Augustinus, Aurelius: Opuscula
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explicemꝰ. duo sunt genera doctrinaꝝ
q̄ in gentilibꝫ etiā moribꝫ exercēt. vnum
eaꝝ reꝝ q̄s instituerūt hoīes. alteꝝ eaꝝ
q̄s aīaduerterūt iā ꝑactas aut diuitus
institutas. Illd qd ē ſm institutōes ho
minū: ꝑtim supstitiosū ē: ꝑtī supstitio
sū nō ē. Supstitiosū ē q̄cq̄d institutū ē
ab hoībꝫ ad faciēda ⁊ colēda idola ꝑtinēſ
vl' ad colēdā sic deū creaturā ꝑtēve vllā
creature. vl' ad ꝯsultatōes ⁊ pacta q̄dam
significatōnū cū demōibꝫ placita atq; fe
derata: q̄lia sūt molimīa magicaꝝ artiū.
q̄ q̄dem ꝯmēorare potiꝰ q̄ꝫ docere asso/
lēt poete. Ex q̄ genere sūt. sꝫ q̄si licētiore
vanitate aruspicū ⁊ augurū libri. Ad h̄
genꝰ ꝑtinēt oēs etiā ligature atq; reme/
dia q̄ medicoꝝ q̄ꝫ disciplia ꝯdēnat: siue ī
precantatōibus siue ī q̄busdā notꝭ quaſ
characteres vocāt. siue ī q̄busdā rebꝰ susꝑ
pēdendis atq; ligādis vl' etiā saltādiſ q̄
dāmodo nō ad tēperatōez corpoꝝ. sꝫ ad
q̄sdā significatōes: aut occl'tas aut etiā
manifestas. q̄ mitiore noīe phisicā vocāt
vt nō q̄si supstitiose īplicare sꝫ natura ꝓ/
desse videant. sicut sunt inaures ī sūmo
auriū singulaꝝ aut destructōnū ossibuſ.
ansule in digitꝭ. aut cū tibi dr̄ singultien
ti vt dextera manu sinistꝝ pollicē teneaſ
His adiūgunt milia inanissimaꝝ obser
uatōnū. si mēbrū aliqd salierit. si iūctim
ambulātibꝰ amicis canis aut lapis aut
puer mediꝰ interuenerit. atq; illd qd lapi/
dē calcāt: tanq̄ꝫ direptorē amicicie minꝰ
molestū ē: q̄ꝫ cū inocētē pueꝝ colapho ꝑ
cutiūt: si ꝑit ambulātibꝰ intercurrerit. Sꝫ
bellū ē qd aliqn̄ pueri vindicant a cani/
bꝰ. Nā plerūq; tā supstitiosi sunt q̄dā vt
etiā canē q̄ mediꝰ interuenerit ferire au/
deāt nō īpune. Nāq; a vano remedio ci/
to ille īterdū ꝑcussorē suū ad veꝝ medi/
cū mittit. Hinc sūt etiā illa. Limē calca/
re cū añ domū suā transit. redire ad lectū
si q̄s duꝫ se calciat sternutauerit. redire
domū si ꝓcedēs offenderit: cū vestꝭ a sori
cibꝫ rodit plꝰ timere suspitōez futuri ma
li q̄ꝫ p̄sens dānū dolere. Vn̄ illud elegā/
ter dictū ē catonis. q̄ cū essꝫ ꝯsultꝰ a q̄dā
q̄ sibi a soricibꝫ erosas caligas dicerꝫ. re
spōdit illd mōstꝝ nō eē: sꝫ vē mōstꝝ ha/
bēdū fuisse: si sorices a caligꝭ roderēt. Ne
q; illi ab h̄ genere ꝑnitiose supstitōis se/
gregādi sūt. q̄ genethliaci ꝓpt' nataliū di
eꝝ ꝯsideratōes: nūc aūt vulgo mathema
tici vocāt. Nā ⁊ ipi q̄ꝫuis verā stellaꝝ po
sitōez: cū q̄sq̄s nascit ꝯspectēt. ⁊ aliqn̄ etiā
ꝑuestigēt. tn̄ q; īde conāt vl' actōes nr̄as
vl' actōnū euētꝰ p̄dicere: nimis errant: et
vēdūt impitꝭ hoībꝫ mifabilē seruitutē.
Nā q̄sq̄s liber cū ad hmōi mathēaticū
īgressus fuerit: dat pecuniā vt fuꝰ inde
exeat: aut martꝭ aut venerꝭ. vl' potiꝰ oīm
sideꝝ: q̄bꝫ illi q̄ ꝓmi errauerīt: errorēq; po
sterꝭ ꝓpinarūt. vl' bestiaꝝ ꝓpt' silitudinē
vl' hoīm ad ipos hoīes honorādos ipo
suerīt vocabl'a. Nō ei mirādū ē cū etiā ꝓ
piorībꝰ recētioribusq; tꝑibꝫ sidꝰ qd ap/
pellamꝰ luciferꝝ honori ⁊ noī cesarꝭ roma
ni dicare conati sūt. Et fortasse factū essꝫ
atq; issꝫ ī vetustatē: nisi a via eiꝰ venꝰ p̄/
occupassꝫ h̄ noīs p̄diū. neq; iure vllo ad
heredes traiicerꝫ qd nūq̄ꝫ viua possede
rat aut possidēdū petiuerat. Nā vbi va/
cabat locꝰ. neq; alicꝰ ꝓoꝝ mortuoꝝ ho/
nore tenebat. factū ē qd ī rebꝫ talibꝫ fieri
solꝫ. Pro q̄ntili ei ⁊ sextili mēsibꝰ: iuliū
atq; augustū vocamꝰ: d honoribꝰ hoīm
iulij cesarꝭ ⁊ augusti cesarꝭ nūcupatos: vt
facile q̄ voluerit ītelligat etiā illa sidera ꝓ
us sine hiſ noībꝫ celo vagata eē. Mortu
is aūt ill' q̄ꝝ honorare mēoriā vl' coacti
sūt hoīes regia ꝑtāte: vel placuit hūana
vanitate: noīa coꝝ īponētes sideribꝫ: cos
ipos sibi mortuos ī celū leuare videbāt
Sꝫ quōlibꝫ vocēt ab hoībꝰ: sūt tn̄ side
ra q̄ deꝰ īstituit ⁊ ordīauit vt voluit. ⁊ est
certꝰ motꝰ illoꝝ q̄ tꝑa distīguūt atq; va
riāt. Quē motū notare cum q̄sq̄s nascit
quō se habeat facile ē: ꝑ eoꝝ īuētas con
scriptasq; regl'as qd sctā scꝑtura ꝯdem
nat dicēs. Si enī tātū potuerūt scire vt
possēt estiare seculū: quō eiꝰ dn̄m nō fa/
ciliꝰ īuenerūt: Sꝫ ex ea notatōe velle na
scētiū mores actuſ euēta p̄dicere: magnꝰ
error ⁊ mag̅ demētia ē. Et apd eos q̄dē
q̄ talia dediscēdo didicerūt: sine vlla du/
bitatōe refellit hec supstitio. Cōstellatō
nes enī q̄s vocāt notatio ē sideꝝ: quō se
habebant cum ille nasceretur de quo isti

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