

hoc de leuib⁹ sursum vidē ē. Est autē hūani cordis de-
sideriū et pōdit in deū sicut in locū suū et centz fer-
ri ē supmū p⁹ qd nō relinq̄tur aliud hūane pegri-
nacōis refugiu. supē igit nichil infra qd vel ultra
qd possit hūanū se cori deflectē vel fugē dū pōdē suo
se cōstituit adherē deo nūc intrū p spem fidē a cōre
neqz em̄ sibi dat aliē stat⁹ p̄sens. porro sicut aliq̄s
dē adherē certitudinalit̄ loco abani vel baculo dum
totis virib⁹ ita stare vult. nō abt̄ spem certā dici
m⁹ p delit̄ ratō volūtatis ad hēnciā. Neqz em̄ spes
ē in assensu et vi rōnali. s̄ in desiderio et expectaci-
one v̄tutis irascibil̄ tēdentis i ardua. qd̄ desideriu
tēderia vel expectacia repit̄ in v̄tute spei cū tanta
certitudine p adhēnciā volūtatis qz p nll⁹ tēptaci-
ōnis vel cogitacōis insultū vult ab ea semet euel-
lere. Cōsurgit ex radice summi certitudo in assensu
fidei dū p nllas ratōes vel fantasias fidem impuign-
tes vult & relinq̄re que min⁹ stet in fide ad obt̄ dicit̄
onē dei et meriti conquestionem.

Quartū merū p̄mi.

Que montis alto stat iuga
Quere⁹ suis radicibus

Defixa m̄tes fortiter

Vētos a ymbres n̄ timec.

Assumit hīc pl⁹ viriā

Q^o pl⁹ i ymo se locat

Cōcussa v̄ti t̄bine

Sic spes fēdes septimā

Anthe⁹ iunctus fuic.

Dū caue⁹ iarbās humi

Nō vult i altū surrigi

Elatus illico perit