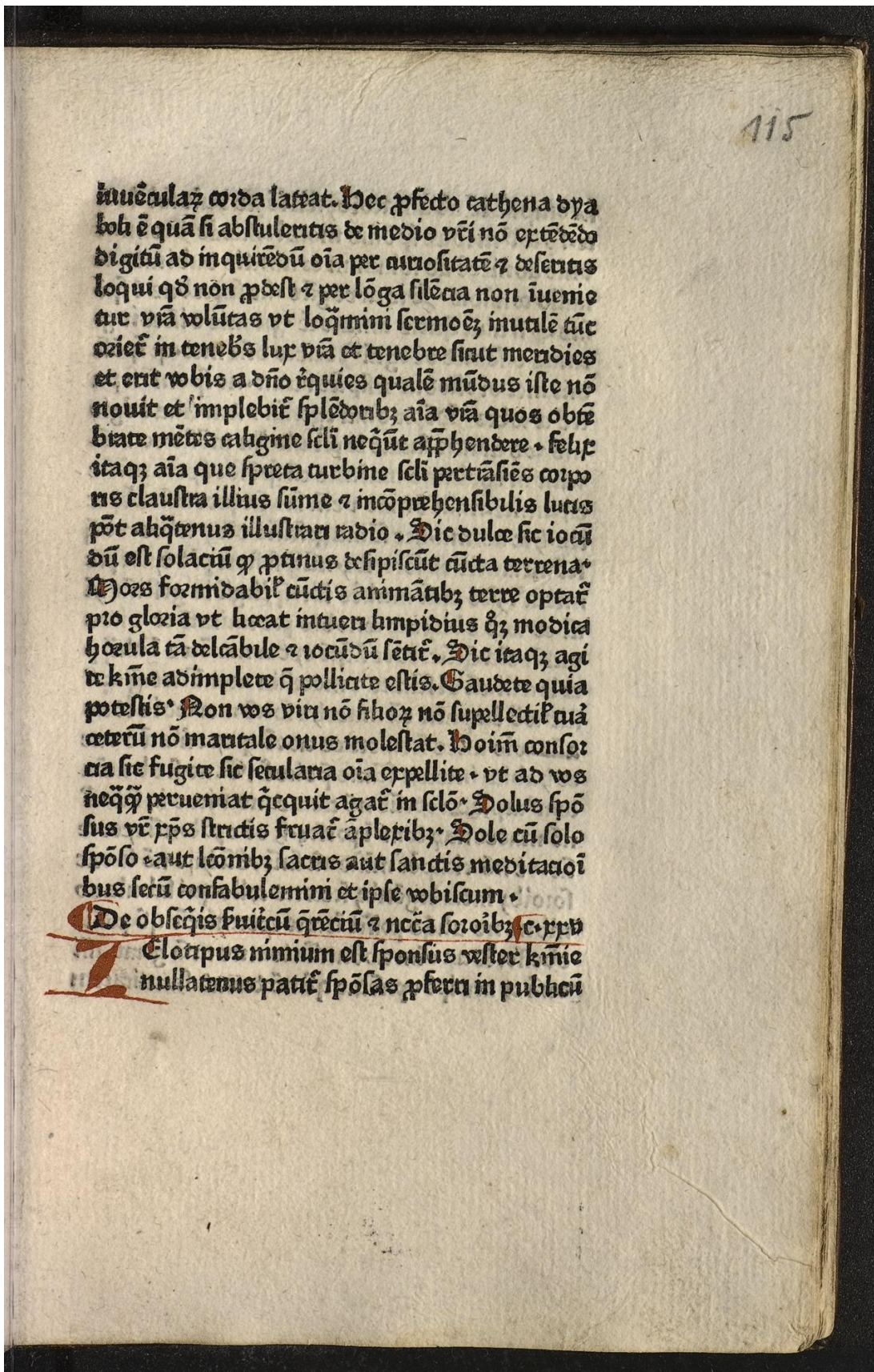


Augustinus, Aurelius; Hieronymus: De spiritu et littera. Add: Thomas Aquinas: Tractatus de periculis contingentibus circa sacramentum eucharistiae. De suffragiis missae / Sermones duo de resurrectione mortuorum; De fuga mulierum; De continentia; De contemptu mundi. Add: Hieronymus: Epistola ad Paulinum presbyterum; Augustinus: Sermones de vita clericorum. Add: Hieronymus: Ordo, seu Regula vivendi Deo ad Eustochium

[Cologne: Printer of Dictys (Arnold Ther Hoernen) / Cologne: Ulrich Zel / Cologne: Printer of Dares (Johannes SolidiSeite 133 (Schilling))], About 1470-72



inuēculaz corda latrat. Hec pfecto cathena dya  
boh ē quā si abstuleritis de medio v̄ri nō extēdō  
digitū ad inquirendū oīa per curiositatē ⁊ desertis  
loqui qđ nōn p̄dest ⁊ per lōga silēcia non iuenie  
tur. v̄rā volūtas vt loq̄mim sermoēz inutilē tūc  
oziet in teneb̄s lux v̄rā et tenebre sicut meridies  
et erit vobis a dño r̄quies qualē mūdus iste nō  
nouit et implebit splēdoribz aīa v̄rā quos obtē  
brate mētēs caligine scl̄i neq̄ūt app̄hendere. felix  
itaqz aīa que sp̄reta turbine scl̄i pertrāsēs corpo  
ris claustra illius sūme ⁊ incōprehensibilis lucis  
pōt abq̄renus illustrari radio. Dic dulcē sic iocū  
dū est solaciū qđ p̄tinus despiscūt cūcta terrena.  
Mors formidabilē cūctis animātibz terre optat  
pro gloria vt liceat intueri h̄mpidius qz modica  
horula tā delēabile ⁊ iocūdū sētē. Dic itaqz agi  
te k̄mē adimplete qđ pollicite estis. Gaudete quia  
potestis. Non vos vici nō filioz nō sup̄lectil tuā  
ceterū nō manitale onus molestat. Noīm confor  
tia sic fugite sic secularia oīa expellite. vt ad vs  
neq̄q̄ perueniat q̄cquit agat in sclō. Dolus spō  
sus v̄rē p̄ps strictis fruat̄ apleribz. Dole cū solo  
spōso aut lēombz sacris aut sanctis meditacōi  
bus serū confabulemini et ipse vobiscum.

**De obsequiis huiusmodi querecū ⁊ necēa sororibz. c. xxv**  
**I**ncertus nimium est sponsus vester k̄mē  
nullatenus patit̄ spōsas p̄ferri in publicū